

Shepherd's Vani...

"You shall know the Truth and the Truth will set you Free" (Jn 8:32)

The postmodern world has over-emphasized and widely advertised the importance of the individual. With this wide publicity, we see how subjectivity and self-righteousness have appropriated truth in human especially in priestly interactions. When we come together in search of the ultimate truth, we, as individuals cannot evolve as effectively as is possible by collective search. *Satsang* is the essence of the saying 'the whole is indeed greater than the sum of its parts'.

Satsang literally means: Sat is true and Sang is Company. Its deeper meaning could be defined 'Company of the highest Truth'. It could be described also as 'Being in the company of people who talk about the Highest Truth, being in the company of truly enlightened people, 'listening to people talking about the higher power' and so on. It is to be aware and speak/act according to our true nature, created in the image and likeness of God (Gen 1:27). The word Sat derives from *satya*, or truth, and sang comes from *sangha*, meaning community or gathering. Understanding this, it is noted that not every coming together constitutes *satsang*. Likewise, simply hanging out with like minded people isn't *satsang* either. Religions like Buddhism, Hinduism and Christianity teach that the highest truth is beyond the truth of the Individual, Gender, Ethnicity, Politics and Religion.

The present world supports Exclusiveness, Selectivism, Materialism, Consumerism and Conflict. Groups come together with the underlying intention of becoming exclusive. Today, most people understand exclusivity as superiority, but at its root the word 'exclusive' can be defined as that which is private, limited and restricted.

To come together in truth means to place the higher ideals of the collective before the importance of one's own agenda. It also means coming together with those who share common aims, regardless of personal affinities. Much of the soul searching we do as individuals helps to bridge the gap between people who would otherwise share little common ground. When we start to remove the stuff of the ego, our personal preferences and our attachment to our smaller emotions, we can begin to connect with one another on a whole different level. We can be in *satsang* with people we don't like, with people who think differently, with people who never think and still love the part of them that seeks the truth.

As humans we obviously cannot confront this fallen and broken world alone. It takes no great insight to realize that we have no choice but to think together and deliberate together in groups and communities. Therefore, the need of the priests of the diocese of Warangal for a *satsang*, to speak truth and act love!

Individual Preferences Subordinate to Common Good

"Look to the future by committing yourselves to a new evangelisation, new in ardour, method, and expression". With these words Pope John Paul II gave the Church its primary task for the third millennium: a new proclamation of the gospel carried out with renewed vigour inspired by the Holy Spirit, the power who creates witnesses (Acts 1:8).

Seminar on "the Life in the Spirit" is an ideal tool for the New Evangelisation. When it is done well, one can find in it the three characteristics mentioned by Pope John Paul II. New in Ardour Zeal and Fervour come from the Holy Spirit. Only baptism "in the Holy Spirit and fire," lived in a context of deep and permanent conversion, enables a person to act in the anointing of the Holy Spirit to evangelise and to serve the body of Christ. The Holy Spirit gives us the courage to proclaim Christ to

those who do not know him, just as the Samaritan woman, given the living water to drink, became a zealous evangelist (Jn 4:39-49).

Today, people listen to witnesses whom Jesus' unlimited love compels. People hear and believe the ardent evangelist because he has met the Lord, who has attracted him, called him, healed him, and sent him to bear fruit. His heart is inflamed with love like those of the disciples of Emmaus when they heard the word of God.

New in Method Christians who become syncretistic or lukewarm generally have not been evangelised. They have not had as yet a personal encounter with Jesus the Messiah, the crucified and resurrected Saviour. The first step in the new method of evangelisation is therefore the presentation of the risen Jesus. The Life in the Spirit Seminar proclaims Jesus by experiential testimony, speaking openly of his name, his teaching, his life, his promises, and his kingdom. It proclaims the kerygma : "God the Father loves you personally. Jesus is your Saviour and Lord".

The second step is the communal sharing in Jesus' mission. Jesus sends workers into his vineyard to work as a team, using the gifts and charisms of the Spirit. The unity established by the word of God gives us credibility and plants the seed of fruitful action. When the apostles Peter, Andrew, James and John worked together, they filled their boats with fish (Lk 5:1-11).

New in Expression

The new evangelisation is new in expression. If the evangelist proclaims the gospel in clear and direct terms, if he pays attention to the signs that accompany the proclamation of the word, if he, driven by a deep faith and speaks under the inspiration of the Holy Spirit. Through baptism in the Holy Spirit, we learn to imitate Jesus, who "went about all Galilee, teaching... preaching the gospel of the kingdom and healing every disease and every infirmity among the people" (Mt 4:23), 'and who sent his disciples to do the same (Mk 16:15-17). The proclamation of the kingdom is not only in words but also in deeds, done through faith in Jesus name and the power of the Holy Spirit.

Conclusion

The new evangelisation calls us to return to the teaching of Jesus and the powerful action of the Holy Spirit. It therefore calls for a return to basics. The Life in the Spirit Seminar proposes an approach to meeting the living Jesus and experiencing the power of the Holy Spirit. It is truly a royal path of entry into the abundant life (Jn 10:10). Can the Life in the Spirit Seminar be done in one day?

The Life in the Spirit Seminar was originally designed to be a seven week programme modelled on the seven weeks of prayer and expectancy that Jesus' disciples, including his Mother Mary, lived from the Resurrection until Pentecost. On the fiftieth day, "they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance" (Acts 2:4).

Today, the Life in the Spirit Seminar is sometimes done in a two-week format, or over a weekend, or even in a single day. For some groups, these are the only feasible options due to various pastoral circumstances. However, they are less than ideal. Whenever possible, it is best to use the full seven-week format. In some cases, where people are unfamiliar with the gospel message, a longer format such as three months or a year is even better.

The Seminar is not only a matter of listening to talks, but of following a path of deep conversion, breaking with a life of sin, obtaining inner healing and liberation. People discover a new the Father's

love, come to know Jesus' salvation and Lordship, and are equipped to become his disciples and witnesses in the world. It is only after this formation and conversion that people are ready to receive a deeper outpouring of the Spirit and his gifts. If there is insufficient preparation, the prayer for baptism in the Spirit will usually not bear the expected fruit of holiness, nor will it bring authentic charisms to serve the body of Christ in the power of the Holy Spirit. Of course, God sometimes sovereignly baptises people in the Holy Spirit apart from the Life in the Spirit Seminar, for example through the sacrament of Confirmation if its preparation stresses the same themes as the Seminars. God pours out his Spirit when he wills.

Courtesy : ICCRS Leadership Manual

III. Appointments

1. Rev. Fr. Sleeva Raj, OSFS Asst. Priest at Pastoral Center
2. Rev. Fr. Gali John, OSFS Asst. Priest at Fatima Cathedral

IV. Bishop's Schedule – February, 2014

01. Sat 10.30 a.m. : Mass, First Profession, Assisi L.F. Provincialate, Fatimanagar
02. Sun 11.00 a.m. : Mass, First Holy Communions & Confirmations, Battupally Village, Fatimanagar Parish
5.00 p.m. : Day of Consecrated Life: Jeevan Jyothi, Hyderabad
- 03–12, Mon-Wed : CBCI/CCBI Meetings at Pala, Kerala
13. Thu 5.00 p.m. : Celebrations of Platinum Jubilee Year, Guntur Diocese
14. Fri : Office
10.30 a.m. : Rev. Fr. Mahendra Paul, I.M.S. Superior General's Visit
4.00 p.m. : Laying foundation stone for Chapel at Pedda Rampoor
15. Sat 9.45 a.m. : Lourdu Matha Feast Mass, Singaram Parish
16. Sun 10.30 a.m. : Fatima Feast Mass, Mahabubabad Parish
5.00 p.m. : St. Joseph's Feast Mass with First Holy Communions & Confirmations, Kumarapally Parish

V. Communications

1. Satsang Preceded by a Time of Recollection (18th evening to 20th noon)

Satsang means 'coming together for truth'. The Diocesan Priests of Warangal and the Men Religious Parish Priests and Heads of the Institutions, with their experience, expertise, questions, observations and proposals towards a better governance of the diocese shall come together in love. It is the age of networking and connectivity to one another, groups, communities, nations and continents. *Satsang* is aimed at bridging the gap between individual preferences and of the community.

Its purpose is to seek truth in love, regarding all that Warangal as a Particular Church would like to do to spread the Good News of Christ. We would like revisit and revamp all areas/departments of service and administration. So all the above said members would "live together" from 19 hrs on 18th of February, 2014 to 13 hrs on 20th of February, 2014 (if required till 16 hrs).

As a spiritual preparation the *satsang* would be preceded by a time of recollection starting 20.45 hrs on the 18th till the 10.30 hrs on the 19th. All the above mentioned priests have to attend this historic

Satsang without exception. A detailed circular would be sent in the first week of February to all participants.

2. Hearty Welcome

We express hearty welcome to the congregation of oblates of St. Francis de Sales to our diocese. Two of the priests namely Fr. Sleeve Raj, OSFS and Fr. Gali John, OSFS from this congregation are coming to work in our diocese. Fr. Sleeve Raj has taken charge on 17-01-2014 as assistant in Pastoral Center and Fr. Gali John will take charge as assistant priest in Fatimanagar Parish.

We thank Rev. Fr. Balaswamy Dande, OSFS the delegate superior for giving two priests to help in the pastoral ministry of the diocese.

3. Day for Laity to meet their Shepherd : PLEASE ANNOUNCE

The Holy Father exhorted Bishop and Priests 'to smell their sheep'! responding to this call, I allot a day or two for the laity to meet their shepherd from February, 2014. The faithful either individually or in groups are welcome either with or without information to the clergy and the religious. I ASK ALL THE PARISH PRIESTS TO ANNOUNCE IT on the 2nd and the 9th of February during Holy Mass.

4. Solemnity of Our Lady of Fatima, Patroness of the Diocese of Warangal

The diocese celebrates the Solemnity of Our Lady of Fatima Solemnity on the 12th and the 13th of March, 2014. All the parish priests and heads of the institutions are requested to announce it in the parishes and institutions and encourage people to participate in the feast with faith and devotion. The pamphlets with Festival programme will be mailed to all in due time.

5. World Day of the Sick

Every year the Church celebrates the World Day of the Sick on the 11th of February, on the feast day of our Lady of Lourdes. I request all the Priests to observe it meaningfully.

6. Health and Healing Week

Health and Healing week for this year is from the 4th to the 11th February, 2014 all the parish priests and heads of the institutions are requested to observe and celebrate health and healing week with compassion towards the sick and suffering.

7. Holy Childhood Day

This year the Holy Childhood day falls on the 9th of February. All Parish Priests and Heads of Institutions are requested to observe the day and make a special collection and send it to the diocesan office by the end of the month.

8. Catholic TV Channel

The Andhra Pradesh Bishop's council (APBC) has set up a committee to prepare a feasibility report for starting a TV channel. In this connection Amruthavani has been requested to make a survey to elicit the participation and financial help from all the Catholics. We are dispatching to each parish a packet which contains questionnaire forms to be filled in by the people. Please distribute them to some selected people in your parish requesting them to fill in and send them to the secretary at the bishop's house latest by 30th January 2014. We will send them all to Amruthavani. Once the final decision is made by the APBC in its meeting of March 2014, Amruthavani will contact the people who agreed to make some contributions.

VI. Information

1. Pope curbs use of title 'monsignor'

Pope Francis has cut back severely on the use of the honorary title "monsignor" for Catholic priests. Shortly after his election, Pope Francis instructed the Secretariat of State to stop approving requests for the designation of priests as "monsignors." The Secretariat of State has now informed the world's bishops that the title will only be conferred upon "worthy priests" who are above the age of 65.

The title of "monsignor," which is purely honorary, has traditionally been conferred upon the recommendation of diocesan bishops. However all such titles require the approval of the Holy See. In the past the Vatican acknowledged 14 different grades of monsignors. In 1968, as part of his campaign to eliminate outdated ceremonies and titles, Pope Paul VI abolished 11 of those grades, leaving 3 types of monsignors: Apostolic Protonotaries, Honorary Prelates of His Holiness, and Chaplains of His Holiness. Pope Francis has now eliminated the first two rankings, leaving only Chaplains of His Holiness. The Pope's decision is not retroactive. Priests who have already attained the rank of "monsignor" will retain that distinction.

2. Vangapahad village has a New Church now

Vangapahad village of Reddipuram parish has a new St. Anthony's shrine church built at the foot of the imposing hill and inaugurated and blessed by His Excellency Udumala Bala, Bishop of Warangal on January 1, 2014. It was the long awaited dream of the people of Vangapahad to have this church. They had been working towards it since many years as the community had been growing day by day. The seed of Catholic faith was sown by Capuchin fathers in the village. Fr. Prashant (Cap) gave first baptisms in 1980 and the present church was built by Fr. Thomas (cap) in 1982 and dedicated to St. Anthony of Padua. Regular Masses are given on Tuesdays and people take part in the devotion in great numbers. Many people even from other faiths come and pray at the Statue of St. Anthony of Padua, who is a miracle worker. Now it has grown into a Shrine.

Bishop Udumala Bala, the Local MLA, Kondeti Sridhar, Rev. Sr. Leena the provincial Superior of St. Ann's (Phirangipuram), Hyderabad province and other dignitaries were present for the programme.

The inaugural concelebrated Mass began at 10.30 am. About 2000 people from all faiths assembled at the Newly Built St. Anthony's Shrine along with nuns and dignitaries. Welcome dance by the village children, prayers of blessing, cutting the ribbon, unveiling the plaque and breaking the coconuts were done by the designated people.

At the request of the village community and the recommendation of the Parish Priest the Bishop had accorded permission to have the Tabernacle and the Holy Eucharist in the newly built Shrine.

During the homily the bishop appreciated the people for contributing almost 20 lakhs and for obtaining all the necessary permissions from the concerned departments. He also thanked the people for taking active part in the process of this construction. He reiterated that it shows the size of their faith in God and their love for their church. He also said that since it is built on the elevated place and as it has grown into a Shrine, he calls this Shrine as a Dam from where God's graces should flow into the individuals, families, into the village, surrounding villages and other areas from this Shrine. He wished that people quench their thirst for God in this place and be blessed.

After the mass the community felicitated the bishop and the dignitaries. The parish priest thanked all those who had contributed and cooperated for the realization of this dream of building the

Shrine. The people provided sumptuous food to more than 2000 people. With the encouragement of the elders and parents, the village youth and children made the event more meaningful and colorful with their cultural program in the evening.

The MLA and all the political and government dignitaries took part in the celebration and received the Blessings from the Bishop as it was the New year beginning.

Fr. S. Balashowry,
Parish Priest.

3. Bishop Udumala Bala Hosts Civil Officials of Warangal

On the occasion of Christmas and New Year, 2014 our bishop Udumala Bala invited the civil officials of Warangal district for fellowship meal. Indeed it was a heartening evening with the presence of the dignitaries namely Sri Kishan, the District Collector, Warangal, Sri Lella Kalidas Ranga Rao, IPS, SP, Wgl., Sri Sanjeevaiah, Addl. Joint Collector, Sri V. L. Surendra Karan, Dist. Revenue Officer, Wgl., M. Chandrashekar Goud, DTC, Wgl., Sri Shankaraiah, Municipal Deputy Commissioner, Sri O. J. Madhu, RDO, Wgl., Sri Kondal Rao, Senior Inspector, Dr. P. Sambasiva Rao, D.H.M.O., Wgl., and Prof. Sailu, Registrar, KU, Wgl.

Welcoming the dignitaries the Bishop appreciated them for their dedicated services to the society and wished them and their families God's blessings for the New Year 2014. He sought their support to the Church in serving the society. The collector and the other officials wished the bishop and others extended season's greetings. The gathering of the civil authorities gave an opportunity to thank them and seek their continuous support. The bishop felicitated and thanked them for their gracious presence.

4. Bishop's visit to Thippapuram

The advent of the New year 2014 has brought with it, showers of God's and that of our Mother Mary's choicest blessing to our area. In addition to this 7th of January of this year was indeed a red-letter day and at the same time, a time of grace to all of us because of the kind and long awaited maiden visit of our beloved Bishop Most Rev. Udumala Bala, to Thippapuram a Substation of the Shanthinagar Parish.

As soon as the Bishop arrived he had a red carpet welcome accorded by the Catholics of Thippapuram along with the neighboring Catholics communities.

At first Bishop inaugurated the memorial arch, in honor of Udumala Bala Pavan, a fourth year Engineering student (only son of U. Vincent), who expired in the prime of his youth, due to drowning in a river at Hyderabad.

After this Bishop along with the some Priests, who had come from far-off places, celebrated the requiem Mass. People were very much taken up and appreciated the soul-stirring homily of our Bishop. It moved them to tears especially the family members of the demise.

After the Holy Eucharist, our Bishop prayed and blessed the tomb of boy. In the end, the parishers accorded a warm and fitting felicitation to our Bishop. People of the area are extremely happy and grateful to our Bishop for his timely and holy visit to Shanthinagar Parish.

Rev. Fr. Bala Samy, S.J
Parish Priest

5. Christmas & Kids Day Celebrations at Appannapet Parish

Most Rev. Bishop Udumala Bala's arrival for the first time to Appannapet Parish and St. Mary's School, Sultanabad, gave colorful joy to the people and students too. Bishop's visit to Parish on Christmas day and on 04-01-2014 to St. Mary's School for kid's day celebrations doubled our happiness and gave a new orientation to our mission. Parish people, school staff, students and parents were very happy to receive him. Holy Mass confirmations and first communions, children's cultural programme etc..., events gave boost to our life. Bishop's message inspired people to follow the footsteps of the Lord Jesus Christ.

Rev. Fr. P. Baltha Raju Reddy
Parish Priest, Appannapet

6. Blessing of St. Thomas Parish Church At Unikicherla

Unikicherla village was an outstation of Dharmasagar Parish from 1974- May 2011. On May 8, 2011, it was elected as Parish and Fr. Marapally Praveen as its first Parish Priest. Villages in the parish are Unikicherla, Rapakapally, Madipally, Tekulagudem and Tekulagudem Colony. From the time of establishment of the parish Fr. Praveen focused his ministry on Prayer, preaching Word of God and celebration of Sacraments. The fruit of the ministry is the construction and blessing of St. Thomas Parish Church. The Church blessed because the Foundation stone was laid by Most Rev. Thumma Bala the Archbishop of Hyderabad on January 22, 2013 and blessed and Inaugurated on January 22, 2014 by Most Rev. Udumala Bala Bishop of Warangal and Most Rev. Jaya Rao Polimera Bishop of Eluru. The blessings of Trinitarian God are bestowed by three Bishops. The whole inaugural ceremony was meaningful and prayerful. Most Rev. Udumala Bala Said that the Church is called a house of prayer for all nations, and he expressed that Unikicherla is like a city parish, the whole of the ceremony, cultural events and all the other activities made him very happy. In the old Church you received the faith and continued for forty years and in the new Church you have to continue forty or fifty years. Most Rev. Jaya Rao Polimera Bishop of Eluru said that the whole inaugural ceremony was good and he was impressed very much by newly built Church. He added Unikicherla is blessed because the first Indian missionary St. Thomas is the patron of this Parish. Later the Liturgical Hymns Audio CD was released by bishops and producer Fr. Praveen namely *NA ARPANA* in memory of the blessing of the Church.

The cultural events performed by the children were so meaningful. Parish Priest, elders, youth and faithful of Unikicherla and other villages of the parish felicitated bishops for their love and care.

Fr. Marapally Praveen expressed his sense of gratitude to all who contributed their share for the construction and Inaugural ceremony of St. Thomas Parish Church. The parish people served delicious meals to all the participants nearly fifteen hundred in number.

Fr. M. Praveen
Parish Priest, Unikicherla.

7. Pope's Message for 2014 World Day of the Sick

In 2014 Pope Francis is commending the 22nd 'World Day of the Sick' to the intercession of Mary, so that she will help sick people to live their own suffering in communion with Jesus Christ. The theme for this world day of the sick is Faith and Charity: "We too must give our lives for the brethren" and in his message to mark this occasion, the Holy Father turns his attention especially to the sick and all those who provide them care and treatment. Pope said that the church sees the suffering Christ in the sick people. God gives the courage to face each adversity with him and united to him.

8. Pope calls for updated rules on ties between bishops and religious

During a November 29 session with leaders of religious orders, Pope Francis called upon men and women religious to “wake up the world,” and said that existing Church rules governing the relations between bishops and religious orders are outdated.

9. Pope gives top priority to family life in ‘State of the World’ address

In January 13 pope address to the Vatican diplomatic corps, cited the words of his predecessor, Pope Benedict XVI, saying that “the language of the family is a language of peace.”

Pope Francis gave top priority to family life in his address. He also spoke of Vatican concerns about the conflict in Syria, the instability of the Middle East, threats to the religious liberty of Christians, violence in Africa, the plight of migrants, and damage to the environment. The annual papal address to the diplomatic corps, traditionally delivered in early January, is viewed as a major outline of the Holy See’s geopolitical concerns, and sometimes characterized as the Pope’s “state of the world” address. Pope Francis was delivering the address for the first time since his election in March 2013.

10. Pope Francis named 19 new Cardinals, none from India!

Following his Angelus address on January 12, Pope Francis announced the names of 19 prelates who will become cardinals in the consistory of February 22, the Feast of the Chair of Saint Peter the Apostle. Four of the new cardinals are currently serving in senior positions on the Roman Curia, and 12 are residential bishops. Pope Francis also announced that he would honor three prelates by raising them to the College of Cardinals in recognition of their outstanding service to the Church, although they are above the age of 80 and therefore ineligible to participate in a papal conclave.

The new curial cardinals will be

- Archbishop Pietro Parolin, Secretary of State
- Archbishop Lorenzo Baldisseri, Secretary General of the Synod of Bishops
- Archbishop Gerhard Ludwig Müller, Prefect of the Congregation for the Doctrine of the Faith
- Archbishop Beniamino Stella, Prefect of the Congregation for the Clergy.

The new cardinals who govern dioceses will be

- Archbishop Vincent Nichols of Westminster (Great Britain)
- Archbishop Leopoldo José Brenes Solórzano of Managua (Nicaragua)
- Archbishop Gérald Cyprien Lacroix of Québec (Canada)
- Archbishop Jean-Pierre Kutwa of Abidjan (Ivory Coast)
- Archbishop Orani João Tempesta, OCist, of Rio de Janeiro (Brazil)
- Archbishop Gualtiero Bassetti of Perugia-Città della Pieve (Italy)
- Archbishop Mario Aurelio Poli of Buenos Aires (Argentina)
- Archbishop Andrew Yeom Soo jung of Seoul (South Korea)
- Archbishop Ricardo Ezzati Andrello, SDB, of Santiago (Chile)
- Archbishop Philippe Nakellentuba Ouédraogo of Ouagadougou (Burkina Faso)
- Archbishop Orlando B. Quevedo, OMI, of Cotabato (Philippines)
- Bishop Chibly Langlois of Les Cayes (Haiti)

Pope Francis added that “together with them, I will join to the members of the College of Cardinals three archbishops emeriti distinguished for their service to the Holy See and to the Church”:

- Archbishop Loris Francesco Capovilla (Italy)

- Archbishop Fernando Sebastián Aguilar, CMF, Archbishop Emeritus of Pamplona (Spain)
- Archbishop Kelvin Edward Felix, Archbishop Emeritus of Castries (Santa Lucia)

11. Mass Stipends remitted in the Bishop`s House in the month of January, 2014

03/01/2014	Fatima Cathedral	98 Masses
07/01/2014	Reddipalem parish	52 Masses
09/01/2014	Mallakpally parish	75 Masses
09/01/2014	St. Anthony`s Shrine,Tilaknagar, Kazipet parish	30 Masses
10/01/2014	Assisinagar parish	100 Masses
14/01/2014	Fatima Cathedral parish	26 Masses
15/01/2014	Karimnagar parish	550 Masses
16/01/2014	Prakashreddypeta, Subedari parish	28 Masses
23/01/2014	Vailankanni Arogyamatha Shrine, Diesel Colony parish	60 Masses

Legacy Masses for late Rev. Fr. Y. Marreddy Rs. 10,000/-

12. Contributions towards the expenses of Vishwasa Maha Theertha Yatra

10/01/2014	South Indian Bank, Warangal	Rs. 30,000/-
11/01/2014	Fuscus School, Wardhannapet	Rs. 10,000/-
20/01/2014	Fatima Cathedral (Collection on 20/11/2013)	Rs. 72,920/-

13. Intentions of Perpetual Adoration in Fatima Cathedral February, 2014

01.	Saturday	.....	For the School Children
02.	Sunday	.....
03.	Monday	.....	Godavarikhani Parish
04.	Tuesday	.....	For the Orphan Children
05.	Wednesday	.....	Bishop`s Intentions
06.	Thursday	.....	For the Teachers
07.	Friday	.....	Gnanapuram Parish
08.	Saturday	.....	For the Sick People
09.	Sunday	.....
10.	Monday	.....	Dornakal Parish
11.	Tuesday	.....	For the Sick People
12.	Wednesday	.....	Bishop`s Intentions
13.	Thursday	.....	For the Widows
14.	Friday	.....	Ekasila Nagar Parish
15.	Saturday	.....	For the Catholic families
16.	Sunday	.....
17.	Monday	.....	Elkaturthy Parish
18.	Tuesday	.....	For the Religious
19.	Wednesday	.....	Bishop`s Intentions
20.	Thursday	.....	For the Farmers
21.	Friday	.....	Fatimanagar Parish

22.	Saturday	.....	For our District
23.	Sunday	.....
24.	Monday	.....	Ghanpur Parish
25.	Tuesday	.....	For the Local Leaders
26.	Wednesday	.....	Bishop's Intentions
27.	Thursday	.....	For the Parents
28.	Friday	.....	Husnabad Parish

VIII. Think or Smile

1. Who's the Fastest

Three kids argue, whose father is the fast. One says:

- My father is the fastest, he can overtake the arrow that he shoot with the arch.

The second one:

- My father is even faster - when he hunts, he can gunshot an animal and run up to the animal before it falls down.

The third:

- You actually don't understand what speed is. My father works in municipality. He finishes work at 4:30 pm, but he's back home by 3:45 pm already

2. Wise Sayings

- Time flies like an arrow; fruit flies like a banana.
- The dead batteries were given out free of charge.
- We'll never run out of math teachers because they always multiply.
- If you jump off a Paris bridge, you are in Seine.

3. Caught with an axe in his hand

Mr. Harris, 3rd grade teacher asked, George Washington not only chopped down his fathers cherry tree, but also admitted it. Now, iris, do you know why his father did not punish him?

Iris replied, because George still had the axe in his hand?

4. Do you know something about month of February?

February is the second month of the year in the Julian and Gregorian calendars. It is the shortest month and the only month with fewer than 30 days. The month has 28 days in common years or 29 days in leap years.

February is the third month of meteorological winter in the Northern Hemisphere. In the Southern Hemisphere, February is the seasonal equivalent of August in the Northern Hemisphere (which is the third month of summer), in meteorological reckoning.

February starts on the same day of the week as March and November in common years, and on the same day of the week as August in leap years. February ends on the same day of the week as October every year and on the same day of the week as January in common years only. In leap years, it is the only month that ends on the same weekday it begins.

Hearty Condolence

The diocese expresses heartfelt condolence to Rev. Fr. Reddimasu Thomas and family members on the demise of his father Mr. Jojaiah on 2-1-14 at ThimmaraoPET. We express our heartfelt

condolence also to Rev. Fr. Pudota Prakash and his family members on the demise of his brother Mr. P. Balasamy on 2-1-14 at ThimmaraoPET.

His Lordship Udumala Bala celebrated the funeral Mass on 2-1-14 at 4.00 p.m. in ThimmaraoPET. Many Priests, Religious and faithful participated in this Holy Mass and prayed for their repose. It was moving ceremony since two bodies were laid before the altar and prayed for. May the Almighty grant them eternal rest and may their souls rest in peace.

Ordination Anniversary

Rev. Fr. Boyapati Leeno 07-02-1980

Rev. Fr. Udumala Bala 20-02-1979

Birthday Babies in February

Rev. Fr. Idara Abraham 04-02-1941

Rev. Fr. Golamari Bala Martin 08-02-1967

Rev. Fr. Singareddy Balashowreddy 14-02-1959

Rev. Fr. Arlagadda Prakash 14-02-1941

Rev. Fr. Yeruva Chinnappa 15-02-1949

Rev. Fr. Yeruva Joji 15-02-1956

Rev. Fr. Basani Prakash 20-02-1957

Rev. Fr. Devarapu Sudhakar 26-02-1973