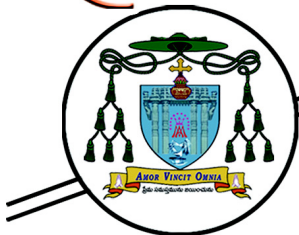


Fatima Vani



News Letter
Diocese of Warangal



Volume: XXXXI

November 2015

No. 11



Nourished
by
Christ
to
Nourish
Others

NATIONAL EUCHARISTIC CONGRESS

M U M B A I
12-15 NOVEMBER 2015



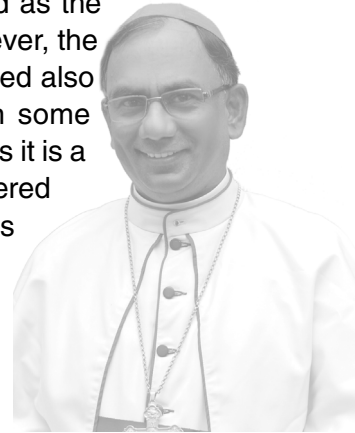
Village Feast, Lashkar Singaram, St. Peter's Colony Parish



Devagiripatnam, Pastoral Visitation & Blessing of St. Antony's Niche

I. CHRISTIAN DIWALI- VIABLE INCULTURATION?

Diwali is the brightest festival of India in the darkest period of the year. As we are aware, it is the fiesta of luminosity on new moon darkness. It is hailed as the triumph of light over darkness, victory of good over evil. However, the festival is one with several stories attached to it. It is celebrated also by many religious groups including Sikhs, Jains and even some Buddhists, but its roots seem to be thoroughly Hindu. For Sikhs it is a commemoration of "the day of freedom" when one of their revered gurus, Guru Hargobindji was released from imprisonment. Jains celebrate Diwali to mark Mahavira's Moksha. For Hindus the festival is the beginning of a New Year, a time for prosperity and new ventures, and the prevalence of truth over falsehood and light overcoming the darkness. Several Hindu accounts affirm that it centers around the account of the victory of Krishna over the demon Narkasura. Other gods and goddesses, including Lakshmi and Kali, are worshipped during Diwali, but above all it is a celebration of the victory of light over wicked 'Narkasuran' forces. Another tradition is the story of the return of Rama, after a 14-year exile and a war in which he defeated the demon-king Ravana. In abroad, for Indians living in the Diaspora, it is not only religious, but also socio-cultural identity. Thus Diwali is socio-culturally celebrated fiesta irrespective of religious affiliation.

**May Christians celebrate Diwali?**

Could Christians celebrate 'Diwali' or at least as 'Christian Diwali'? Each one needs to answer and enlighten one another. Given that the roots of Diwali are very frequently identified with the Hindu traditions, the festival as a holiday is as such devoted to the worship of the deities along with other cultural aspects. Of course, the Bible is clear-cut about the worship of other gods, so as a Christian, there are some parts of the festival, in which Christians will never take part. However, there is much in the metaphors of Diwali that evokes the Bible's own imagery of light and darkness. Diwali provides a fascinating and distinctly Indian frame for the narrative of the Bible 'the story of God redeeming humanity through Jesus'.

Let there be light

Like most religious traditions, the Bible is saturated with metaphors of light and darkness. The first recorded act of God was to say "Let there be light," (Gen 1: 3) and separate the light from the darkness. First and foremost, light is a metaphor for God's own character. "God is light; in him there is no darkness at all" (1Jn 1:5). In addition, it also symbolizes the Word of God, particularly its written form. The longest Psalm 119 expresses that it is through the word that we learn to distinguish good and evil, wisdom and folly, reality and illusion, falsehood and truth. In the New Testament Jesus unites the different strands of the metaphor of light, commissions us to be "children of the light" (Eph 5:8), and sends us to "Let your light so shine before others, that they may see your good deeds and glorify your Father in heaven" (Mt 5:16).

Inculturation: Redeem Pagan Festival like Christmas and Easter!

Church history reveals of the gradual inculturation of Christian faith into different cultures of the world. Vatican II and Ecclesia in Asia loudly proclaim and invite us to do the same. Therefore, Could we not inculturate Indian Festivals (if not Hindu feasts) as the Church down the ages did e.g. Christmas and Easter, the most central feasts of Christianity? Today, as never before, we, Catholics need to immerse ourselves in our native Indian culture and add the Christian tenets of faith and even the philosophy of the Christian worldview. Don't you think that the festival of Diwali provides the necessary structure and great opportunity to proclaim Christ as the light of the world? As for me it is stepping stone, dynamic sign and redemptive parallel for enlightening and educating witness to Christ the Light of the world.

Tension and Temptation

Christian parents face the tension and the temptation to celebrate a 'Diwali' since children seek to participate in Diwali, a festival of lights, which is merely firing off the firecrackers. Drawing inspiration from those Christians who redeemed pagan festivals and symbols to make Easter (eggs, new life) and Christmas (the evergreen tree bedecked with lights) what they are today, we too could to redeem the symbols and practices of Diwali. The Church encourages and also provided a special Mass for Diwali. In fact, Diwali is an indigenous god-provided facility that still remains underdeveloped by Christians in India." This is a great potential for evangelization and we need to tap into it, each by one's ingenuity and creativity.

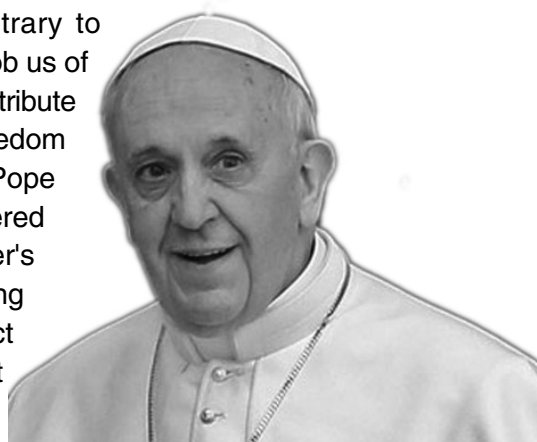
There are some Christians who oppose this concept since Diwali is a major Hindu festival and Christ is not part of the celebration and the Bible does not speak of it, leave alone the aspect of redeeming it. We agree with these objections, but need to consider that the practice of Christian Diwali is still a feasible meeting-point. Because non-Hindu accounts show Diwali to be a flexible and multi-faceted festival. The form of celebration is not essentially Hindu, Jain or Sikh. Although the main beliefs are 'non-Christian,' they are not 'un-Christian.' However, while the music, lights and stories may be similar between Hindu and Christian celebrations, the traditional Hindu gods and Sikh and Jain teachers are not to be lauded, but instead it should be Christ who is the superman of the story, who dispels the darkness and brings light and life. "Christian Diwali should not be shifting from radical rejection to indiscriminate acceptance. But it should be the way for "the Indian Christians to experience Jesus in a native way and proclaim it to others.

We Celebrate

Perhaps today, the religious nature of Diwali losing its significance in favour of more secular or purely culturally communal practice. Shall we too do the same or shall we think of redeeming Diwali or leave the festival for Hindus, Sikhs and Jains to celebrate? Do you feel to inculturate by lighting divas or candles in and outside our houses on Diwali Day? If yes, Christians ought to light them as a celebration of the victory of Jesus, the light of the world over the evil in the world, in me and you. Let us light them along the path to our homes/ institutions as an invitation for God's Spirit to bring about the victory of good over evil, of light over darkness in Christians and indeed all over India!

I. MARRIAGE DOESN'T TAKE AWAY FREEDOM

Pope Francis on Wednesday said that contrary to modern notions, fidelity in marriage does not rob us of personal freedom but instead is a fundamental attribute of all human relationships based on love. "Freedom and fidelity are not opposed to each other," the Pope said in his latest catechesis on the family, delivered during his weekly general audience in St. Peter's Square. The strength and beauty of love, including in the context of friendship, come from the fact that the persons involved are connected without loss of freedom, he said. "Without freedom there is no friendship; without freedom, there is no love; without freedom, there is no marriage."



Pope Francis observed that the sense of "honor" in being faithful appears to be undermined in modern times. He attributed this to the "misunderstood right to seek one's own satisfaction at all costs and in any relationship, which is exalted as a non-negotiable principle of freedom." Rather, he said, "Fidelity to promises is a true masterpiece of humanity! No loving relationship – no friendship, no form of love, no happiness in the common good – arrives at the height of our desire and hope" without "this miracle of the soul."

The Pope also appealed for prayers for the bishops participating in the Synod on the Family, which is in its third and final week in the Vatican. "May the Lord bless their work, conducted with faithful creativity," with faith that the "Lord is faithful to his promises," he said. This year's Synod on the Family, which runs from Oct. 4-25, is the second and larger of two such gatherings to take place in the course of a year. Like its 2014 precursor, the focus of the 2015 Synod of Bishops will be the family, this time with the theme: "The vocation and mission of the family in the Church and the modern world." In his Oct. 21 address, Pope Francis recalled how last week's catechesis on the family centered on the importance of promises parents make to their children, whereas this week's reflection centers on man and woman's fidelity to each other. The entire family is founded upon a promise, the Pope said. The fidelity between husband and wife brings with it the responsibility to love and educate children, to care for elderly parents, and to protect and care for the "weakest members of the family."

"The marital promise broadens to share the joys and sufferings with all fathers, mothers, and children, with generous openness toward human coexistence and the common good." In contrast, the Pope said, "a family that is closed in on it," is a "contradiction" of that same promise.

Fidelity is a self-fulfilling promise, a faith which "wants to be truly shared, and a hope which wants to be nurtured together." Honor and fidelity "cannot be bought or sold," he said. "No

other school can teach the school of love if the family cannot. No law can impose the beauty and heritage of this treasure of human dignity, if the personal connection between love and generation is not written on our flesh.” Pope Francis appealed for fidelity in love to be seen as honorable in society once again. “This principle of fidelity to the promise of love and generations is written in God's creation as a perennial blessing, which is entrusted to the world.” The Pope reflected on the family in the context of Saint Paul's words on the union between Christ and his Church.

“Love for the human family, in good times and bad, is a point of honor for the Church!”

II. NATIONAL EUCHARISTIC CONGRESS

Mumbai, 12-15 November 2015

CONCEPT NOTE

The Eucharist : Nourished by Christ to Nourish Others



Fifty years ago, during the 38th International Eucharistic Congress celebrated in Mumbai from November 28 - December 6, 1964, Blessed Paul VI had proclaimed, "Many have come from the East and from the West and are gathered around the table of the Lord. Many traditions and cultures are represented here, but the Eucharist which has been celebrated is one and the unity which it signifies and builds up is the unity of mankind with God in Jesus Christ". It is this same unity with the universal Church, with humanity and with the people of our great nation which will be celebrated in this upcoming spiritual event: the National

Eucharistic Congress, to be held in Mumbai from November 12-15, 2015.

At the beginning of the Golden Jubilee Year of the 38th International Eucharistic Congress, we celebrated an Archdiocesan Eucharistic Congress with the theme: I am Catholic, I am alive. We conclude the Golden Jubilee celebrations with the National Eucharistic Congress which has as its theme: The Eucharistic : Nourished by Christ to nourish others. This highlights the triangular relationship between the Eucharist, the partaker of the Eucharist, and humanity - an understanding which finds its basis in Sacred Scripture and the Teachings of the Church, and expresses itself in the mission towards others, as mandated by Our Lord.

Jesus gave us an insight into the mystery of the Eucharist when, after feeding the multitude with just a few loaves and fish, he proclaims, "I am the Bread of Life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life

of the world is my flesh." (John 6:48-51). Jesus continued unveiling the mystery of the Eucharist and preparing his disciples for his Passion, Death and Resurrection till he instituted the Eucharist at the Last Supper with the words, "Take this, all of you, and eat of it, for this is my Body which will be given up for you", and the same with the Cup, "Take this all of you, and drink from it for this is the chalice of my blood, the blood of the new and eternal covenant which will be poured out for you and for many for the forgiveness of sins." (1 Cor 11:24-25). Jesus broke the bread and gave it to his disciples, a symbol of his blood which would be shed for the salvation of the world.

The Second Vatican Council has described the Eucharist as the "fount and apex of Christian life" (Lumen Gentium, no.11). The Catechism of the Catholic Church (no. 1327) speaks of the Eucharist as the "sum and summary of our faith" and St. John Paul II points out that it is the "...most precious possession which the Church can have in her journey through history" (Ecclesia de Eucharistia, no.9). Jesus gives the gift of himself, his Body and his Blood, and nourishes us in different ways:

- 1) Jesus was concerned about hunger as a basic human need: as an outcome of his deep compassion for the poor and the needy, he gives them to eat.
- 2) Jesus satisfies the spiritual and religious hunger of the multitude: his preaching, his parables, his words of wisdom nourish the lives of his hearers.
- 3) Jesus nourished people by bringing them from the path of covetousness, avarice and greed to the path of righteousness and the right use of resources, thus leading them to abundant life: a moral nourishment.
- 4) Jesus nourishes those who are suffering from sin and guilt, forgiving their sins, freeing them from their burden, making them whole and commanding them, "Sin no more".
- 5) Jesus nourishes the sick: lepers, paralytics, blind, deaf, dumb, lame and those suffering from other ailments by his healing touch and his words of authority: he brings hope, strength, wholeness, happiness and new life.
- 6) Jesus nourishes those who are marginalized, ostracized and deprived of being an integral part of society: the Samaritans, the Gentiles, the Publicans, and the tax collectors.
- 7) Jesus nourishes even at the poignant moment of death by bringing back to life those who have died: Lazarus, the son of the widow of Nain and the daughter of Jairus.

After the Last Supper, Jesus seals this gift and explains its meaning by kneeling down and washing the feet of his apostles, directing them to do likewise. Nourishment is given so that they may go out and nourish others. The Eucharistic complex all who believe in Christ to become bread that is broken for others and to work for building a more just world. Strengthened by the Eucharist, we continuously seek ways to strengthen others especially the least and the last, those on the peripheries of our society. We should have special care for the poor, the migrants and the unemployed. In *Laudato Si* Pope Francis reminds us that the Eucharist is also a source of light and motivation for our concerns for the environment, directing us to be stewards of all creation.

We are nourished personally so that we may nourish those we come in contact with: first of all in the family. Family life provides many opportunities for the husband and wife and the children to nourish each other, through being together, listening, self giving, forgiving and being forgiven.

At the Eucharist, the family is not a closed unit satisfied with the warm love of its members: it is sent out on a Mission. Every "family becomes the evangelizer of many other families, and of the neighbourhood of which it forms part" (Familiaris Consortio, No. 52). Through its Small Christian Communities, and other associations, every parish becomes a community of faith being nourished and nourishing others.

The parish itself becomes an agent of nourishment to others with a new evangelization that is practically lived: nourished by the Bread of Life, the parish becomes a vivid manifestation of God's loving mercy, making the Gospel alive in the diocese, the nation and the Church universal. "if we wish to discover the richness of the profound relationship between the Church and the Eucharist we cannot neglect Mary, the mother and model of the Church". (Ecclesia de Eucharistia, 53), for Mary with her body and soul is the "heavenly tabernacle of God" (Revelation 21:3).

We pray that during the National Eucharistic Congress we will all deepen our understanding, appreciation and love of the Eucharist, experiencing the presence of the Lord and - nourished ourselves - going out to nourish others. May Mary, Mother of our Eucharistic Lord always intercede for us with her Son.

† Oswald Cardinal Gracias

Archbishop of Bombay &
Chairman, National Eucharistic Congress

III. JUBILEE YEAR OF MERCY

8 Dec. 2015 to 20 November 2016

The Role of the Church

Mercy is the very foundation of the Church's life. All of her pastoral activity should be caught up in the tenderness she makes present to believers; nothing in her preaching and her witness to the world can be lacking in mercy. The Church's very credibility is seen in how she shows merciful and compassionate love.

The Church "has an endless desire to show mercy." Perhaps we have long since forgotten how to show and live the way of mercy. Without a witness to mercy, life becomes fruitless and sterile, as if sequestered in a barren desert. The time has come for the Church to take up the joyful call to mercy once more. It is time to return to the basics and to bear the weaknesses and struggles of our brothers and sisters. Mercy is the force that reawakens us to new life and instils in us the courage to look to the future with hope.

The Church is commissioned to announce the mercy of God, the beating heart of the Gospel, which in its own way must penetrate the heart and mind of every person. Her language and her gestures must transmit mercy, so as to touch the hearts of all people and inspire them once more to find the road that leads to the Father.

The Church's first truth is the love of Christ. The Church makes herself a servant of this love and mediates it to all people: a love that forgives and expresses itself in the gift of oneself. Consequently, wherever the Church is present, the mercy of the Father must be evident. In our parishes, communities, associations and movements, in a word, wherever there are Christians, everyone should find an oasis of mercy.

IV. CALENDER: JUBILEE YEAR OF MERCY

8 December 2015 to 20 November 2016

Tuesday, December 8, 2015

Solemnity of the Immaculate Conception

Opening of the Holy Door of St. Peter's Basilica.

Sunday, December 13, 2015

III Sunday of Advent

Opening of the Holy Door of the Basilica of St. John Lateran and in the Cathedrals of the world.

JANUARY 2016

Friday, January 1, 2016

Solemnity of Mary, the Holy Mother of God

World Day for Peace.

Opening of the Holy Door of the Basilica of Saint Mary Major.

Tuesday, January 19, - Thursday, January 21, 2016

Jubilee for those Engaged in Pilgrimage Work

Monday, January 25, 2016

Feast of the Conversion of St. Paul

Opening of the Holy Door of the Basilica of St. Paul Outside the Walls.

"Jubilee" sign of the Holy Father: witness of the works of mercy.

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FEBRUARY 2016

Tuesday, February 2, 2016

Feast of the Presentation of the Lord and the Day for Consecrated Life

Jubilee for Consecrated Life and the closing of the Year for Consecrated Life.

Wednesday, February 10, 2016

Ash Wednesday

Sending forth of the Missionaries of Mercy, St. Peter's Basilica.

Monday, February 22, 2016

Feast of the Chair of St. Peter

Jubilee for the Roman Curia

"Jubilee" sign of the Holy Father: witness of the works of mercy.

MARCH 2016

Friday, March 4 and Saturday, March 5, 2016

"24 Hours for the Lord" with a penitential liturgy in St. Peter's Basilica on the afternoon of Friday, March 4.

Sunday, March 20, 2016

Palm Sunday

The diocesan day for youth in Rome.

"Jubilee" sign of the Holy Father: witness of the works of mercy.

APRIL 2016

Sunday, April 3, 2016

Divine Mercy Sunday

Jubilee for those who are devoted to the spirituality of Divine Mercy.

Sunday, April 24, 2016

V Sunday of Easter

Jubilee for young boys and girls
(ages 13 – 16)

To profess the faith and construct a culture of mercy. “Jubilee” sign of the Holy Father: witness of the works of mercy.

MAY 2016

Sunday, May 27-29, 2016

The Solemnity of Corpus Christi in Italy

Jubilee for deacons.

JUNE 2016

Friday, June 3, 2016

Solemnity of the Most Sacred Heart of Jesus

Jubilee for priests.

160 years since the introduction of the Feast by Pius IX in 1856.

Sunday, June 12, 2016

XI Sunday of Ordinary Time

Jubilee for those who are ill and for persons with disabilities.

“Jubilee” sign of the Holy Father: witness of the works of mercy.

JULY 2016

Tuesday, July 26 – Sunday, July 31, 2016

To conclude on the XVIII Sunday of Ordinary Time

Jubilee for young people.

World Youth Day in Krakow, Poland.

SEPTEMBER 2016

Sunday, September 4, 2016

XXIII Sunday of Ordinary Time

Memorial of Blessed Teresa of Calcutta – September 5

Jubilee for workers and volunteers of mercy

Sunday, September 25, 2016

XXVI Sunday of Ordinary Time

Jubilee for catechists

OCTOBER 2016

Saturday, October 8 and Sunday, October 9, 2016

Saturday and Sunday after the Memorial of Our Lady of the Rosary

Marian Jubilee

NOVEMBER 2016

Tuesday, November 1, 2016

Solemnity of All Saints

Holy Mass celebrated by the Holy Father in memory of the faithful departed.

Sunday, November 6, 2016

XXXII Sunday of Ordinary Time

In St. Peter's Basilica, the Jubilee for prisoners.

Sunday, November 13, 2016

XXXIII Sunday of Ordinary Time

Closing of the Holy Doors in the Basilicas of Rome and in the Dioceses of the world.

Sunday, November 20, 2016

Solemnity of Our Lord Jesus Christ, King of the Universe

Closing of the Holy Door of St. Peter's Basilica and the conclusion of the Jubilee of Mercy.

V. JUBILEE OF MERCY – DESCRIPTION OF THE LOGO



The logo and the motto together provide a fitting summary of what the Jubilee Year is all about. The motto Merciful Like the Father (taken from the Gospel of Luke, 6:36) serves as an invitation to follow the merciful example of the Father who asks us not to judge or condemn but to forgive and to give love and forgiveness without measure (cfr. Lk 6:37-38). The logo – the work of Jesuit Father Marko I. Rupnik – presents a small summa theologiae of the theme of mercy. In fact, it represents an image quite important to the early Church: that of the Son having taken upon his shoulders the lost soul demonstrating that it is the love of Christ that brings to completion the mystery of his incarnation culminating in redemption. The logo has been designed in such a way so as to express the profound way in which the Good Shepherd touches the flesh of humanity and does so with a love with the power to change one's life. One particular feature worthy of note is that while the Good Shepherd, in his great mercy, takes humanity upon himself, his eyes are merged with those of man. Christ sees with the eyes of Adam, and Adam with the eyes of Christ. Every person discovers in Christ, the new Adam, one's own humanity and the future that lies ahead, contemplating, in his gaze, the love of the Father.

The scene is captured within the so called mandorla (the shape of an almond), a figure quite important in early and medieval iconography, for it calls to mind the two natures of Christ, divine and human. The three concentric ovals, with colors progressively lighter as we move outward, suggest the movement of Christ who carries humanity out of the night of sin and death. Conversely, the depth of the darker color suggests the impenetrability of the love of the Father who forgives all.

VI. THE DOOR OF MERCY

The Door of Mercy is a special Holy Door which Pope Francis has asked to be opened in every Diocese during the Extraordinary Holy Year in order to allow the faithful in every part of the world to experience the Mercy of the Father in its fullness. In the Bull of Indiction *Misericordiae Vultus*, he writes: "On the same Sunday [Third Sunday of Advent], I decree that in every local church, at the cathedral - the mother church of the faithful in any particular area-or, alternatively, at the co-cathedral or another church of special significance, a Door of mercy will be opened for the duration of the Holy Year. **At the discretion of the local ordinary**, a similar door may be opened **at any shrine** frequented by large groups of pilgrims, since visits to these holy sites are so often grace-filled moments, as people discover a path to conversion" (MV₃).

It is up to the local Ordinary to determine in which church to open the Door of Mercy which will be unique in each diocese. Naturally, it would be opportune if in this same Church priests were always available to hear confessions for the duration of the Jubilee.

Rites for the Opening and Closure of the Door of Mercy



The Pontifical Council for the Promotion of the New Evangelization has prepared a proposal for both the opening and closing of the Door of Mercy which has been approved by the Congregation for Divine Worship and the Discipline of the Sacraments. For more information regarding these Rites, please consult the text *Celebrating Mercy* which is a volume in the series *Merciful Like the Father* which has been prepared as a pastoral resource for the Jubilee. (More information can be found in the section of this booklet on the Pastoral Resources at page 22.).

Indulgence and Conditions

The season of grace which is the Jubilee of Mercy, will naturally be characterized by the possibility of obtaining the plenary indulgence through certain pious exercises culminating in entering through the Holy Door, the Door of Mercy. These pious exercises will accompany the prayer and celebration of the Sacraments of Reconciliation and the Eucharist as concrete signs of conversion and "immersion" in the Mercy of the Father. The conditions for receiving the indulgence will be announced in a Decree by the Apostolic Penitentiary which the Pontifical Council for the Promotion of the New Evangelization will help to circulate as widely as possible by sending it directly to the diocesan liaisons who will have registered on the Jubilee website www.in.va (see page9).

VII. ALL SAINTS' DAY November 1

Every day in the Church year has a saint day, but the Solemnity of All Saints is when the Church honors all saints, known and unknown. This is similar to the American holidays of Veterans Day and Presidents Day, when a group of people are honored on a specific day. While we have information about many saints, and we honor them on specific days, there are many unknown or unsung saints, who may have been forgotten, or never been honored specifically. On All Saints Day, we celebrate these holy men and women, and ask for their prayers and intercessions.



VIII. ALL SOULS DAY

November 2



The devotion to the memory of the dead is one of the most beautiful expressions of the Catholic spirit.” – Pope Saint John XXIII –

The Catholic Church dedicates the entire month of November to the Holy Souls in Purgatory. November 2nd is All Souls Day, sometimes called the Day of the Dead. During this entire month we pray for the souls of the faithful departed, especially those whom we have known and loved.

Those in purgatory die in the mercy of God; however, because they still had attachment to sin at the time of their death, they must undergo the spiritual purification of their souls before they are able to fully love God with their whole heart, mind, and soul for all eternity. For more information, read [What Do Catholics Really Believe About Purgatory?](#)

Those in purgatory cannot pray for themselves, this is why they are called “poor” souls. They can no longer merit anything for themselves and rely entirely on others to pray and make sacrifices on their behalf. As they are nevertheless part of the communion of saints, they depend upon us to help ease their suffering and quickly advance them through their purification so that they can join the saints in heaven.

Prayers for the faithful departed pleases God, who makes use of our prayers to help purify these souls that He loves. It is an act of charity that we can give for those we have known and loved, for our ancestors who gave us life, for those souls whose memory is lost, and for those who have no one else to pray for them.

Here are some ideas for praying for these suffering (and often neglected) souls, especially during the month of November dedicated to their memory:

IX. CHILDREN'S DAY

November 14

Children's Day, also known as Bal Diwas, is a holiday in India celebrated on November 14. Its celebration coincides with the birth anniversary of Jawaharlal Nehru, the first Prime Minister of India. Jawaharlal Nehru was born on November 14, 1889. He joined the Indian Independence Movement in 1912 and eventually became its paramount leader under the tutelage of Mahatma Gandhi. When India gained independence in 1947, Nehru became the country's first Prime Minister. He ruled India until his death in 1964.



Nehru saw children as the bright future of India and the citizens of tomorrow. He emphasized the importance of giving love and affection to children who need careful and loving nurturing. Children respected Nehru and affectionately called him "Chacha Nehru" (Uncle Nehru). To pay tribute to Jawaharlal Nehru, his birth anniversary was designated as Children's Day in 1964 after Nehru's death.

Children's Day in India aims to raise awareness of children's rights and the importance of education. It is marked with numerous cultural events, competitions, performances and other events organized by schools, government organizations, NGOs, and private bodies. Parents give their children presents and take them on picnics, spending the day together.

X. CHRIST THE KING

November 22

The Feast of Christ the King was established by Pope Pius XI in 1925 as an antidote to secularism, a way of life which leaves God out of man's thinking and living and organizes his life as if God did not exist. The feast is intended to proclaim in a striking and effective manner Christ's royalty over individuals, families, society, governments, and nations.

Christ the King Mass establishes the titles for Christ's royalty over men

1) Christ is God, the Creator of the universe and hence wields a supreme power over all things; "All things were created by Him"; 2) Christ is our Redeemer, He purchased us by His precious Blood, and made us His property and possession; 3) Christ is Head of the Church, "holding in all things the primacy"; 4) God bestowed upon Christ the nations of the world as His special possession and dominion.

Christ the King Mass also describes the qualities of Christ's kingdom.

This kingdom is: 1) supreme, extending not only to all people but also to their princes and kings; 2) universal, extending to all nations and to all places; 3) eternal, for "The Lord shall sit a King forever"; 4) spiritual, Christ's "kingdom is not of this world".

XI. ADVENT : LOOKS AT THE PAST, PRESENT AND FUTURE

Beginning on November 29



Preparation for Christmas is an important theme for Advent, but more is involved. Advent gives us a vision of our lives as Christians and shows us the possibilities of life. The vision of life that Advent gives us is twofold; it looks back to the first coming of Christ at Bethlehem, and it looks to the future when Christ will come again. In the interval between these two events we find meaning for our life as a Christian. First we celebrate Christ-become-human. We view his life and experience his presence as a human

being in our history. Christ came to show us what life can and should be. He gave us true and valid principles by which we can live true and valid lives. But Jesus knew that the human heart could not live in isolation. He formed the Church around the concept of a people held together by love. In that community we discover unlimited possibilities and meaning. Alone we can do nothing. Together we find real meaning. When Christ left this earth, he did not abandon us. He remains with us in his Spirit, the Church, the sacraments, the Scriptures and each other. He lives in community with us and keeps his vision of life before us.

When Christ comes again, his presence will no longer be hidden behind the signs and symbols of the liturgy or the words of the Scriptures. His presence among us will be revealed in all its fullness, a presence that will never end, a presence that will perfect and complete our community. This is the "greater significance" of Advent. In these few short weeks we take in the sweeping panorama of time - from Christ's birth to his Second Coming. The season of Advent brings us the magnificent vision of life and hope for the future given to us by Christ.

Advent is our time to become more involved, more caught up in the meaning and the possibilities of life as a Christian community. Thus we are preparing not only for Christmas but also for Christ's Second Coming. This means that when he comes again, we will be awake and watchful. He will not find us asleep.

XII. COMMUNICATIONS / INFORMATIONS

1. All Souls Day (2nd of November)

a) Celebration of Masses

Every Priest is permitted to celebrate three Masses on "All Souls Day" November 2, accepting stipend only for one Mass in virtue of the Apostolic Constitution of Pope Benedict XV. That is

First Mass : One can apply in favour of any person and accept a stipend for the Mass

Second Mass : Priests are bound to apply it for the faithful departed

Third Mass : Priests are bound to apply it for the intentions of the Supreme Pontiff.

b) Plenary indulgence : (applicable only to the souls in purgatory)

Plenary indulgence is granted to any one of the faithful who devoutly visits the cemetery or who simply prays for the dead on one of the days from 1st to 8th November.

On All Souls' Day (or else with the permission of the Ordinary on Sunday that precedes or follows, or else on All Saints Day) visit a church or chapel with devotion and there recite the Our Father and Creed.

c) Partial Indulgence (applicable only to the souls in purgatory): a partial indulgence is granted to any faithful who

a) Visits devoutly cemetery or who simply pray's mentally for the dead.

b) Recites devoutly Lauds or Vespers of the office of the Dead or the invocation, "eternal rest grant..."

2. Congratulations

We congratulate our two new Deacons, Golamari Ranjith and Salidindla Mahipal. They were ordained Deacons on 27th of October, 2015 by Most Rev. Maipan Paul, Bishop of Khammam at St. John's Regional Seminary, Hyderabad. We wish them faithful and fruitful diaconal ministry.

3. Deanery Level Monthly Recollection in November, 2015

Deans are requested to kindly arrange deanery level recollection for the clergy in the 2nd week of November, 2015. Please discuss the celebration of Jubilee year of Mercy and present your suggestions to the Bishop.

4. Christmas Recollection for priests at Bishops House on 16th of December, 2015

In preparation for Christmas, a recollection is arranged for the clergy at Bishop's House on 16th of December, 2015, starting on the previous day at 8.45 p.m. All the priests are requested to participate in it.

5. Ghanpar Parish back to the Diocese : From 3rd October 2015, the Parish of Station Ghanpur is given back to the Diocese. The Holy Cross Fathers took the Pastoral care of it for the last 13 years. I thank them and place on record their services, especially of frs. Adaikal, Jayaraj and Santosh.

6. Sree Sabha Parthidhina Praardhana : Telugu version of English "Everyday Prayer" : Happy to inform you that St. John's Regional Seminary, Hyderabad is going to publish "Sree Sabha Parthidhina Praardhana" Telugu version of English "Everyday Prayer" with the permission of the Liturgy Commission of the Telugu Bishops' Council (TCBC). This book is useful for community prayer and for personal prayer.

The book contains around 1400 pages with inner thin paper and Hot Case Binding. The cost of the book per copy is Rs. 380/- kindly let Fr. Rector know the number of copies you require for your parish/institution by 31st of December 2015.

7. MIJARC : Mouvement International de la Jeunesse Agricole et Rurale Catholique International Movement of Catholic Agricultural and Rural Youth :

HISTORY : MIJARC/IMCARY was founded in October 1954 in Annevoie, Belgium, by the catholic rural youth movements of Germany, Austria, Belgium, Spain, Netherlands, Italy and Luxemburg. During the 50 ties, MIJARC/IMCARY got official recognition of the Vatican, FAO, ILO and UNESCO. The World Congress of MIJARC/IMCARY in Lourdes 1960 with the



participation of 26500 rural youth was an important event especially in terms of strengthening the relationship with rural youth movements outside of Europe, which soon became member of MIJARC/IMCARY. Since then MIJARC/IMCARY has strengthened its network all over the world, is involved in advocacy and lobby activities in different UN organizations and has positively influenced the life of millions of young people worldwide.

VISION : MIJARC wants to change the agricultural environment based on the Christian spirit for the creation of a new society, a new person and a rural world based on justice, peace and durability, supporting a sustainable development and defending the human rights.

OBJECTIVE : As young people and actors, we contribute and promote the development of agricultural and rural areas all over the world.

Sustainable development :

- Justice between current and future generations
- Balance between economy, environment and social factors
- Justice and solidarity among the countries of the world
- Autonomy, self-sufficiency, sovereignty

Mission : MIJARC is an actor in rural areas that helps young people to get organized and to become critical actors that transform their village, region and country. By means of “training in action” and the methodology “to see-judge-act”, young people are able to improve their living conditions and to generate incomes. Therefore, they see how rural areas can become attractive and viable for young people

On the Occasion of world food day Warangal diocese celebrates MIJARC Day on 16th oct, 2015 at Pastoral center Fathimanagar. Chief guest Dr. Udumala Bala Bishop of Warangal gave his valuable message about Young farmers. Everyone in the world have the responsibility on Agriculture because we all are consuming food. He advised the farmers not to committed suicides, God given precious life for all of us we should live until the call from god. We are here to give moral support to the poor farmers; the youth needs to practice the agriculture for the development of our nation.

In this wonderful program more than 72 youth leaders was attended from 35 villages. The youth leaders was empowered with skills and knowledge by different resource persons from Nehru yuva Kendra, ICDS and Telangana Farmers JAC institutions. MIJARC world president Kummari Krishnakar and Telugu States coordinator Kalpala Praveen, Warangal Members S. Venkataswamy and E. Swaminathan organized this program Successfully.

8. Minorities Welfare Schemes, Awareness Meet of Warangal Diocese :

Incredible was the response of the Priests and Laity for an awareness meeting called by Bishop Udumala regarding the many welfare programs and schemes which were being offered both the State and Central governments to the Minorities in General, and to Christian Minorities in particular. The meeting was held at Pastoral Centre on October 7, 2015. Since it was held with a notice of just one week, the organizers expected a less number but it was a pleasant surprise for the Bishop to see that the Pastoral clergy could rise to the occasion. In all, around 150 participated in the meeting in which Mrs. Bhagyamma, the Director of the District Minorities Commission addressed the gathering.

Fr. Y. Joji Reddy with Fr. Vijaykumar and Fr. T. Joseph cum 3 lay members of the Diocesan Commission made the arrangements and welcomed the participants especially the Bishop and the Director of Minorities Welfare. The Bishop underlined the need for Christians especially the Catholics to utilize the many welfare schemes the Telangana government offers. All the Programs/Schemes were published in the October issue of Fatima Vani.



Catholics behave like frogs in the well of the Catholic Church and do know only a little of the ocean outside. Besides, the clergy and religious know to write projects only to foreign agencies and hesitate to tap the local resources especially from the government, which is cumbersome and demands sacrificial love and hard work for their people especially the poor. The Bishop urged the participants saying that the government authorities told him that Christians were not availing the projects and the amount allotted for Christians is sent back each year.

Therefore, this meeting is arranged for awareness and awakening of the Clergy and the Laity to take trouble for the benefit of their parishners. The response was heartening to the Call of the Bishop.

Madam Smt. Bhagyamma briefed on the different schemes available and the requirements to avail them. She was pleading the participants to avail them and she would help them in all possible ways. There was a question and answer session, in which many got clarified of their doubts, questions and problems, also regarding schemes for people of ST and SC categories.

A Diocesan Committee was already set up with Fr. Joji as the Director Fr. T. Joseph and Fr. Vijaykumar, Mr. Swaroop, Mr. Kornel and Mrs. Carmel as members. Since it is a district-wise program, a couple of members from Karimnagar district would be inducted into the committee. Besides Karimnagar itself would have a committee for the people of Karimnagar.

The Bishop made a lady from Kanchanapally parish shares her experience of getting sanctioned 60 lakhs of rupees for 30 women. Therefore, he underlined once again that the clergy should take lead in assisting the people to approach the government even by themselves. And it would be mandatory for Priests and Consecrated to have approached the Government before they apply to foreign agencies. The Bishop asked that each parish priest was to explain and announce the same in their Churches and form a committee of five, the parish priest as ex officio member, plus 4 other members with a least one women and one youth. Their names have to reach the Diocesan Office by 27th of October so as to publish in Fatima Vani, November issue. The parish teams can approach the government directly without reference to the Central committee, if they so wish. But whenever and wherever, help is required the committee would help them. On the whole, the participants expressed happiness over the meeting and the Bishop and organizers hoped that some good would be done for our poor and needy Catholics.



9. Hearty Congratulations to Monsignor M. Maria Joseph

The Holy Father conferred very Rev. M.M. Joseph the title of Monsignor on October 4, 2015. The Diocese is proud and congratulates him on this gracious occasion. May he be faithful in his ministry to the Church Universal.

At present he serves in the Nunciature in Pakistan.
Here below is the Decree.



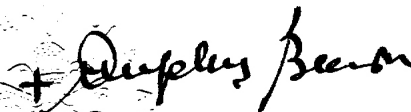
SVMMUS PONTIFEX
FRANCISCVS

INTER SVOS CAPPELLANOS
ADLEGIT REVERENDVM DOMINVM

Mariam Joseph Reddy Maramreddy
e Dioecesi Varangalensi

QVOD QVIDEM EIDEM REVERENDO DOMINO
OPPORTVNE SIGNIFICATVR.

EX AEDIBVS VATICANIS, die IV mensis Octobris, anno MMXV


SVBSTITVTVS

XIII. BISHOP'S ENGAGEMENTS FOR NOVEMBER, 2015

- | | | |
|---------|----------------|--|
| 1. Sun | 6.00 & 7.30 am | : All Saints' Day : Masses in Cathedral |
| 2. Mon | | : All Souls' Day |
| | 7.00 am | : Mass at Gudur |
| | 4.45 pm | : Mass at Cemetery, Fatimanagar : Blessing of statue of the Risen Lord & the New Chapal |
| 3. Tue | | : Office |
| 4. Wed | | : Bangalore: Conference of Diocesan Priests of India Exco Meeting |
| 5. Thu | | : Mysore : Association of all India Rectors of Major Seminaries, Exco Meet |
| 6-10 | | : Mysore : Association of all India Rectors of Major Seminaries, General Body Meet |
| 11-15 | | : Mumbai : National Eucharistic Congress |
| 16. Mon | | : Office |
| 17. Tue | | : Halleluia, Warangal TV Channel Blessing and Inauguration at Hanamkonda being founded by a Catholic Family : Hats off ! |
| 18. Wed | | : Office for the Consecrated |
| 19. Thu | | : Office |
| 20. Fri | | : Office for the Laity |
| 21. Sat | 5.30 pm | : Blessing of Marian Grotto of Our Lady of Fatima, Holy Spirit Fathers, Karunapuram |
| 22. Sun | 11.00 pm | : Blessing of Christ King Chapel at Pegadapally, Palivelpula parish |
| | 6.00 pm | : Christ, the light of the World: CJITS Campus Feast Mass, Yeshwanthapur, Jangaon Parish |
| 23 - 25 | | : St. John's Regional Seminary, Classes in Moral Theology |
| 26. Thu | | : Divyavani Television Channel Board of Directors Meet, Sec-bad |
| 27. Fri | | : Office |
| 28. Sat | | : Office |
| 30. Mon | | : Office |
| | 6.00 pm | : CRI: Special Day for Prayer & Requiem Mass for all Deceased who worked in Warangal Diocese |

December 2015

- | | | |
|---------|----------|---|
| 01. Tue | | : Office |
| 02. Wed | | : Office |
| 03. Thu | | : Vanchanagiri : Francis Xavier's Niche Blessing & Village Feast |
| 04. Fri | | : Office for the Consecrated |
| 05. Sat | 11.00 am | : Sr. Regi's MMM Silver Jubilee & Immaculate Conception Mass |
| 06. Sun | 10.00 am | : Lodi Golden Jubilee's differently abled Day |
| 07 - 08 | | : Vizag : Rose Hill Feast of Our Lady of Immaculate Conception |
| 08. Tue | | : Opening the Door of Mercy making Jubilee Year of Mercy by Pope at Vatican |
| 09 - 10 | | : Visitation to St. John's Regional Philosophate, Kondadaba, Vijayanagaram |
| 11. Fri | | : Office |
| 13. Sun | | : Opening The Door of Mercy & Inaugural Mercy - Jubilee Mass at Cathedral |

14. Mon 10.00 am : Blessing of KG Block & Auditorium of St. Vincent Pallotti High School, Shantipuram
15. Tue : Office
16. Wed : Christmas Recollection for Clergy
17. Thu 10.00 am : Mass & Christmas celebration, Vidya Jyothy Degree College, Ghanpur
- 6.00 pm : United Christmas Celebrations at Public Gardens, Hanamkonda
18. Fri : Office for Laity
20. Sun 11.30 am : CRI : Mass & Christmas Celebration

Nota Bene

CONTRIBUTIONS for 2014 - 2015

The Bishop thanks all those who made sacrifices and made the following contributions. The Bishop is surprised that about the indifference / carelessness of these who have not contributed towards the Universal Church, leave alone the Local Church. Though it is the Year of Consecrated Life, their response is very poor. Therefore Bishop is also serious about those who haven't yet made. He would ask for explanation, if failed to do so by November 15.

CONVENTS

S.No.	RELIGIOUS INSTITUTIONS	Lenten	M.Sunday
1	St. Ann's Convent, Appannapeta	500	1000
2	St. Ann's Convent, Peddapalli	1000	1000
3	St. Gerosa Convent, Assisinagar, Warangal	500	500
4	Sisters of Notre Dame, Assisinagar, Mills colony		1000
5	Infant Jesus Convent, Mogilicherla		1000
6	St. Theresa's Adoration Convent, Atmakur		500
7	St. Mary's Convent, Bachannapet	500	500
8	Ehipany Convent, Dacharam	500	500
9	St. Vincent Palloti Convent, Shanigaram	500	500
10	Suvartha Bhavan, Begumpeta		
11	J.M.J. Convent, Madhapuram, Devaruppala, wgl.		
12	Immaculate Convent, Dharmasagar	500	500
13	St. Anthony's Convent, Dharmasagar		
14	Nirmala Convent, Dornakal		
15	Carmel Convent, Elkathurthy		
16	Presentation Convent, Fatimanagar	500	500
17	Fatima Convent, Fatimanagar		
18	Regina Mundi Convent, Fatimanagar		
19	St. Ann's Convent (Hospital), Fatimanagar		3000
20	Adoration Convent, Fatimanagar		500
21	Little Flower Regional House, Fatimanagar	1000	1500
22	Divya Deepthi spiritual centre, Fatimanagar.		

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23	St. Ann's Home for the aged, Fatimanagar		
24	Nirmalalayam, Ghanpur		
25	Carmel Convent, Gnanapuram		
26	Fatima Sevanilayam, Gnanapuram	1000	1000
27	Sacred Heart Convent, Godavarikhani	2000	1000
28	Auxilium Seva Bhavan, Hasanparthy (Yellapur)	500	500
29	Mount Carmel Convent, Jagitial		500
30	Arogyamatha Convent, Yeshwanthapuram, Jangaon	2000	1000
31	Presentation Convent, Cherial	500	1000
32	Bon Secours Convent, Kadavendi		
33	Rosamystica Convent, Kamalapuram		3500
34	Sacred Heart Convent, Kanchanapally	500	
35	St. Alphonse's Convent, Raghunathapally		
36	St. John's Convent, Karimnagar		
37	Bp. Kuruallassery Memoria Adoration convent, Lourdunagar	500	500
38	Mary Matha Adoration Convent, Veditra, Karimnagar		
39	Villamaria Convent, Desharajupally, 'X' road, Knr		1000
40	Carmel Bhavan, Gnanapuram		
41	Presentation Provincial House, Karunapuram		1000
42	Mariarani Convent, Karunapuram	500	500
43	Mary Mediatrix Convent, Karunapuram		1000
44	Mary Mediatrix Formation House, Karunapuram		
45	Navajeevan Study House, Karunapuram		500
46	JMJ Convent, Karunapuram	1000	1000
47	Assisi Convent, Karunapuram		
48	Sacred Heart Home, (Salesian Sisters) Karunapuram	500	500
49	Krooti Nilayam, Karunapuram	1000	1000
50	Divya Jyothi Nilayam, Karunapuram	500	500
51	St. Ann's Convent, Kazipet		1000
52	St. Bertholomeia Nivas, Convent, Kesamudram	500	500
53	Shantinilayam Convent, Korutla		
54	St. Joseph's Convent, Kumarpally	250	250
55	St. Ann's Sadanashram, Kumarpally		
56	Fatima Convent, Mahabubabad		
57	Clunny convent, Mallakapally	500	500
58	Divya Jyothi Nilayam Convent, Malkapur		
59	Mary Mediatrix Convent, Manthani		
60	Fatima Convent, Manugonda (Fatimanilayam)		
61	Marianivas Convent, Mariapuram		500
62	Francisan Clarist (Sevasadan) Convent, Maripeda		

63	Little Flower Convent, Mulugu		500
64	Presentation Convent, Devagiripatnam		500
65	St.Mark's Convent, Narimetta		
66	St.Ann's Convent, Mariapuram, Addabata		
67	St.Mary's Convent Maheshwaram, Narsampet	1200	1300
68	Fatima Convent, Ookal	500	500
69	Carmel Convent, Palakurthy		
70	Jyothi Bhavan, Sisters of Destitute, Parkal		
71	St. Mary's Convent, Pasara		
72	St. Alphonsus Convent, Raghunathapalli		
73	Ashritha Nilayam Orphanage, Raghunathapalli		
74	St. Mary's Convent, Ranipuram		1000
75	St. Ann's Convent, Reddipalem		
76	St.Alphonsus Convent, Reddipuram	1000	1000
77	Holy Family Convent, Sagaram	1000	1000
78	Nirmala Convent. Shantinagar	2500	5000
79	Immaculate Convent, Subedari		1000
80	St. Mary's Convent, Sulthanabad	500	500
81	Sacred Heart Convent, Tharalapalli	1000	1000
82	Maria Bhavan, Theegarajapally, Notredame, wgl		
83	St. Theresa's Convent, Thimmarao pet.		
84	St. Ann's Convent, Thimmarao pet		
85	Fusco Nilayam, Thorur	500	500
86	Sneha Nivas Convent , Thorur	500	500
87	St. Mary's Convent, Danthalapally		
88	Krupha Bhavan (Convent), Wardhannapet	1000	500
89	Presentation Convent, Veleru		
90	Jyothi Bhavan, Bhimaram		
91	St. Lucy Convent		
92	Vianney House, Fatimangar		1250
93	St. Francis Xavier's Major Seminary, Karunapuram		
94	Notredame convent		
95	Aloysius Gonzaga Convent, Karunapuram	750	750
96	Divya Jyothi Convent, Unikicherla	500	500

RELIGIOUS FATHERS

- 1 SVD House, NTPC, Ramagundam
- 2 Jesui'ts House, Karimnagar
- 3 Mill Hill Formation house, Karunapuram
- 4 Don Bosco Philosophate, Karunapuram
- 5 Pallotine Fathers, Mucherla

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- 6 Sacred heart Brothers, Devaruppala
- 7 Salvatorian's Formation house, Gnanapuram
- 8 St. Gabriel's community, fatimanagar
- 9 Missionaries of the poor, Fatimanagar

EDUCATIONAL INSTITUTIONS - 2014 - 2015

Sen.	NAME OF THE INSTITUTION	Deco	M.S.
1	St. Ann's P & High School, Apanapeta Peddapalli		
2	St. Mary's High School, Sulthanabad (Appannapet)	2000	
3	Assisi High School, Assisinagar.		
4	Infant Jesus School, Mogilicherla		
5	St. Theresa's High School, Atmakur.	1000	
6	Bishop Thumma Bala School, Bachannapet		
7	St. Vincent Palloti School, Shanigaram, Dacharam	1000	
8	St. Joseph's School, Begumpet, Dacharam		
9	St. Anthony's High School, Dharmasagar	1000	1000
10	Nirmala High School, Dornakal		
11	Carmel Convent School, Elkathurthy		
12	Bishop Beretta High School, Fatimanagar	500	500
13	Fatima Girls High School, Fatimanagar		
14	St. Gabriel's High School, Fatimanagar		
15	St. Ann's School of Nursing, Fatimanagar		
16	St. Ann's College of Nursing, Fatimanagar		
17	Fatima College of Education, Fatimanagar	1500	
18	Fatima College of Elementary Tr. Education, TTC, Fmnr.		
19	Vidhya Jyothi Degree & P.G. College Ghanpur	1500	
20	Holy Cross High school, (Stn. Ghanpur)		
21	Sacred Heart High School, Godhavarikhani		
22	St. Claire School (NTPC), Godavarikhani		
23	Auxilium High School, Hasanparthy	1000	
24	St. Joseph's School, Husnabad	2000	
25	Mount Carmel Convent School, Jagitial	1000	2000
26	St. Paul's High School, Jangaon		
27	CJITS. Yeshwanthapur, Jangaon		
28	Presentation High School, Cherial		
29	Bala Yesu School, Devaruppala		
30	St. John the Britto School, Kadavendi		
31	Rosa Mystica School, Kamalapuaram	1500	
32	Sacred Heart U.P. School, Kanchanapally	500	
33	St. Alphonsa Primary School, Raghunathapally		
34	St. Alphonses High School, (T/M), Karimnagar		

35	St.Alphones High School, (E/M),Karimnagar	1000	
36	St.Anthony's High School, LMD.Karimnagar	1000	
37	Gandhi Centenary High School, Karimnagar		
38	Loyola High School, Karimnagar (Jesuits)		
39	Loyola Junior College,Karimnagar(Jesuits)		
40	Loyola B.Ed. College, Karimnagar		
41	St. John's High School, Karimnagar		
42	Vidhya Niketan Jr.College, Karunapuram		
43	Vidhya Niketan High School, Karunapuram		
44	J.M.J. Jr.College for women, Karunapuram	1500	
45	J.M.J Degree College for Women K.Puram		
46	Maria Rani T/M. High School, Karunapuram	1000	
47	Maria Rani E/M High School, Karunapuram	1000	
48	Little Flower Deaf & Dumb School, Karunapuram		
49	St.Ann's High School, Kazipet		
50	St. John's E/M School, Kesamudram	1000	
51	St. Francis De Sales School, Korutla		
52	St.Joseph's Junior College, Kumarapally, H.N.K.	1500	
53	St.Joseph's High School,Kumarapally,T/M	1000	
54	St.Joseph's High School,Kumarapally,E/M		
55	Millenium High School, Mucharla		
56	Fatima High School, Mahabubabad		
57	St.Joseph's Primary School, Mallakapally	500	
58	Jyothiniketan School, Malkapur		
59	Mary Mediatrix School, Manthani		
60	Fatima Primary School, Manugonda		
61	St. Ann's School, Mariapuram,Narimetta		
62	Don Bosco E/M School, Mariapauram		
63	St. Augustine's High School, Maripeda		
64	Little Flower School, Mulugu		
65	RCM Primary School, Narimetta		
66	St. Mary's School, Maheshwaram, Narsampet	2000	500
67	St. John's High School, Ookal(T.M)	1000	
68	St. John's High School, Ookal (E.M)	500	
69	Carmel Convent School, Palakurthy		
70	Jyothi E/M School, Parkal		
71	St. Mary' s School, Pasara		
72	St.Alphonsa Primary School, Raghunathapally		
73	St.Alphonsa High School, Raghunathapally		
74	St. Mary's School,Sacred heart Brothers, R.Pally.		
75	Maria Rani School, Ranipuram		

76	St.Mary's School, Ranipuram	1000
77	St. Ann's Girls High School,Reddipalem	
78	St. Alphonsa Primary School, Reddipuram	
79	Missionary High School, Sagaram	1000
80	Nirmala High School, Shantinagar	1000
81	St.Thomas School, Jammikunta	
82	Sacred Heart School Tharalapalli	1000
83	St. Theresa's U.P.School, Thimmaraopet	
84	St.Paul's High School, Thorur	2000
85	Fusco E.M.School, Wardhannapet	1000
86	Bala Jyothi E/M. School, Bhimaram	1000
87	St.Francis De Sales School, Veleru	1000
88	Notredame E/M School, Theegarajupally	
89	Jyothi E/M School, Parkal	
90	St. Mary's School, Dantalapally	
91	J.M.J. Primary School, Madhapuram	
92	Bala Jyothi E/M. School, Unikicherla	500

HOSTELS / BOARDINGS - 2014 - 2015

Sen.	Name of the Hostel	H.Child	L.C.	M.S.	J.S.	P.P.	H.Land	H.Sec	S.P.A.	A.M.
1	St. Ann's hostel, Appannapet									
2	Shantinilayam, Assisinagar									
3	St.Gerosa Hostel, Assisinagar									
4	Ashanilayam, Mogilicherla									
5	St. Theresa's Hostel at Atmakur									
6	Bala Niketan GirsI hostel, D.Patnam									
7	Deenamitra Boarding Dharmasagar									
8	Bala Yesu Girls' hostel,Dharmasagar									
9	Sts.Peter & Paul Hostel,Dornakal									
10	Carmel Convent Hostel, Elkathurthy									
11	Miriam Boarding, Fatimanagar									
12	St. Ann's School of Nursing hostel, Fnr									
13	St. Ann's College of Nursing hostel,Fnr									
14	Auxilium Seva Hostel, Hasanparthy	300	600	300	300	300	300	300	300	300
15	Mount Carmel girls boarding, Jagtial									
16	Jubilee 2000 Hostel, Jagtial									
17	Vanitha Hostel,CJITS.Yeshwanthapur									
18	Christu Boys Hostel,CJITS. Y.Puram									
19	St.John the Britto Hostel, Kadavendi									
20	Bala Yesu Hostel, Devaruppala									
21	Bala Seva sadan Kamalapuram									
22	Rosamystica Girls Hostel, Kamalapuram									
23	Sacred heart hostel,Kanchanapally									
24	St.Alphonse's hostel, Raghunathapally									
25	St.John's hostel, Karimnagar									

26	St.Alphonsus hostel, Karimnagar										
27	Balaniketan Hostel,LMD.colony, KNR	500	500	1000	500	500	500	500	500	500	
28	Loyola High School hostel, Karimnagar										
29	Loyola Jr. College hostel, Karimnagar										
30	Loyola Girls hostel, Karimnagar										
31	St.Francis Xavier's Major Seminary										
32	Little Flower hostel, Karunapuram										
33	Maria Rani Hostel, Karunapuram	300	300	300	200	300	300	300	300	200	
34	St.Augustine hostel, Karunapuram										
35	Vidhyaniketan hostel, Karunapuram										
36	JMJ Hostel, Karunapuram	500	500	500	500	500	500	500	500	500	
37	Karuna hostel, Karunapuram										
38	S.F.S. Hostel, Korutla										
39	St.Joseph's Hostel, Kumarpally	200	300	300	200	200	200	200	200	200	
40	Fatima Hostel, Mahabubabad										
41	Don Bosco Hostel, Mariapuram										
42	Maria Nivas Hostel, Mariapuram										
43	Sevasadan Hostel, Maripeda										
44	Sts.Peter & Paul Hostel,Mulugu										
45	Little Flower hostel, Mulugu										
46	St.Joseph's Hostel, Narimetta										
47	Fatima Girls hostel, Ookal										
48	St.Mary's Hostel, Ranipuram										
49	St.Ann's Boarding, Reddipalem										
50	St.Alphonses Hostel, Reddipuram										
51	Nirmala Boarding, Shantinagar										
52	St.Theresa's hostel, Thimmaraopet										
53	St.George hostel, Veleru	300	300	500		300	263		300		
54	St. Mary's Girls' Hostel, Veleru										
55	Millenium hostel, Mucherla										
56	St. Vincent Palloti hostel, Dacharam	500	500	500	500	500	500	500	500	500	
57	St. Pius "X" Seminary, Fatimanagr	500	500	500	500	500	500	500	500	500	

CONTRIBUTIONS - 2014 - 2015 - PARISHES

Sen.	PARISHES	H.C.	L.C.	M. S.	J. S.	P.P.	H.Land	H.Sec	S.P.A.	A.M.	DECO
1	APPANNAPET	3000	10000	6000	3000	2000	2000	4000	3000	1100	1200
2	ASSISINAGAR	1000	3000	6027	300	1000		1000	1000	1000	5880
3	ATMAKUR	300	800	2000	200	700	300	300	300	300	3420
4	CHERIAL	400	2300	2400	400	200	300		700	800	
5	DACHARAM	600	1800	3500	600	320	400	400	1035	600	2325
6	DEVAGIRIPATNAM	500	1500	1000	300	700	500	500	500	500	1695
7	DHARMASAGAR	800	2755	5000	400	1000	1000	1000	1000	800	12,250
8	DIESEL COLONY	500		4500	500				500	500	3525
9	Don Bosco(M.puram)	300	3555	2000	300	1000	1000	1000	1300	1300	4980
10	DORNAKAL										5715

FATIMA VANI - NOVEMBER 2015

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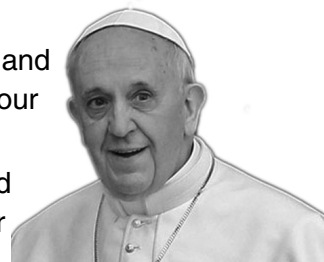
11	EKASILANAGAR	500	2000	3000	500	1000	1000	1000	1180	500	2505
12	ELKATHURTHY	400		1000	300				400	400	3315
13	FATIMANAGAR	1500	2500	110000	1500	1000	1000	1000	1000	1000	11400
14	GHANPUR	600	1600	4000	550				600	600	7650
15	GNANAPURAM	300	700	700	300	300	400	400	400	500	4785
16	GODHAVARIKHANI	6000	30000	13000	1000	5000	5000	5000	1000	6000	4230
17	HASANPARTHY	300		1100	300				300	300	2475
18	HUSNABAD	1000	1000	4000	300	1000	500	700	800	700	570
19	JAGYTIAL	700	1000	2600	400	300	500	300	1100	600	330
20	JANGAON	2000		25000	1000				2000	1870	3180
21	KADAVENDI	1000	3000	5000	800	500	1000		600	1100	1245
22	KAMALAPURAM	1500	1500	12000	500	500	500	500	1680	1000	2610
23	KANCHANAPALLY	1500		10000	500				1500	1500	2775
24	KARIMNAGAR	7000	71000	10000	1000	4000	3500	3500	2000	2000	3180
25	KARUNAPURAM	5000	12000	150000	1000	5000	5000	4000	4000	4000	3800
26	KAZIPET	1000	2000	11000	500	1500	1000	1000	1000	1000	7650
27	KESAMUDRAM	300	800	500	200	600		600	300	200	975
28	KORUTLA										
29	KUMARPALLY	500		6000	500				500	500	1320
30	MADHAPURAM	400	200	800	300	100	130		300	300	1230
31	MAHABUBABAD	400	1000	1500	300	200			150	150	690
32	MAHESHWARAM	400		2000	400				400	400	495
33	MALKAPUR	300		2000	300				380	300	2565
34	MALLAKAPALLY		3000			1000	2000	1000			3830
35	MANTHANI	400	1500	1000	200	1100	1000	500	900	400	690
36	MANUGONDA	400	2000	4000	400	500	500	500	900	950	2340
37	MARIPEDA	1000	2200	7000	1000	700	700	700	1700	1000	500
38	NARIMETTA	1500		7000	1500				1500	1500	4560
39	NELLIKUDURU										1110
40	OOKAL	1500	5000	6000	1500	1250	1250	1250	2750	1500	2325
41	PALAKURTHY	400	450	2000	400	200	250	100	400	300	540
42	PALLAGUTTA		1010	1000	300		300	400			3645
43	PALUVELUPULA										4200
44	PARKAL	1000	3000	2000	1000	1000	1000	1000	1000	1000	1545
45	PASRA	250	3000	1000	250	1000	1000	1000	750	750	1545
46	RAMPUR (D. centre)										3840
47	RANIPURAM	500	1500	1500	500	1000	500	500	500	500	1710
48	REDDIPALEM	1000	4000	5200	1000	700	1000	700	1731	1000	5620
49	REDDIPURAM	1000		10000	1000				1000	1000	4620
50	SAGARAM	750	2480	5000	400	500	500	500	1250	760	2820
51	SHANTINAGAR	500	1500	3500	500	1000	1000	1000	1000	1000	4080
52	SHANTIPURAM	300	1500	1000	300	500	500	500	300	280	2000
53	SINGARAM	1500	3000	2500	500	1000	1000		500	500	2355
54	ST.PETER'SCOLONY	1500		10000	1500				1500	1500	2010

55	SUBEDARI	3000	60120	14500	1500	2000	2000	2000	3000	1000	2445
56	THEEGARAJUPALLI	100	200	350	100	100	100				240
57	THIMMARAOPET	1000	3000	7000	1500	2000			1000	1000	7080
58	THORRUR	500	400	1300	400	200	200	200	450	350	3285
59	UNIKICHERLA	400		1075	400				400	400	6075
60	VELAIR	1000	2000	2000	500	1000	800	1000	800	900	7515
61	VENKATAPURAM((Iloni)	500	3000	2500	500	1000	1000	1000	500	500	4050
62	WADDEPALLY	1000		15000	340		1000		1000		9315
63	WARDHANNAPET	200	300	500		200	200		200		720

LET US PRAY

Pope's Intention for the Month of November, 2015

- **Universal** : That we may be open to personal encounter and dialogue with all, even those whose convictions differ from our own.
- **Evangelization** : That pastor of the Church, with profound love for their flocks, may accompany them and enliven their hope.



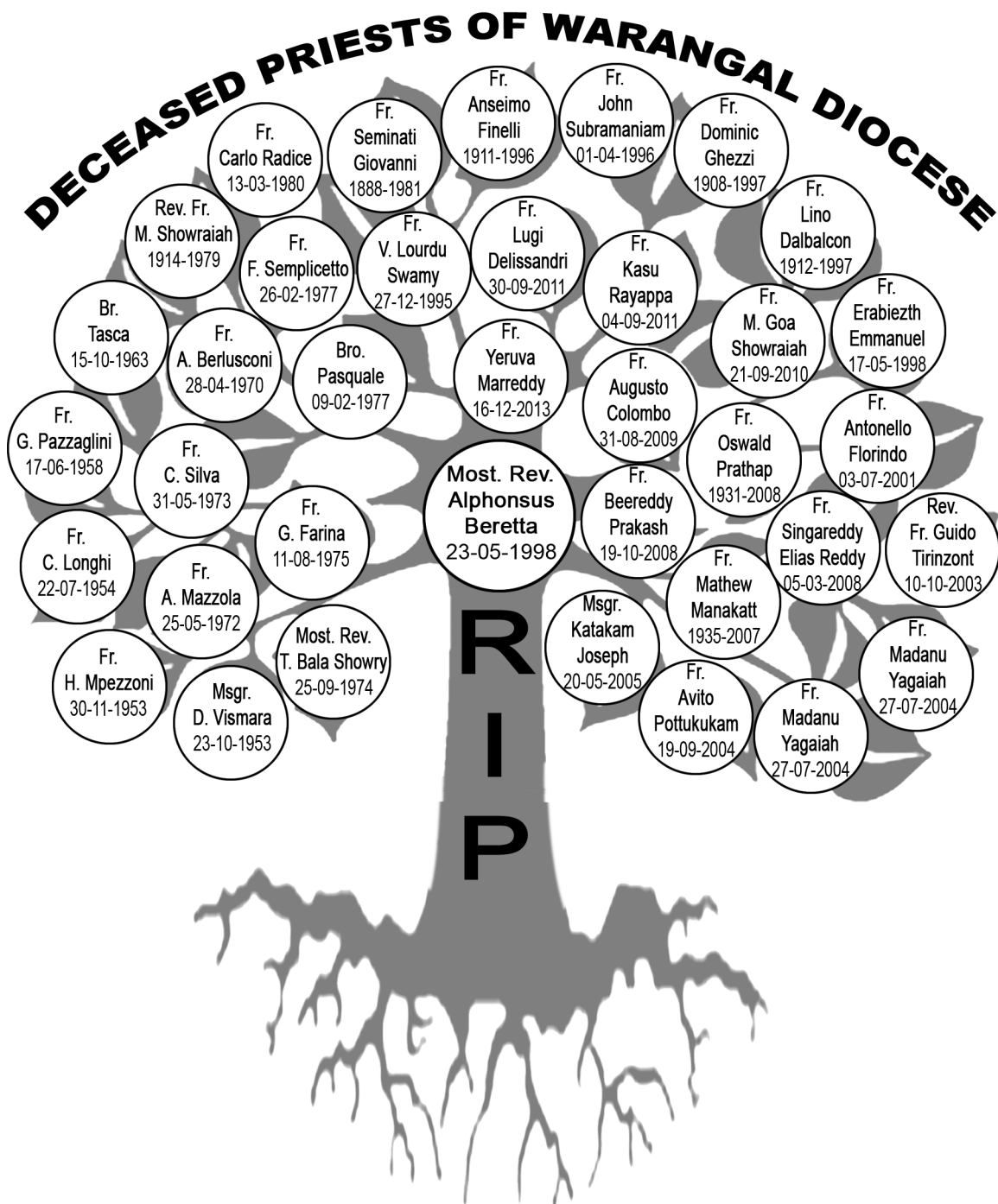
MASSES REMITTED AT BISHOP'S OFFICE

02-09-2015	-	St. Peter's Colony Parish	40 Masses
16-09-2015	-	Vailankanni Shrine, Diesel Colony	900 Masses
17-09-2015	-	Reddipalem Parish	125 Masses
19-09-2015	-	Subedari / Prakashreddypet	139 Masses
28-09-2015	-	Christu Jyothi Ashramam	109 Masses
12-10-2015	-	Godavarikhani - Lourdhunagar	220 Masses
12-10-2015	-	Godavarikhani - 8 Incline Colony	64 Masses
12-10-2015	-	Godavarikhani	222 Masses
21-10-2015	-	Palakurthy Parish	90 Masses

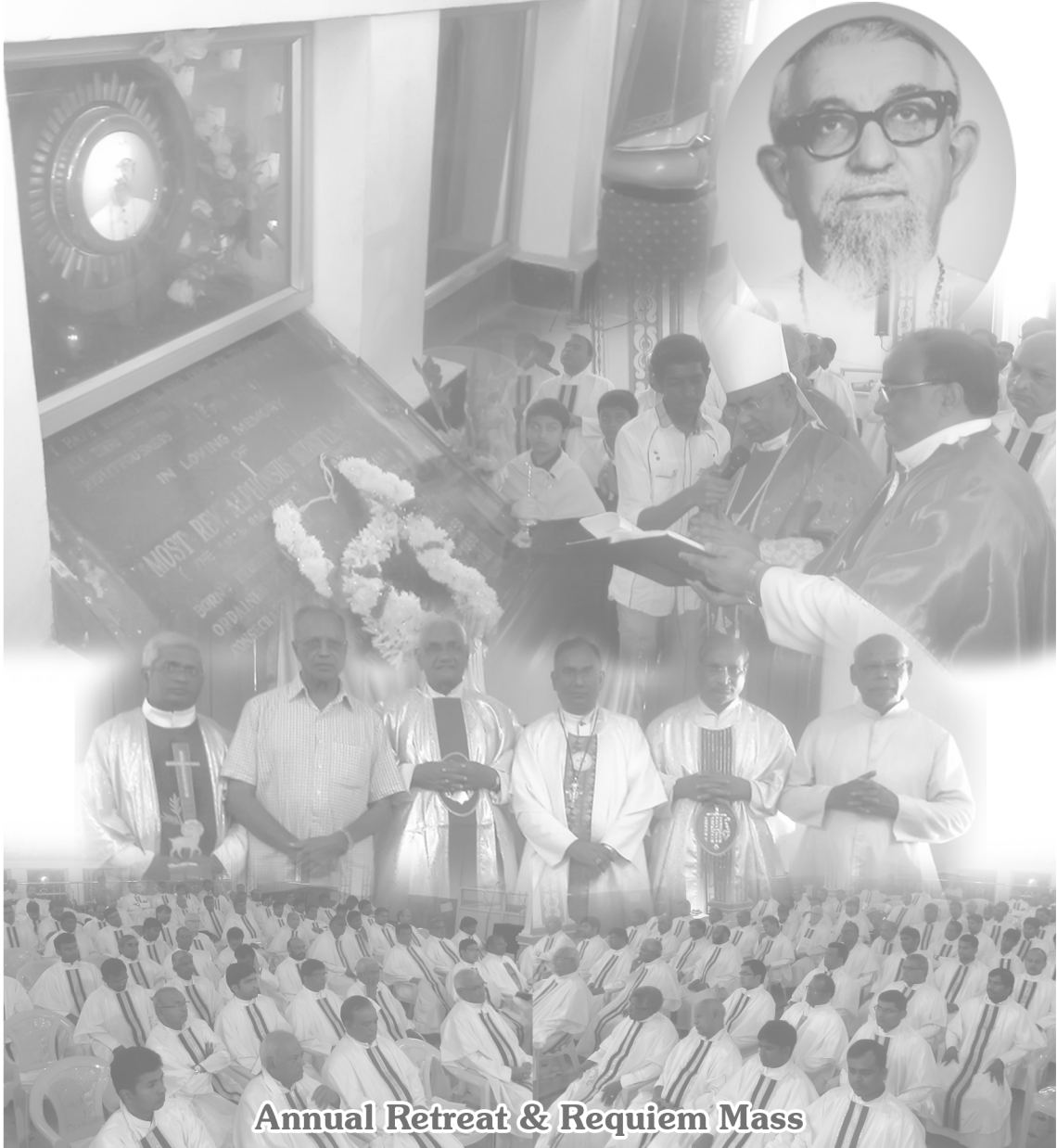
Birthday Babies in November

Fr. Thirumalareddy Augustine	02/11/1963
Fr. Thatikonda Joseph	10/11/1974
Fr. Gopu Chinnappa	11/11/1942
Fr. Kasu Marreddy	13/11/1982
Fr. Yetukuri Thomas Kiran	21/11/1973
Fr. Pentareddy BalthaRaj	25/11/1965
Fr. Thirumalareddy Rayappa	29/11/1964





O God, you didst raise your servants, to the sacred priesthood of Jesus Christ, according to the Order of Melchisedech, giving them the sublime power to offer the Eternal Sacrifice, to bring the Body and Blood of your Son Jesus Christ down upon the altar, and to absolve the sins of men in Thine own Holy Name. We beseech you to reward his faithfulness and to forget his faults, admitting them speedily into your Holy Presence, there to enjoy forever the recompense of his labors. This we ask through Jesus Christ your Son, our Lord. Amen.



Annual Retreat & Requiem Mass



Designed & Printed at : Praveen Graphics, Kzp. Cell : 9393946333.