FatimaVani

News Letter
Diocese of Warangal

Volume: XLXXXVXIII December 2022 No. 12



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Holy Mass at Nuthankal Parish, Khammam Diocese



All Souls Day Mass at Karunagiri Cemetery









All Souls Day at Fatimanagar Cemetery, Blessing & Inauguration of Bathing Complex & CC Roads





CBCI Meeting & CCBI Plenery Assembly, Bangalore

Kapari Vani…..

Christmas Carols
As Angles Hymn "Glory to God"



Understanding of Christmas Carols

A *carol* is a religious song that's sung around Christmas time. In some towns, people who celebrate Christmas go to neighbours' houses and sing *carols*. The most well-known carols are Christmas carols, but word applies to other religious songs as well. Various hymns and folk songs are sometimes called *carols*, and you can use the word as a verb to mean "sing a *carol*." Christmas carols are defined simply as **traditional songs that celebrate the birth of Jesus Christ**, sung ahead of Christmas Day. A **Christmas carol** is a song or hymn on the theme of Christmas, traditionally sung at Christmas itself or during the surrounding Christmas holiday season. The term **noel** has sometimes been used, especially for carols of French origin.

Song of Joy cum Dance

In the 14th century, *carol* meant "to sing," but also "to dance in a ring," from the Old French *carole*, "ring dance accompanied by singers," probably from the Greek *khoraules*, "flute player who accompanies the dance."Generally, it is a joyful song, a joyful religious song celebrating the birth of Christ. When used as verb 'sing carols', *"They went **caroling** on Christmas Day"*. The word Carol actually means dance or a song of praise and joy! So it makes sense that we include them in the celebration of Christ's birth. Originally, carols used to be written and sung during all four seasons, but only the tradition of singing them at Christmas has really survived. However, from the beginning, music of some kind was a part of the church festivities in honour of the birth of Jesus. While history records instances of carol singing, we can safely assume that caroling was first done by the choir of Angels who sang, "Glory to God in the Highest and on earth, peace, and good will to all people." (Lk 2:14)

History of Carols

Carols were first sung in Europe thousands of years ago, but these were not Christmas Carols. They were pre-Christian/pagan songs, sung at the Winter Solstice celebrations as people danced round stone circles. The Winter Solstice is the shortest day of the year, usually taking place around 22nd December. The word Carol actually means dance or a song of praise and joy! Carols used to be written and sung during all four seasons, but only the tradition of singing them at Christmas has really survived. In 129, a Roman Bishop said that a song called "Angel's Hymn" should be sung at a Christmas service in Rome. Soon after this many composers all over Europe started to write 'Christmas carols'. However, not many people liked them as they were all written and sung in Latin, a language that the normal people couldn't understand. By the time of the Middle Ages, most people had lost interest in celebrating Christmas altogether.

Nativity Plays

The way of the celebration of Christmas was changed by St. Francis of Assisi when, in 1223, he started his Nativity Plays in Italy. The people in the plays sang songs or 'canticles' that told the story during the plays. Sometimes, the choruses of these new carols were in Latin; but normally they were all in a language that the people watching the play could understand and join in! The new carols spread to France, Spain, Germany and other European countries.

Puritan Age stopped but Victorian Period resumed: When the Puritans came to power in England in 1640s, the celebration of Christmas and singing carols was stopped. However, the carols survived as people still sang them in secret. Carols remained mainly unsung until Victorian times, Carols were sung as folk songs in places like pubs but they often weren't thought of as 'proper' or 'nice' songs by the middle or upper classes. Also, at this time, many orchestras and choirs were being set up in the cities of England and people wanted Christmas songs to sing, so carols once again became popular in Churches and concert halls. Many new carols were also written in the Victorian period and new carols services were created and became popular, as did the custom of singing carols in the streets. Both of these customs are still popular today!

Official Carol Singers or "Waits"

Before Carol singing in public became popular, there were sometimes official carol singers called 'Waits'. These were bands of people led by important local leaders (such as council leaders). They were called 'Waits' because they only sang on Christmas Eve, also known as 'watch-night' or 'wait-night' because of the shepherds were watching their sheep when the angels appeared to them (Lk 2: 8ff).

Carols by Candle light

New carols services were created and became popular, as did the custom of singing carols in the streets. Both of these customs are still popular today! One of the most popular types of Carols services are Carols by Candle light services. At this service, the church is only lit by candle light and it feels very Christmassy! Carols by Candle light services are held in countries all over the world.

Carol Services

The most famous type of Carol Service might be a Festival of Nine Lessons and Carols, where carols and Bible readings tell the Christmas Story. A service of Nine Lessons and Carols has nine Bible readings (or lessons), that tell the Christmas story, with one or two carols between each lesson. "World", "Hark, "Silent Night" have become popular Christmas carols. Today, we have many Christmas Carols to sing and you can sing along from our YouTube Christmas playlist! In Telugu, we have many Christmas Hymns, but both liturgical and devotional are mixed up in carol singing!

Wish You All

a Holy Christmas and a Healthy New Year 2023

II. Holy Father's General Intention: For Volunteer not-for-Profit organizations

We Pray that volunteer non-Profit organizations committed to human development find people dedicated to the common good and ceaselessly seek out new paths to international cooperation.

III. Message of Pope Francis: Jews and Christians can pave the way for peace



Welcoming 200 members of the Executive Committee of the World Jewish Congress (WJC) lead by its President Ronald S. Lauder, on Tuesday, Pope Francis said the common religious heritage of Jews and Christians should be seen as an "incentive to act together" for a more fraternal and peaceful world.

Ongoing dialogue

In his address the Pope recalled that from the Second Vatican Council, the organization has been in dialogue with the Commission for Religious Relations with the Jews, and noted that their visit "testifies to and strengthens the bonds of friendship" between the Holy See and the Jewish communities.

A common religious heritage

He noted that Jews and Christians, not only profess faith in the one Maker of heaven and earth, who created every human being in His own image and likeness, and has revealed Himself to humanity, but also "share a similar outlook on the final things, shaped by trust that on the journey of life we are not advancing towards nothingness, but towards an encounter with the Most High who cares for us". "While there may be different conceptions in Judaism and Christianity about how this fulfillment will come about, the consoling promise that we share remains", he said.

Working together for peace and fraternity

The religious heritage that Christians and Jews share should, therefore be, regarded as "an incentive to act together" to " make the world more fraternal, combatting forms of inequality and promoting greater justice, so that peace will not remain an otherworldly promise, but become a present reality in our world. "Common and concrete initiatives aimed at promoting justice call for courage, cooperation and creativity", Pope Francis further noted. As the world continues to be marred by war, which he reiterated is a "defeat for all humanity", the Pope hence called for a joint effort to pave the way for peace.

The "sacrilegious" war in Ukraine

He referred again, in particular, to the "great sacrilegious war" waging on in Ukraine, which, he noted ,"threatens Jews and Christians alike, depriving them of their loved ones, their homes, their property and their very lives!" "As Jews and Christians, let us seek to do all that is humanly possible in order to put an end to war and to pave paths of peace." Concluding Pope Francis thanked the delegation for the visit, expressing the wish that the Most High may lead Jews and Christian together in the way of peace.

The World Jewish Congress

The World Jewish Congress represents Jewish communities and organizations in 100 countries around the world advocating on their behalf towards governments, parliaments, international organizations and other faiths. Since its foundation in 1936, the WJC has been at the forefront of fighting for the rights of Jews , advocating for justice for Holocaust victims and their heirs, and countering resurgent anti-Semitism and the de-legitimization of Israel

For decades, the WJC has maintained privileged relations with the Holy See in developing dialogue with the Roman Catholic Church. The Congress is also engaged in fostering interfaith relations with other Christian churches, representatives of Islamic communities, and other faiths.

IV. Feast of St. Francis Xavier (December 3)

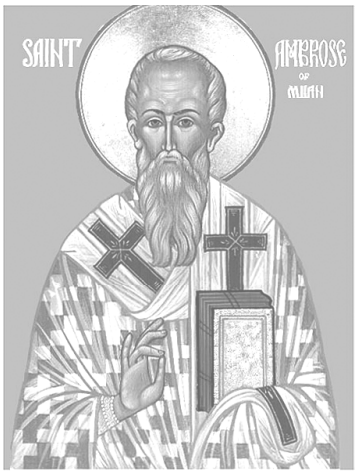


Francis was born in Xavier, in the Kingdom of Navarre on April 7th 1506. He was born into a rich farming family, whose fortunes were severely damaged during the war with Aragon. Francis went to study in Paris, where he met Ignatius of Loyola, who would convince Francis to follow a religious life and become a priest. Francis was reluctant at first, leading Ignatius to ask the now-famous question: "What will it profit a man to gain the whole world, and lose his own soul?"Along with Ignatius, Francis became one of the founders of the Society of Jesus, commonly known as the Jesuits. They made private vows of poverty, chastity, and obedience to the Pope. They also vowed to go to the Holy Land to convert "infidels."

Francis left Rome for the Indies in March 1540. His future as arguably the greatest Christian missionary since St. Paul began almost by accident. He wasn't originally chosen to be a missionary, but one of the two originally selected by Ignatius fell ill, so Ignatius asked Francis to go as a replacement. Over the next 12 years, Francis led a series of overseas missions, mainly in the Portuguese Empire of the time - Mozambique, Malacca and notably Goa. He

was the first Christian missionary to travel Japan and on to Borneo and the Moluccan Islands. For his evangelist work, he became known as the "Apostle of the Indies". Francis was waiting to travel to take his missionary work to mainland China when he died from a fever on Shangchuan Island on December 2nd 1552. Francis was made a saint by Gregory XV on March 12th 1622. Saint Francis Xavier's relics are kept in a silver casket, inside the Bom Jesus Basilica in Goa.

V. St. Ambrose (December 7)



The life of St. Ambrose (b. 337 AD) may be one of the best examples of how God's plans can be completely different from our own. And St. Ambrose's response provides a wonderful message for how saying "yes" to God and striving for holiness in our own lives can be an important witness to others. As governor of two Roman provinces headquartered in Milan, Ambrose attended the election of a new bishop to simply help keep the peace between the Nicene Church and the Arians. Well-loved for his fairness and charity, the assembled crowd called for His appointment to the see and he suddenly found himself the new bishop of Milan. Not yet baptized a Christian or versed in Christian theology, he refused and went into hiding.

But, with the Emperor Gratian's approval, Ambrose finally accepted. He was baptized, ordained and consecrated the bishop of Milan within the week. Popular, persuasive and a fierce defender of the truth, Ambrose became one of the most influential figures of the fourth century and of Church history. Known primarily for his defense of Church teaching against the growing Arian heresy in his time, Ambrose repeatedly found himself tangling with emperors, but his humility and generosity fueled his popularity and increased his political power.

Ambrose is one of the four original Latin doctors of the Church, along with Augustine, Jerome and Gregory the Great. His extensive writings include treatises on ethics, the priesthood, sacraments, the role of Mary and the liturgy. A late student to Scripture, Ambrose used his background in Greek philosophy to share the lessons of the Old Testament through the lens of its heroes. Ambrose is credited with composing hymns that are the foundation for hymns used to this day. His influence as an orator may be best demonstrated by the impact his influence had on St. Augustine. Tradition teaches that Augustine was unimpressed with Christian theology, but was forever changed by meeting Ambrose.

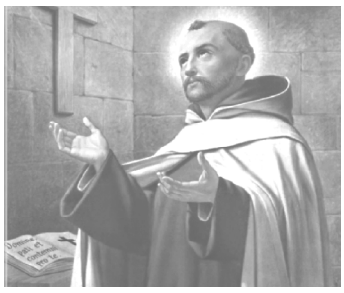
VI. Immaculate Conception of Mary (December 8)



The most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God and by virtue of the merits of Jesus Christ, Savior of the human race, preserved immune from all stain of original sin." In 1854, Pope Pius IX's solemn declaration, "Ineffabilis Deus," clarified with finality the long-held belief of the Church that Mary was conceived free from original sin. Mary was granted this extraordinary privilege because of Her unique role in history as the Mother of God. That is, she received the gift of salvation in Christ from the very moment of her conception. Even though Mary is unique in all humanity for being born without sin, she is held up by the Church as a model for all humanity in Her holiness and Her purity in her willingness to accept the Plan of God for her. Every person is called to recognize and respond to God's call to their own vocation in order to carry out God's plan for their life and fulfill the mission prepared for them since before the beginning of time. Mary's "Let it be done to me according to Thy Word," in response of the Angel Gabriel's greeting, is the response required of all Christians to God's Plan. The Solemnity of the Immaculate Conception is a time to celebrate the great joy of God's gift to humanity in Mary, and to recognize with greater clarity, the truth that each and every human being has been created by God to fulfill a particular mission that he and only he can fulfill.

"The word of the Lord came to me thus: "Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you." (Jeremiah 1:5-6)

VII. St. John of the Cross (December 14)

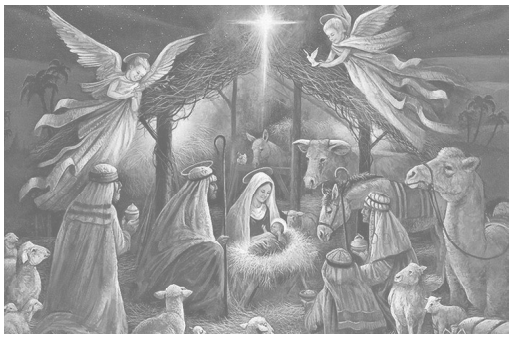


John is a saint because his life was a heroic effort to live up to his name: "of the Cross." The folly of the cross came to full realization in time. "Whoever wishes to come after me must deny himself, take up his cross, and follow me" (Mark 8:34b) is the story of John's life. The Paschal Mystery—through death to life—strongly marks John as reformer, mystic-poet, and theologian-priest. Ordained a Carmelite priest in 1567 at age 25, John met Teresa of Avila and like her, vowed himself to the primitive Rule of the Carmelites. As partner with Teresa and in his own right, John engaged in the work of reform, and came to experience the price of reform: increasing opposition, misunderstanding, persecution, imprisonment. He came to know the cross acutely—to experience the dying of Jesus—as he

sat month after month in his dark, damp, narrow cell with only his God. Yet, the paradox! In this dying of imprisonment John came to life, uttering poetry. In the darkness of the dungeon, John's spirit came into the Light. There are many mystics, many poets; John is unique as mystic-poet, expressing in his prison-cross the ecstasy of mystical union with God in the Spiritual Canticle.

But as agony leads to ecstasy, so John had his Ascent to Mt. Carmel, as he named it in his prose masterpiece. As man-Christian-Carmelite, he experienced in himself this purifying ascent; as spiritual director, he sensed it in others; as psychologist-theologian, he described and analyzed it in his prose writings. His prose works are outstanding in underscoring the cost of discipleship, the path of union with God: rigorous discipline, abandonment, purification. Uniquely and strongly John underlines the gospel paradox: The cross leads to resurrection, agony to ecstasy, darkness to light, abandonment to possession, denial to self to union with God. If you want to save your life, you must lose it. John is truly "of the Cross." He died at 49—a life short, but full.

VIII. Nativity of the Lord (December 25)



God used amazing events to communicate that Jesus Christ was the promised Messiah who would be the Savior of the world. Give this one-page handout to anyone who has questions about the leading messages regarding Christ's birth:

Message One:- God Promised Christ's Arrival Throughout History: The promise of the coming Savior appears like a thread running through the Old Testament, starting with a hint after the first recorded sin.

Message Two:- God Became a Man : The most astounding message of the Nativity is that God became man. John tells us God became flesh and lived with us (John 1:14)

Message Three:- Angels Testified to Christ's Coming: The angel Gabriel appeared to Mary, not only to prepare her, a virgin, for bearing the Son of God, but to give her specific instructions concerning him.

Message Four:- Witnesses Proclaimed Christ the Messiah: Eight days after Jesus was born, Mary and Joseph took him to the temple. Simeon, who had been promised he wouldn't die before seeing the Lord's Christ, said, "My eyes have seen your salvation.

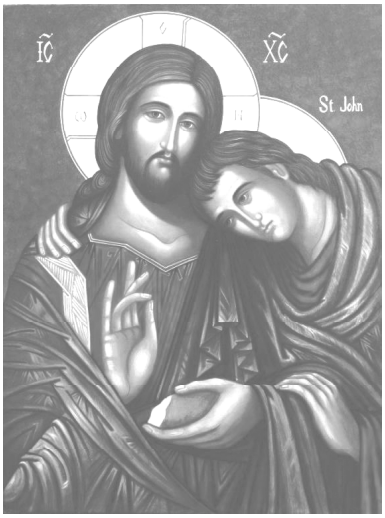
Message Five:- Christ Came for Our Salvation: Jesus came to fulfill thousands of years of prophecy. He would be the one who not only represented God, but was God (John 1:1). When Adam and Eve sinned...

IX. Saint Stephen (December 26)



Saint Stephen is recognized as a saint and the first martyr in Christian theology. He was condemned for committing blasphemy against the Jewish Temple, and was stoned to death circa the year 36.Saint Stephen is a recognized saint in many Christian theologies, and is considered to be the first Christian martyr. According to the fifth book of the Bible's New Testament, the Acts of the Apostles, Stephen was denounced for blasphemy after a dispute with members of a Jewish synagogue circa the year 36. According to Chapters 6 and 7 of the Book of Acts, he was condemned and stoned to death the scene of which was depicted in Dutch artist Rembrandt's "The Stoning of Saint Stephen." Today, Western Christians annually celebrate "St. Stephen's Day" on December 26.

X. Feast of St. John, the Apostle and Evangelist (December 27)



Today is the third day in the octave of Christmas. The Church celebrates the Feast of St. John, apostle and evangelist. Born in Bethsaida, he was called while mending his nets to follow Jesus. He became the beloved disciple of Jesus. He wrote the fourth Gospel, three Epistles and the Apocalypse. His passages on the pre-existence of the Word, who by His Incarnation became the light of the world and the life of our souls, are among the finest of the New Testament. He is the evangelist of the divinity of Christ and His fraternal love. With James, his brother, and Simon Peter, he was one of the witnesses of the Transfiguration. At the Last Supper, he leans on the Master's breast. At the foot of the cross, Jesus entrusts His Mother to his care. John's pure life kept him very close to Jesus and Mary in years to come. John was exiled to the island of Patmos under Emperor Domitian.

Patron: Against poison; art dealers; authors; bookbinders; booksellers; burns; compositors; editors; engravers; friendships; lithographers; painters; papermakers; poisoning; printers; publishers; tanners; theologians; typesetters; writers; Asia Minor; Taos, New Mexico; Umbria, Italy; diocese of Cleveland, Ohio; diocese of Milwaukee, Wisconsin.

XI. Feast of Holy Innocents (December 28)



Herod "the Great," king of Judea, was unpopular with his people because of his connections with the Romans and his religious indifference. Hence he was insecure and fearful of any threat to his throne. He was a master politician and a tyrant capable of extreme brutality. He killed his wife, his brother, and his sister's two husbands, to name only a few. Matthew 2:1-18 tells this story: Herod was "greatly troubled" when astrologers from the east came asking the whereabouts of "the newborn king of the Jews," whose star they had seen. They were told that the Jewish Scriptures named Bethlehem as the place where the Messiah would be born. Herod cunningly told them to report back to him so that he could also "do him homage." They found Jesus, offered him their gifts, and warned by an angel, avoided Herod on their way home. Jesus escaped to Egypt. Herod became furious and "ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under."

The horror of the massacre and the devastation of the mothers and fathers led Matthew to quote Jeremiah: "A voice was heard in Ramah, sobbing and loud lamentation; Rachel weeping for her children…" (Matthew 2:18). Rachel was the wife of Jacob (Israel). She is pictured as weeping at the place where the Israelites were herded together by the conquering Assyrians for their march into captivity.

XII. The Holy Family of Jesus, Mary, Joseph (December 30)



Feast of the Holy Family, Roman Catholic religious festival falling on the first Sunday after Christmas. Although major feast days dedicated to each member of the Holy Family—Jesus, Mary, and Joseph—also exist, the Feast of the Holy Family commemorates their life together, and the celebration focuses on religious family life. Because of the flight of the Holy Family into Egypt, a feast for the Holy Family has been observed by the Copts from early times. In Western Christianity, however, a cult of veneration for the Holy Family as a group, rather than as individuals, did not arise until the 17th century and was not officially recognized until the feast day was formally instituted in 1921 under Pope Benedict XV. Originally celebrated on the Sunday after Epiphany (January 6), the Feast of the Holy Family was moved to the Sunday after Christmas in 1969, bringing it within the Christmas season.

The devotion to the Holy Family was born in Bethlehem, together with the Baby Jesus. The shepherds went to adore the Child and, at the same time, they gave honor to His family. Later, in a similar way, the three wise men came from the East to adore and give honor to the newborn King with gifts of gold, frankincense, and myrrh that would be safeguarded by His family.

XIII. Bishop's Engagements in the Month of December, 2022

1	:	Warangal Office, World AIDS Day
2	:	Amruthavani Governing & General Body Meetings, Hyderabad
3	:	am Feast of St. Francis Xavier Celebrations at Papatpally Parish pm Feast of St. Francis Xavier Celebrations at Kothagudem
4	:	am Nagulavancha Church Feast, Khammam Diocese pm Karunamai Mandir Feast, Badrachalam
5	:	Khammam Office
6	:	Confirmations at Kasibugga Village, Assisi Parish
7	:	Warangal Office
8	:	am Khammam Clergy Christmas Recollection, Khammam Diocese 4.00 pm Karunagiri Mary Matha Feast Celebrations, Karunagiri, Khammam Diocese
9	:	Jeevan Jyothi EM Annual Celebrations, Mulkalapally
10	:	CRI Warangal-Recollection cum Pre-Christmas Celebrations, Fatimanagar
11	:	Mass at Hyderabad
12	:	am Warangal Office pm Pre-Christmas Celebrations by Divyavani live, Madhira Parish, Khammam
13	:	CRI Khammam Unit Recollection
14	:	Santanamatha Church Blessing at Peddaparimi Guntur Diocese
15	:	UMCC Press Meet, Kazipet & Pre Christmas Celebrations at Lodi MSSS, Fatimanagar
16	:	am Warangal Clergy Christmas Recollection, Fatimanagar pm St. Mary's School Silver Jubilee Celebrations, Maheshwaram, Narsampet
17	:	Advent II: Christmas Novena Begins: Baptism at Hyderabad
18	:	am Banjara Christmas Celebrations, Mahabubabad Parish pm United Mega Christmas Celebrations at St. Anthony's Cultural Shrine, Fatimanagar

20 : Silver Jubilee Celebrations of St. Ann's English Medium High School, Mariapuram (Narmetta)

21 : Warangal Office : Christmas Greetings

22 : Warangal Office : Christmas Greetings

23 : Church Blessing at Marlapadu Village, Vemsur Parish

24 : Christmas Vigil Mass at Guttala Bazar Parish, Khammam Diocese

25 : am Christmas Day Mass at Karunagiri Cathedral, Khammam Diocese
pm Samudrala Village

27 : Baptism at Nirumala, Madapur Parish

29 : Dedication & Blessing of Sacred Heart of Jesus Church at Basuregadi Parish, Hyderabad Archdiocese

30 : Reddypalem Village Church Golden Jubilee, Assisi Parish

31 : New Year Vigil Mass: Fatima Cathedral, Fatimanagar

January 2023

1 : Solemnity of Mary Mother of God: Visit to Mother Teresa House, Assisi Nagar

2 : Warangal Office

3 : Khammam Office

6 : Priestly Ordination of Deacon Gurrala Sunny SDB, Immaculate Conception Church, Ambedkarnagar, Reddipalem Parish

9 : Warangal Office

10 : 5:30pm Blessing of Additional Wing of Little Flower Deaf & Dumb School, Karunapuram

11 : am Chapel Blessing, MS Banjara, Bhudidempadu Parish
pm Tirumalayapalem Parish Church Jubilee, Khammam Diocese

12 : Blessing of Community Hall at Bayyaram, Khammam Diocese

14 : Peddagopathi Decennial Celebrations of Church Feast, Khammam Diocese

XIV. Communications

1. Annual Returns for the year 2022, from January to December: All Parish Priests and Heads of the Institutions are requested to start preparing Annual Returns for the year 2022 from January to December, which are to be sent to Rome in the First Quarter of 2023. Forms of Annual Returns will be sent to you by post. If you don't get them, please contact Chancellor & Procurator or Secretary to Bishop, and get the forms by all means. After receiving the forms, please fill them correctly & fully and send them latest by end of January to the Chancellor & Procurator or Secretary to Bishop.

2. Christmas Recollection: In preparation for Christmas, a recollection is arranged for the clergy on 16th of December, 2022, from 9: 30 am to 1:00 pm at Fatimanagar. All the Priests are requested to participate in it without fail.

3. Ordos 2023: Ordos 2023 is available at Bishop's House. Please avail @ Rs. 50/- to celebrate liturgy in holy and meaningful manner!

4. Heartfelt Condolences to Rev. Fr. Allam Inna Reddy: The Diocese was saddened to hear the news of the departure of Mrs. Allam Prakashamma, the Mother of Rev. Fr. Allam Inna Reddy, aged 77 at 1:30pm on November 27th, 2022. The Funeral Mass and burial services were held on 28th November, 2022. The Diocese conveys heartfelt condolences to Rev. Fr. Allam Inna Reddy, who is serving in Narmetta Parish and the bereaved family members and pray '**May her soul rest in peace**.'

5. News from the Pastoral Centre

1. Charismatic Team from Pastoral Center had organized special Word of God, Adoration, Healing service and Mass in Ranipuram Parish. Rev. Fr. G. Prashanth had taken special interest in inviting us and organizing this program in their parish. Good number of faithful participated and faithful really appreciated the team. Special thanks to PC Charismatic team N. Praneel and team.

2. Marriage Preparation Course and Counseling was conducted on Second Saturday and Fourth Saturday i.e. on 12th and 26th of November 2022. On 12th seventeen members attended for MPC. The group shared and expressed their feelings about this MPC program. Rev. Fr.Y Chinnappa Reddy the Director of MPC and team guided and suggested the program and the program went on well.

Note: 1. please place an order for the Calendars for the year 2023. If you want religious articles for Kothakala pandagalu and Christmas 2022 please place an order.

4. Deanery and Diocese Level Bible Quiz Competitions for Children and Adults 2023

Dear Parish Priests and Heads of the institutions in the Diocese of Warangal there is a Deanery and Diocese level Bible Quiz Competitions for Children and Adult 2023. The following are the dates and syllabus, please do announce in your parish and encourage the faithful to participate

Deanery Level Bible Quiz Competitions for Children and Adults:

1. Karimnagar Deanery	-	10:00 AM	-	10th Jan 2023
2. Jangaon Deanery	-	04:00 PM	-	10th Jan 2023
3. Mahabubabad Deanery	-	10:00 AM	-	11th Jan 2023
4. Ookal Deanery	-	04:00 PM	-	11th Jan 2023
5. Karunapuram Deanery	-	10:00 AM	-	12th Jan 2023
6. Fatimanagar Deanery	-	04:00 PM	-	12th Jan 2023

(Places will be announced later with the consultations of Deans)

Diocese Level Bible Quiz Competitions for Children and Adults (Finals)

Place: **Pastoral Centre, Time: 10:00 AM, Date: 29th Jan 2023**

Syllabus for Children (Class 4th to 10th) : Deanery and Diocese Level - Book of Daniel

Syllabus for Adults (Class 11th to Old age) : Deanery and Diocese Level - Book of Exodus

Note :

-Please announce in the Parish and Institutions and see that groups participate in Deanery level.

- Only seven in a group and you are allowed to send as many groups as possible from the Parish and Institutions.

-Ask the faithful to prepare from now so that they can be perfect in Bible.

5. Please announce in your parish if anyone is interested in Online Bible Classes. Pastoral Centre is conducting Online Bible Classes.

6. Prayer Services at Rampur (Jeevadhara) for Warangal Diocese Catechists, Animators and all those who are interested in Prayers.

Fr. George VC Director of Jeevadhara, Rampur and with the collaboration of Pastoral Centre is conducting Prayer Services at Rampur (Jeevadhara) for Warangal Diocese Catechists, Animators and all those who are interested in Prayers on 7th, Dec, 2022 from 9:00am to 3:00pm. Fathers and the team are ready to take the program and provide lunch for all those who attend the program.

-Dear Parish Priest please take special care to send for the spiritual growth of all the Catechist, Animators and those interested in spirituality. There is no number limit.

Fr. G. Kamal, Director

6. LODI MSSS: "Let us sacrifice our today so that our children can have a better tomorrow"

I. Title of the Project: Poverty Reduction among Poor and Marginalized rural households with Livelihoods, Ecological farming and N R M in Kodakandla Mandal.

1. Distributed revolving loans of Rs.17, 10,000 to 57 women for promotion of milk animals.
2. 97 farmers promoted ecological farming methods like waste decomposer bacteria, Jeevamrutham, neem powder, neem oil, growth promoters and homeo medicines to improve the soil fertility and soil nutrients, control of pest etc.

3. Andheri Hilfe, Bonn, Germany - Donors visit: From 31st October 2022 to 2nd November 2022, Mr. Pascal Houben, country officer, Andheri hilfebonn, Mr. Roshan Minz, Andheri trust(North) donors visited LODI MSSS and had interacted with Most Rev. Udumala Bala, Bishop of Warangal and President of LODIMSSS and had meeting with Fr. VijayaPaul, Lodi MSSS Director and Project staff. Then two days visited the project villages and interacted with the target beneficiaries and seen the project activities sites and learnt about impact of the project "Poverty reduction and Food security for Disadvantaged Rural Households in Kodakandla mandal of Jangaon district through Organic farming and animal husbandry. They visited FPO shop at Devaruppala and glad to see its functioning. They are happy and content with the project activities implemented by Lodi.

II. Health & Hygiene - Sanitation Project - Phase III: Save A Family Plan India has approved the construction of another 100 individual toilets and the selection of beneficiaries is done. Already construction of 200 individual toilets and bath rooms are in the process.

III. UJJWALA 3 : On 17/11/2022 we have conducted Awareness program on "Soil Health - NO to Plastics" under Additional activity of Ujjwala Phase III, at RaithuVedhika, Vill: Bhupathipeta, Gudur mandal. Dist. Mahabubabad. Fr. D. Vijaya Paul Reddy Director LMSSS addressed in this program. Mr. Husain garu, Kisan Seva Rathna Awardee given talks as a resource person. As part of the program we have distributed " Navara rice seeds & Block rice seeds for selected 22 Farmers for experimental base with organic methods and demonstrated on "Jeevamrutham" Preparation.

IV. Children's Day Celebrations: On 14th November,2022, Lodi MSSS has celebrated the Children's day with 150 HIV affected and infected children from different parts of the diocese. A rally was conducted from Fatima Cathedral to Lodi MSSS Office by the children and later games and sports competitions were organized and the prices were distributed to the winners.

V. Child Line 1098 Project: CHILD LINE SE DOSTI – Bhupalapally Dist

1.On 14.11.2022 conducted children's day celebration at MPDO Office Mahadevpur, 35 members participated 2.On 14.11.2022 Child linese dosti poster released at MPDO Office Mahadevpur, ZPTC, MPPs, MROs, MPOs, ICDS Supervisors, Police officials, Revenue staff and ICDS staff, 35 members participated 3. On 15.11.2022 conducted child se dosti Rally about child rights awareness to ZPHS school atKamalapur village Bhupalpally mandal 120 members participated 4.On 15.11.2022 Conducted Drawing and Essay writing programme about child marriages, child labour and child rights at ZPHS School Kamalapur, 22 members participated.5.On 18.11.2022 Open house program conducted at Chityala ZPHS school, 40 members participated.

Fr. D. Vijaya Paul, Director, Lodi MSSS.

7. NEWS from WADES: "Every child is a different kind of flower and all together make this world a beautiful garden." Children's Day reminded us the birth of Pandit Jawaharlal Nehru, the first Prime Minister of India. He always liked to be among children. Children called him as Chacha Nehru because of his love and care towards them. Nehru believed that the strength of the country is its young citizens. On this great occasion for the management the staff and the students our hearts swelled with happiness to see and experience the presence of His Lordship Most Rev. Dr. Udumala Bala, Bishop of Warangal and Apostolic Administrator of Khammam Diocese. This was the second time to cherish our memories with Bishop. The family of school were glad to received His Lordship at 10.30 am with the sound of drums escorted with leaders along with the Principal and the Correspondence Rev. Fr. T. Joseph towards renovated office and staff room for the blessing. Before the fantastic program His Lordship along with the Principal showed great love and respect towards *Chacha* Nehru by offering flowers, garland and lighting lamp.

Without any delay the colorful program started with beautiful welcome dance. Message oriented skits various dances all that kept everyone thrilled. The power packed performance was set the stage on fire. The students were overwhelmed with the entire program. All the students were taken up by the words of Bishop that I see stars in the sky but today I see stars on the earth. His Lordship focused on the importance of education. We can fly when we have belief and confidence. He blessed them saying be a scientist, doctor, teacher, engineer, officer, farmer and so on… He continued with saying God loves us so much and in return we must have loving hearts and service hands. After the thought provoking message the prizes were given to the young winners and congratulated for the various games and other activities. The campus was buzzing with excitement and joy. The day ended in a beautiful resonance lingering in everybody's minds and hearts. The entire program was applauded by everybody present and will always remain etched in the memory of one and all.

Fr. T. Joseph, H.M. & Correspondent-
Bishop Thumma Bala High School, Bachannapet

8. St. Cecilia Feast Celebrations : Christian Divine Melodies

Commemorating the Patron saint of Musicians and Church Music, this year with the Blessings and Guidance of His Lordship Most Rev. Dr. Udumala Bala, Chairman of St. Cecilia Music Academy, Warangal Diocese with his Dream of Uniting all the Christian Singers at one platform to Glorify our Triune God with the Hymns of Praise with a name CHRISTIAN DIVINE MELODIES (CDM)-2022 held at Mission Hospital Grounds Hanumakonda. Music Lovers and Singers from various Churches like RCM, TCF, Baptist, CSI, Ecclesia Full Gospel Ministries, Alpha Omega Ministries, IPC, Manna, Hosanna, Glorious and several other independent denominations encouraged their local choir groups to Participate in this divine event. As part of Celebrations Group Singing Completions were conducted about 50 groups (36 catholic groups and 14 Other Denominations) from Various Denominations including our 6 Deaneries of our Warangal Diocese have been participated. Various Parish choir groups and singers from Many Churches of Tricity actively Participated and sang Hymns of Praise and Joyfulness. Most Rev. Dr. Udumala Bala along with Bishop Daniel Kalyanappu, Ecclesia Ministries, Pastor Issac. D, Jerusalem Baptist Church & TCF president, Pastors from IPC, Priests, Sisters, Music Lovers, Musicians and Singers gathered in large numbers. The celebrations Concluded with Prize Distribution Ceremony at the end with all Choir Groups together on Dias with one voice and Oneness Hymn of Christ, Saying we are one. Love meal was arranged for all whoever came from Far and wide.

Prize Winners are: **1st Place** - Lourdhu Matha Church - Karimnagar & St. Anthony's Church - Dharmasagar.

- *2nd Place* - St. Anthony's Church - Vangapahad, Reddipuram Parish & Telugu Baptist Church - Waddepally.

- 3 Place:- Ecclesia Full Gospel Ministries - Siddharthnagar, Carmel Baptist Church - Kazipet & Fatima Cathedral Church, Fatimanagar

6 Consolation Prizes also were given as an encouragement to the choir groups. All the participants were awarded with Participation Certificate.

SCMA Core Committee Sincerely Thank all the priests, Sisters, Catechists, Choir group Leaders, Singers, Parents and Music Lovers for their active role in making CDM 2022 a Successful one. **Rev. Fr. N. Surender, Director SCMA& Core Committee Members**

9. News from Warangal CRI Unit: Christmas @ 2022

Dear Friends,

Warm Greetings to you all from CRI Warangal Unit. Hope and pray that these lines find you in prime health and happiness. It is good that we express our togetherness from time to time as the large family of the Religious in this Warangal Diocese. For this purpose there is no occasion better suited than the feast of Christmas.

With the spirit of Unity, Christmas gathering is arranged for all the Religious on Saturday 10th December 2022 at Divya Deepti Bhavan, Fathimanagar.You are all requested to participate in it without fail. When you come kindly bring a Christmas gift for your Christmas friend whose name shall be revealed during the programme.

Note:

Registration fee for the day Rs.250/-

Kindly pay the annual subscription Rs 150/-. Those who have paid kindly ignore.

CAROL SINGING COMPETITION

There will be Carol Singing Competition among the six zones. All the Zonal leaders are requested to prepare your choir group.

Guidelines for Carol's competition

-Each group should include 10 - 12 members.

-Time duration of song: 5 minutes

-Languages: Telugu and English

-Creativity and Uniformity: Use of musical instruments, Christmas caps, bands, stars, balloons, Santa Claus and live Crib. etc.... are permitted

-There will be judges to allot marks for your performance of each group.

PROGRAMME GUIDE

Date: 10-12-2022 (Saturday)

Time: 9.00 am to 2.00pm

Venue: Divya Deepthi Bhavan, Fatimanagar

Facilitator: Sr. Jissa Maria (Provincial Superior DPMT)

Holy Mass by: Most Rt. Rev. Dr. Udumala Bala Bishop of Warangal and Apostolic administrator of Khammam.

SCHEDULE

Time	Programme
9.00am	Registration
9.20am	Prayer
9.30am	Session
10.30am	Break
10.45am	Carol Singing Competition
11.45am	Exchange of Christmas Gift
12.30pm	Holy Mass
1.30pm	Christmas Meal and disperse

Fr. Raja Ratnam Madanu, CRI President

10. United Mega Christmas Celebration

Date: 18th of December 2021; **Time:** 6.30 pm

Venue: St. Anthony's Cultural Shrine, Fatimanagar, Kazipet, Hanumakonda Dt.

Chairman: Bishop Udumala Bala **Co-Chairman**: Bishop Daniel Kalyanapu

General Convenor: Rev. Fr. G. Kamal (Director- Pastoral Centre)

Co-Convenor: Rev. Dr. Joseph Prabhakar (Vice-President TCF)

11. Banjara Christmas Celebrations-2022

Venue	Yesu Gutta, Shanigapuram
Date	18-12-2022
Time	10.00 am to1.00 pm

Time Table

9:50 am	Receiving Bishop at Shanigapuram Junction
10:00 am	Christian witness Procession reciting Rosary from Shanigapuram to Yesu Gutta
10: 30 am	Holy Mass on the Hill
12:00 pm	Christmas Cultural Programs
1:00 pm	Fellowship Meal

Fr. V. Simon, Parish Priest, Mahabubabad

12. Fatima Cathedral Parish

a. All Souls Day: "The Life of the dead is placed in the memory of the Living." - Marcus Tullius Cicero

On 2nd November 2022, All Souls day Eucharistic Celebration took place at Fatima Cathedral Cemetery. The Celebration was presided over by Most Rev. Dr. Udumala Bala, the Bishop of Warangal diocese along with other Priests. During the Celebration, His Lordship prayed for all the departed souls especially for the souls in Purgatory. After the Eucharistic celebration, the newly built Bathing complex and CC Roads at Cemetery were inaugurated by Sri. Dasyam Vinay Bhasker Garu, MLA of Warangal West and the Chief WHIP of Telangana Govt . Later Sri. Dasyam Vinay Bhasker garu and His Lordship Dr. Udumala Bala garu.

b. *Anandahela*-Mission Sunday: "How beautiful are the feet of those who bring good news." (Romans 10:15). On 13th November 2022, Fatima Cathedral church celebrated the Mission Sunday. The Eucharistic Celebration was presided over byMost Rev. Dr. Udumala Bala, Bishop of Warangal along with other priests. The celebration was mainly focused on the mission cooperation and earnest prayerful support for the establishment of the Kingdom of God and to spread the Good News to poor. In view of this celebration, Lucky draw, different kinds of stalls were arranged and varieties of games were conducted to raise the donations for mission work. All the faithful actively participated and prayed for all the missionaries for bringing Good News through their lives.

Fr. Marreddy, Parish Priest, Fatima Cathedral

13. United Mega Christmas Competitions

వరంగల్లు, హన్మకొండ, కాజీపేట

10వ ఐక్య క్రిస్మస్ మహా వేడుకల పోటీలు - 2022

Decennial (10th) UNITED GRAND CHRISTMAS CELEBRATIONS

18 డిసెంబర్ 2022 సా॥ 6.30 గం॥లకు, అద్భుత అంతోనివారి కళాపుణ్యక్షేత్రం, ఫాతిమానగర్, వరంగల్లులో జరగబోయే "ఐక్య క్రిస్మస్ వేడుకలకు" అందరికీ ఆహ్వానం !
ఈ వేడుకలను పురస్కరించుకొని వివిధ పోటీలు నిర్వహిస్తున్నాం.
ప్రతి పోటీకి రిజిస్ట్రేషన్ రుసుము రూ॥ 100/-
పోటీల వివరాలు ఈ క్రింద ప్రకారంగా:

క్ర. సం.	అంశం	తేది	సమయం	స్థలం	సంప్రదించవల్సినవారు ఫోన్ నెం.
1.	కొరియోగ్రఫి (6-8 మంది బృందం)	03-12-2022 శనివారం	ఉదయం 9గం॥ల నుండి సా॥5గం॥ల వరకు	రూథర్‌ఫర్డ్ చర్చి, సర్కిట్ హౌజ్ రోడ్, హన్మకొండ	సిస్టర్ మేరీ, సి.ఎస్.ఎ 9110384197 కుమారి సుమబిందు 7989833380 శ్రీ ప్రదీప్ 8328040862 బి. రత్న రాజు 8985223999
2.	బైబిల్ క్విజ్ 1 సమూవేలు (6-8 మంది బృందం)	09-12-2022 శుక్రవారం	మధ్యాహ్నం 2 గం॥ల నుండి సా॥6గం॥ల వరకు	పాస్టరల్ సెంటర్ ఫాతిమానగర్	రెవ.ఫా॥ జి. కమల్ 9398221049 రెవ. జోసఫ్ ప్రభాకర్ 9849614731 శ్రీ కల్వాల ప్రవీణ్ 9247753198
3.	క్లుప్త ప్రసంగం (5 నిమిషాలు) అంశం: యేసుక్రీస్తు బెత్లేహేములో జన్మించుటకు గల కారణం, ఉద్దేశ్యం	10-12-2022 శనివారం	ఉదయం 10.30 గం॥ల నుండి మ॥1 గం॥ల వరకు	జేరూసలేము బాప్టిస్టు చర్చి హన్మకొండ	రెవ.డా. డి. ఐజక్ 9849649087 సిస్టర్ ఎలిషమ్మ,ఎఫ్.యం.యం. 9121473015 రెవ. జాన్ మార్క్ 9849638913
4.	పాటల పోటీ 5 కంటే ఎక్కువ సభ్యులు పాల్గొనవచ్చును.	11-12-2022 ఆదివారం	మధ్యాహ్నం 2గం॥ల నుండి సా॥6గం॥ల వరకు	ఎక్లేషియా గాస్పల్ మినిస్ట్రీస్ సిద్ధార్థనగర్	రెవ.ఫా॥ ఎన్. సురేందర్ 9550558343 డా: పి. అశోక్ కుమార్ 984951009 శ్రీ ప్రణీల్ 9885956703



శ్రీ జాన్ బన్ని
కోఆర్డినేటర్, కల్చరల్ కమిటీ
సెల్: 9177553008

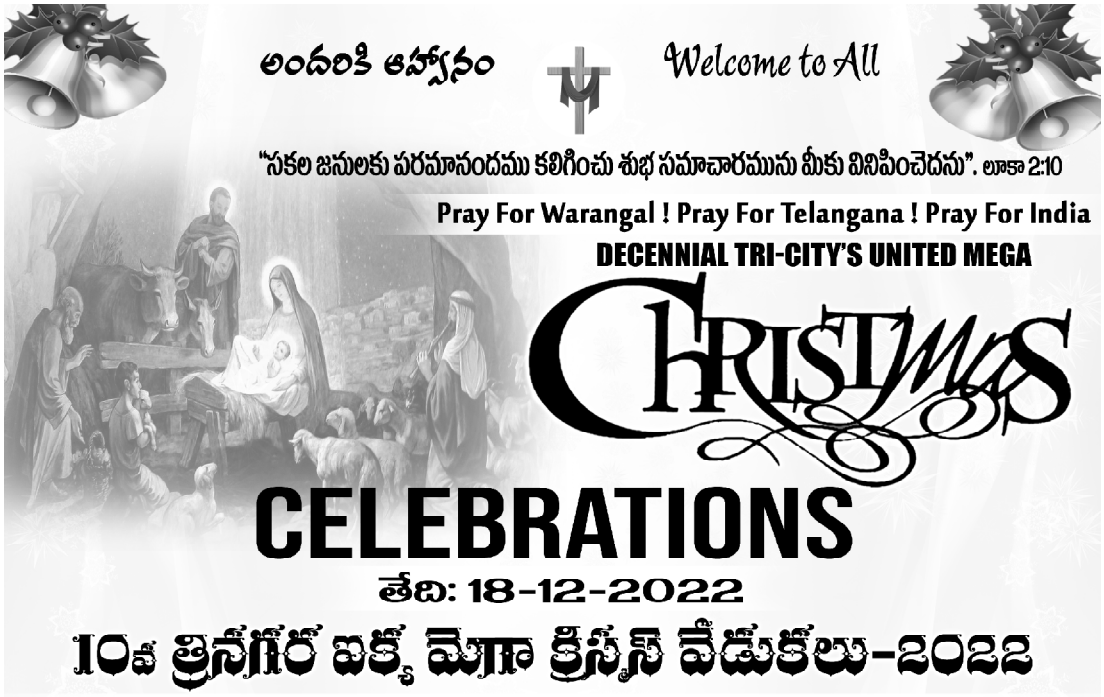


రెవ.ఫా॥ జి. కమల్
సహకోఆర్డినేటర్, కల్చరల్ కమిటీ
సెల్: 9398221049



త్రినగర అన్ని క్రైస్తవ సంఘాల ఆధ్వర్యంలో...

14. United Mega Christmas Invitation



కథోలిక శ్రీసభ, ఎక్లేషియా, త్రినగర క్రైస్తవ సహవాసం, బాప్టిస్టు, అల్ఫాఓమెగా, జెరూషలేము బాప్టిస్టు చర్చి, పెంతెకోస్తు, దక్షిణ భారత సంఘం, స్వతంత్ర సంఘాల ఆధ్వర్యములో ఐక్య మెగా క్రిస్మస్ వేడుకలు జిల్లాలోని క్రైస్తవులంతా కోలాహలంగా, భక్తి శ్రద్ధలతో దేవునికి మహిమ ఘనత కలుగులాగున పురుషులు, స్త్రీలు, యువతీ, యువకులు, పిల్లాపాపలతో పాల్గోని "10వ ఐక్య మెగా క్రిస్మస్ వేడుకలను" విజయవంతం చేయాలని ప్రభు నామమున కోరుచున్నాము.

Chairman: Most Rev. Dr. Udumala Bala, Co-Chairman: Rev. Bishop Daniel Kalyanapu

Vice – Chairmen: Bishop John Markandeya, Rev.Dr.D. Isaac, Rev. G. Ravi Kumar, Bishop N. John Mark, Rev. Kurian, Rev.B. Jawahar Paul, Rev. Fr. Dr. Vijay Kumar, Rev. Fr. Kasu Marreddy

Cultural Committee: Co-ordinator: Dr. John Bunny, **Co - coordinator:** Rev. Fr. G. Kamal

Choir & Music: Rev. Fr. N. Surender, Pastor. M.S. Benhur, Mr. N. Praneel, Mr. Mahesh

Members: Rev. Fr. A. Bala, Rev. Fr. Jaya Prathap, Rev. Fr. M. Jayapaul, Rev. Fr. Sravan, Rev. Fr. Y. Inna Reddy, Rev. Fr. D. Vijaypaul, Rev. Fr. G. Martin, Rev. Fr. G. Kamal, Rev. Fr. K. Joseph, Rev. Fr. P. Raja, Rev. Fr. T. Jerome, Rev. Fr. P. Francis, Rev. Fr. Chinnapa Reddy Rev. Fr. Anukiran, Sis. Eisamma, Mrs. Celina, Mrs. Kommareddy Kusuma, Rev. Samson, Rev. Manda Kumar, Rev. Nikil John, Mr. B. Dayasagar, Mr. Rajmohan, Mr. A. Ramesh, Mr. M. Rayappa, Mr. Gopu Mathias Reddy, Mr. T. Prasangi, Mr. T. Mathias Reddy Mr. Zaddu Rayappa Reddy, Mrs. N. Jyothsna, Dr. T. Christopher, Mr. Polepaka Immanuel, Mr. Ratna Raju, Rev.B. Joshua, Mr. A. Danam, Mr. David, Mr. B. Samson, Mr. E. Kiran, Dr. P. Ashok Kumar, Rev. C.B. Ravi Kiran, Bro. A. Hemanth,

General Convener: Rev. Fr. G. Kamal (Pastoral Centre Director)
Co-convener: Rev. Dr. Joseph Prabhakar (Vice President –TCF)

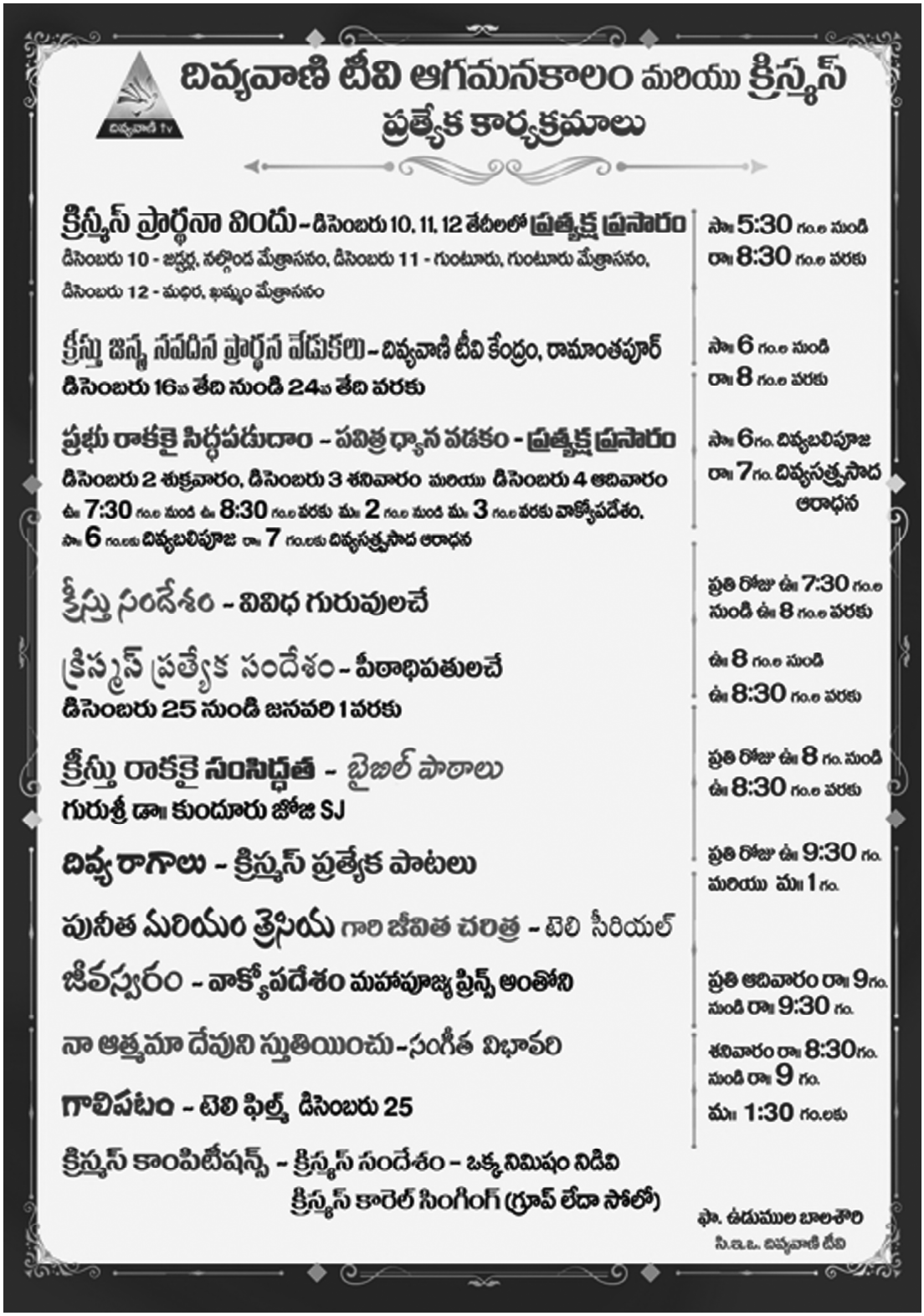




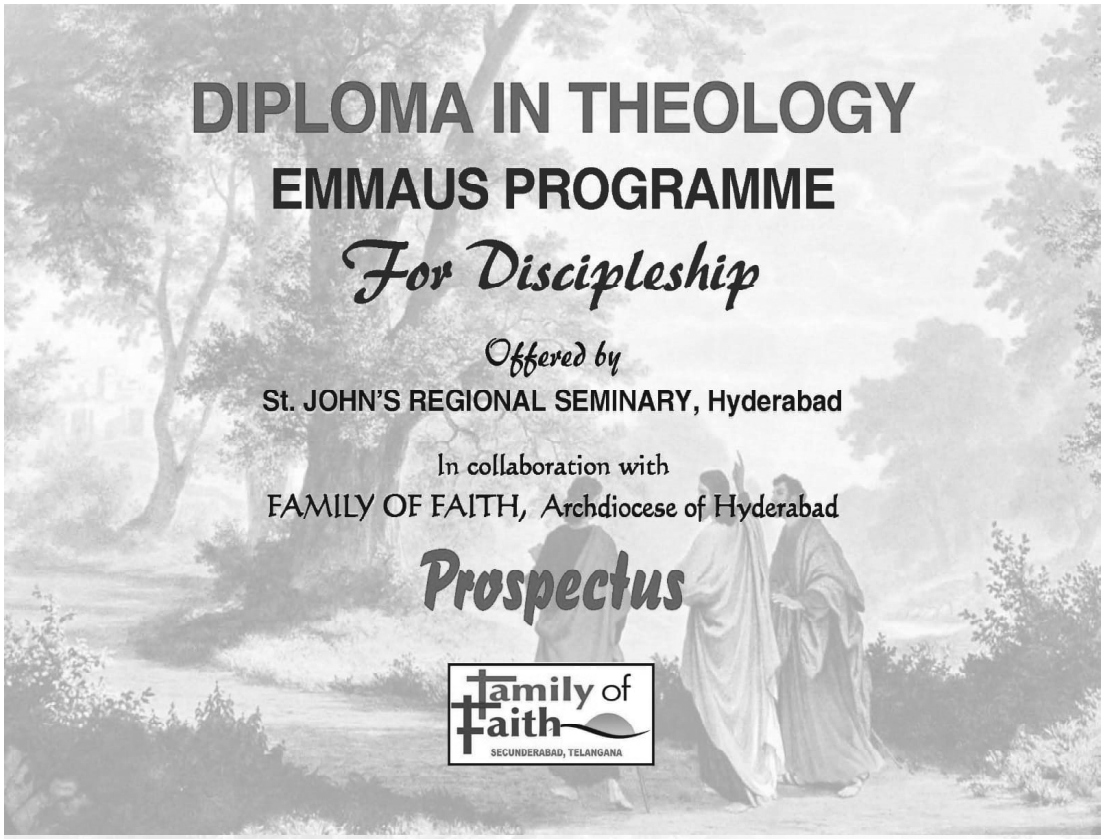
Holy Christmas
Blessed New Year-2023

" Glory to God in the highest and on earth peace among men with whom he is pleased!" Luke 2:14

15. Divyavani Advent and Christmas Special Events



16. Diploma in Theology : Emmaus Programme



THE MEANING OF EMMAUS:

We call this programme **EMMAUS**.The dejected disciples of Emmaus were enlightened when Jesus broke the Word to them. Their eyes were opened and they recognized the Lord in the 'breaking of the bread'.They immediately started back to the faith community to share and proclaim the message of Hope with them and later with others.(Cf.Luke24.13ff).This is precisely what is supposed to happen to all Christians of this Pilgrim Church in general and to all those who participate in this programme.

COMMISSIONED BY THE CATHOLIC CHURCH

This programme is approved by the Archdiocese of Hyderabad. After successfully completing the course,the candidates will be commissioned by the Archbishop. The Diploma in Theology is offered by St. John's Regional Seminary in collaboration with the Family of Faith, Archdiocese of Hyderabad

OBJECTIVES:

- To help our Catholic Laity
- To become Listeners, Believers, Doers and Proclaimers of the Word of God
- To be faithful followers of Jesus Christ spiritually, intellectually and passionately
- To become well-informed Catholics who will be firmly rooted in their Catholic Faith-Tradition and develop the ability even to defend it when the need arises, and
- To build true Domestic Churches after the example of the early Christian Communities that lived the Gospel and through their example made disciples for Christ.

ELIGIBILITY:

- Should be Baptised Catholics.
- Should have passed at least the undergraduate studies or equivalent (For those above 40 years of age, their experience in life will be counted it they have passed intermediate studies).
- Should possess fairly good knowledge of English (as the medium of instruction is English).

- Love for Jesus and a desire to grow in this love and become true disciples.
- Desire to share one's Jesus-relationship with others through the Word.
- Commitment to do good to the poor (to start with, in one's own parish).
- Commitment to do the entire programme.

REQUIREMENTS:

- Minimum 80% attendance needed to sit for the final examination.
- Completing and submitting all course work in due time, including written assignments.
- A professional- pastoral approach in class and during field work.
- Being more interactive and involved in the class and in the field.

Academic Integrity: Students are expected to submit their own original work; properly cite sources for their ideas, including the Bible, Commentaries, Authors, web pages, handouts, class notes and the ideas from other students (when borrowed).

The Catholic Study Bible (NAB): Instructors: A team of experienced and dynamic Professors and Instructors from St. JOHN'S REGIONAL SEMINARY, Hyderabad.

COURSE FEE: Rs. 3500/- for two years which covers the honorarium for the instructors, handouts (whenever given), tea and office expenses. Those who are in genuine need for scholarship may apply to the Coordinator of the programme. They will be considered based on individual need, interest and commitment.

SCHEDULE: The third batch of Diploma in Theology will commence from **3rd December 2022.**

VENUE:St Mary's College of Pharmacy, Secunderabad, every Saturday from 5:00pm to 8:00pm.

TO APPLY: If you feel deep within you that Jesus is calling you to living the Gospel, please contact us at HASSS Office (address below) from Monday to Saturday from 5pm to 7pm for registration, along with a recommendation letter from your Parish Priest.

CONTENT OF DIPLOMA IN THEOLOGY

Course Duration 2 Years / **Credits Required** 40
Available 101 Saturdays - minus 2 Holy Saturdays, and 2 Saturdays after Christmas
97 Saturdays x 4 hours each = 388 hours
Each Credit = 14 hours (27.7 x 14 = 388 hours)
Each Period duration will be 45 minutes.

SUGGESTED CREDITS: Scripture (12 credits)
(4 Credits) 56 hours i.e., 14 Saturdays over a 2-year period
(4 Credits) 56 hours i.e., 14 Saturdays over a 2-year period
(4 Credits) 56 hours i.e., 14 Saturdays over a 2-year period

Systematic Theology (6 Credits)
(3 Credits) 42 hours i.e., 10.5 Saturdays over a 2-year period
(2 Credits) 28 hours i.e., 7 Saturdays over a 2-year period
14 hours i.e., 3.5 Saturdays over a 2-year period

Moral Theology (3 credits): (3 Credits) 42 hours i.e., 10.5 Saturdays over a 2-year period
Canon Law (2 credits) : (2 Credits) 28 hours i.e., 7 Saturdays over a 2-year period
Liturgy (2 credits) : (2 Credits) 28 hours i.e., 7 Saturdays over a 2-year period
Church History (2 credits) : (2 Credits) 28 hours i.e., 7 Saturdays over a 2-year period
Spirituality (1 credit) : (1 Credit) 14 hours i.e., 3.5 Saturdays over a 2-year period
TOTAL = 28 credits i.e., 392 hours
28 Class Credits
11 Fathers = 11 assignments (1 credit each)
1 Research Paper
TOTAL = 40 Credits

A WORD ABOUT FAMILY OF FAITH: Family of Faith Catholic Ministry is a non-profit organization. Please consider donating to the Family of Faith to support our mission and ministry.

Yours sincerely in Christ,
Fr. Raju Alex A.E
Coordinator

Fatima Nilayam, Old HASSS Building, H. No. 9-1-71 & 72/1, S.D. Road, Secunderabad 500 003.
Ph: 9391023522 / 9441239757, E-Mail ID: fffihyd@gmail.com, www.familyoffaith.in

Masses Remitted in Bishop's House

Date	Parish	Masses	Amount
02-04-2022	Fatima Feast	2072	2,07,200/-
19-04-2022	Husnabad	30	3000/-
21-04-2022	Ekashila Nagar	47	4,700/-
04-07-2022	Singaram	675	67,500/-
04-07-2022	Singaram	749	74,900/-
29-07-2022	Kanchanapally	167	16,700/-
24-08-2022	Subedari	500	50,000/-
06-09-2022	Jangaon	59	5,900/-
09-09-2022	Ookal Mariapuram	1500	1, 50, 000/-
13-09-2022	Guduru- Samudrala	120	12,000/-
24-09-2022	Fatima Cathedral	337	33,700/-
12-10-2022	Ookal Mariapuram	1500	1,50,000/-
07-11-2022	Husnabad	73	7,300/-
07-11-2022	Reddipalem	157	15,700/-
11-11-2022	Thimmaraopet	300	30,000/-
12-11-2022	Guduru Village	120	12,000/-
15-11-2022	Reddipuram	272	27,200/-
16-11-2022	Kanchanapally	157	15,700/-
16-11-2022	Godavarikani	200	20,000/-
16-11-2022	Appannapet	140	14,000/-
24-11-2022	Sagaram	300	30,000/-
24-11-2022	Fatima Cathedral	417	41,700/-

Best wishes for Birthday Babies in December

Fr. G. Chinnappa	12-12-1985
Fr. G. Balaswamy	19-12-1965
Fr. Y. Bala	19-12-1967
Fr. G. Thomas (Sr)	30-12-1978

Congratulations on Priestly Ordination Anniversary

Fr. I. Abraham	21-12-1967
Fr. B. Mathias	18-12-1970
Fr. A. Prakash	29-12-1970



Children's Day Celebrations at
Bishop Thumma Bala High School, Bachannapet



Thanksgiving Mass DPMT
Congregation III Provincial Chapter, Karunapuram



Meeting with Government officials of Warangal Distric



Feast of Christ the King celebrations,
First Holy Communion & Confirmations at Pallagutta Parish



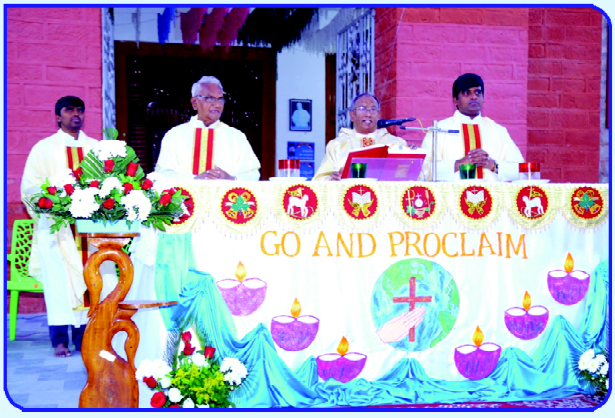
St. Cecilia Church Feast Celebrations at Tanikella Parish,
Khammam Diocese



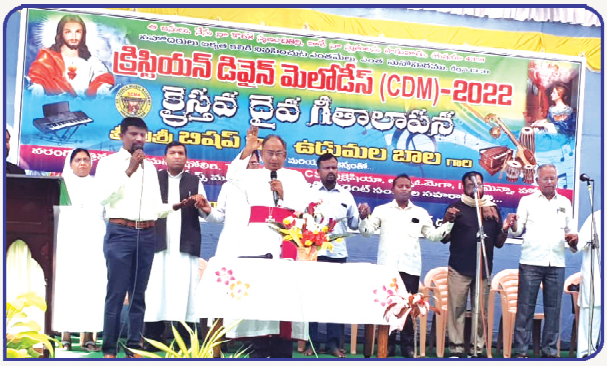
ARMS Rectors General Body Meeting, Kolkata



Funeral Mass of Rev. Fr. Basani Papi Reddy, Singaram Parish



Ananda Hela and Mission Sunday, Fatimanagar





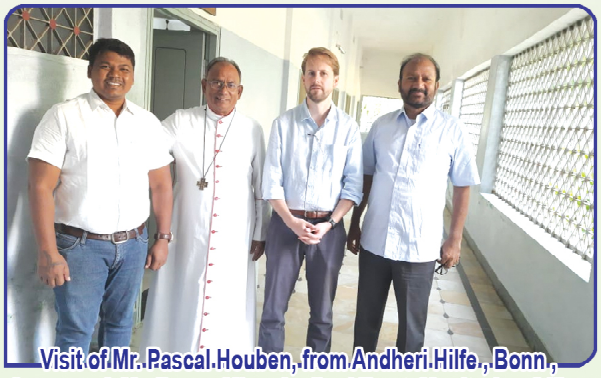




Christian Divine Melodies (CDM) at CBC Grounds, Hanamkonda.



MANOS UNIDAS, Spain Donor's Visit:
Mrs. Rocio Bonet Cavero &Mr. Miguel Carbello



Visit of Mr. Pascal Houben, from Andheri Hilfe., Bonn, Germany & Mr. Rosan Minz, Andheri Trust, Monitoring Officer



St.Anthony's Special Mass at
Nagaram palem Parish, Guntur Diocese



RIP-Mrs. Allam Prakashamma & Condolences to
Fr. Allam Inna Reddy

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