# Fatima Vani

## News Letter
## Diocese of Warangal

Volume: XLXXXVVII June 2022 No. 06





Requiem Mass at Komalla, Kanchanapally Parish



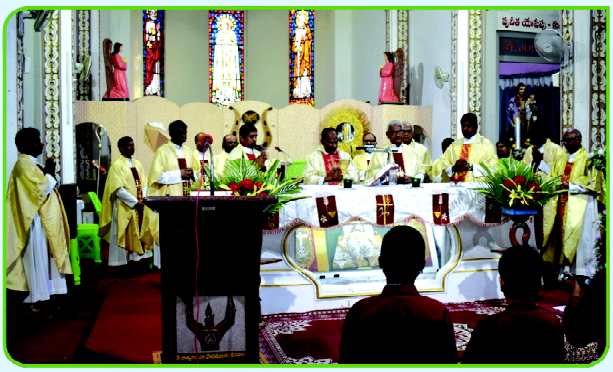
Kolukonda Village Centennial Celebrations, Palakurthy Parish



Blessing of Renovated Church, Karunapuram Parish



Silver Jubilee Celebrations of Mary Matha Church, Blessing of New Arch, First holy Communion & Confirmations, Atmakur Parish





9th Episcopal Anniversary Celebrations of His Lordship Most Rev. Dr. Udumala Bala, Bishop of Warangal, Fatimanagar



Conferring Priestly Ordinations, Nalgonda Diocese



Dedication of the Our Lady of Fatima Chapel at Ambedkarnagar, Reddipalem Parish

# Kapari Vani

## Encountering the Love of God in Pierced Heart of Jesus



Jesus hangs on cross and pierced by the soldier (Jn 19: 34) Scriptures being fulfilled before people's eyes. It was prophesied that they will look upon Him. Now we have the devotion to the Sacred Heart of Jesus which includes the image of Jesus giving prominence on His Heart. The devotion was criticized for dwelling more on the human Jesus. But it became a popular devotion among Catholics all over the globe. For many Catholic men and women, families and young people troubled by the many afflictions of modern life, this devotion has been a great source of consolation. The devotion is here to stay as it had helped a lot of devotees.

It is a good devotion since it focuses on the heart which is the centre and source of life in a person. Knowing that we have a God whose Son has a merciful and loving heart, gives a lot of the inspiration, motivation and hope to people. That love and mercy makes it Sacred. Love and mercy leads to holiness and salvation. When we look at the heart of Jesus, we see love without condition and would not be stopped by anything. Having embraced suffering and death in order to save, nothing more can top that. The devotee is challenged to imbibe such love and sacrifice which sanctifies.

**Christianity, not a set of Principles but a Person**

The Christian faith is a response to Christ as a living, loving person, not just embracing a set of principles. Devotion to the Sacred Heart of Jesus is not a peripheral devotion, but it is to honour and love God which is the heart of our faith and is centred on the heart of Jesus as the emblem of Divine love. The devotion to the Sacred Heart of Jesus is deeply rooted in the life of Christian people and is practiced in the universal Church. Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love: His divine love, His burning love that fed His human will and His sensible love that affects His interior life. At the centre of the devotion is the heart of Jesus, full of love for the world. An ancient tradition sees in the water and the blood that came from the wounded side of the crucified Jesus, the Church was born.

**Origins of the Devotion**

The devotion to the Sacred Heart began on Calvary when the Heart of Christ was pierced on the Cross; it opened the door to realizing how deeply Jesus loves us. In return, he wants nothing other than our total love. God wants us to love him without reserve. This is what devotion to the Sacred Heart is all about. The most significant source for the devotion to the Sacred Heart is from the revelation to Saint Margaret Mary Alacoque (1647-1690), who claimed to have received visions of Jesus Christ. The revelations were numerous, and the church has accepted these to be real and deeply spiritual. In one of the apparitions, Jesus allowed Margaret Mary to rest her head upon His Heart during which time He revealed to her the wonders of His love, telling her that He desired to make them known to all mankind and

to diffuse the treasures of His goodness, and that He had chosen her for this work. It was on June 11, 1899 Pope Leo XIII solemnly consecrated the whole mankind to the Sacred Heart of Jesus. In 1928 Pope Pius XI approved the devotion to the Sacred Heart.

**Blessings to those who practice the Devotion**

Christ, in his appearances to Margaret Mary, has promised many blessings to those who practice devotion to his Sacred Heart. Accordingly Jesus promises all the graces necessary for their state of life; peace in their families; consolation in all their troubles; their refuge in life and especially in death; abundantly bless all their undertakings; he will be infinite ocean of mercy. He promised to bless those places wherein the image of the Sacred Heart will be exposed and venerated and will give to priests the power to touch the most hardened hearts. Finally the promise that his all-powerful love will grant to all those who will receive Communion on the First Fridays, for nine consecutive months, the grace of final repentance: they will not die without receiving the sacraments; and the Sacred Heart will be their secure refuge in that last hour.

**St. Thomas saw Merciful Love through Physical Wounded Heart**

The apostle Thomas went from doubting Jesus' resurrection to professing his faith in Jesus and declaring Jesus' divinity, "My Lord and my God." What happened? He encountered the love of Jesus In recent years another image of Christ's heart, the image of Divine Mercy with blood and water flowing from Christ's heart which we especially venerate today, has also been coming to the fore as an Easter image. Christ's Sacred Heart that raised up Thomas from despair to faith is ready to raise up each of us from any despair we may have to Christian hope. Christ invites each of us, "bring your hand and put it into my side." (John 20:27) Christ invites each of us to draw near to his Sacred Heart, to allow our hearts become hearts of love. As we look on Christ's Sacred Heart we see that Christ's love forgives us, heals us, and restores us. The physical wound in Christ's side is only the gateway to the love of Jesus' Sacred Heart. In Christ's Sacred Heart we see the love of Jesus for us, and we respond, "My Lord and my God." (Jn 20:28).

**Non-Stop Fountain of Love**

Pope Francis, in his 2013 homily on the Most Sacred Heart of Jesus, said, "It is more difficult to let God love us than to love Him! The best way to love Him in return is to open our hearts and let Him love us." If we sometimes feel disconnected from the overwhelming, and frankly incomprehensible, divine love which created us and sustains us, then the Sacred Heart serves to remind us of all the human heart is capable of. It was this human heart of Christ which loved to its fullest extent and which rebukes us for our lack of love toward God and neighbour. It is a heart which can teach us that, through grace, we too are capable of loving God, ourselves and others to a degree which we may have thought impossible. As we read in Bible *'the love of God has been poured out into our hearts through the Holy Spirit that has been given to us'* (Rom 5:5). We often reject this love of God and have done so throughout our human history. But the love of the Sacred Heart of Jesus does not cease upon rejection; it loves all the more. The Divine Mercy of the Sacred Heart of Jesus has been spreading out ever since Christ's side was opened on Calvary! Immeasurable Honour to Jesus' Heart!

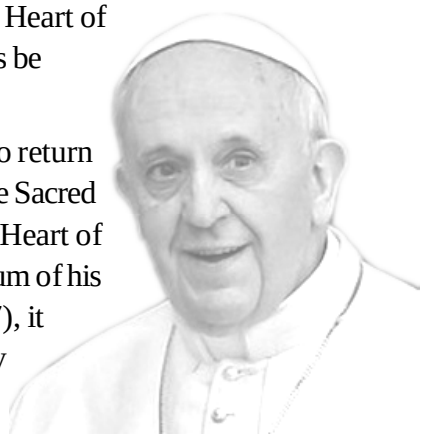
***May our hearts be also like the Sacred Heart of Jesus*!**

## II. Holy Father's Intention: for Families

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

## III. Pope Francis on the Sacred Heart of Jesus

As we commemorate with gratitude the gift of this seat of the Catholic University, I would like to share with you some thoughts in relation to the Sacred Heart of Jesus. Contemplating the Heart of Jesus, we can let ourselves be guided by three words: memory, passion and consolation.



Remembrance. To remember [in Italian, ricordare], means "to return to the heart, to return with the heart". Ri-cordare. What does the Sacred Heart of Jesus make us return to? To what He did for us: the Heart of Christ shows us Jesus who offers Himself, it is the compendium of his mercy. Looking at it – like John did in the Gospel (19: 31-37), it comes naturally to us to remember his goodness, which is freely given, which can be neither bought nor sold; and unconditional, it does not depend on our actions, it is sovereign. And it is moving. In today's haste, in the midst of a thousand errands and continuous worries, we are losing the capacity to be moved and to feel compassion, because we are losing this return to the heart, that is, this memory, this return to the heart. Without memory one loses one's roots, and without roots, one does not grow. It is good for us to nurture the memory of who has loved us, cared for us, and lifted us up. I would like to renew today my "thanks" for the care and the affection I have received here. I believe that in this time of the pandemic it is good for us to remember even of the times we have suffered the most: not to make us sad, but so as not to forget, and to guide us in our choices in the light of a very recent past. Let us cultivate this memory, which is strengthened when we are face to face with the Lord, especially when we let ourselves be looked upon and loved by Him in adoration.

Passion is the second word. Passion. The first is memory, remembering; the second is passion. The Heart of Christ is not a pious devotion, so as to feel a little warmth inside; it is not a tender image that arouses affection, no, it is not that. It is a passionate heart - just read the Gospel - a heart wounded with love, torn open for us on the cross. We have heard how the Gospel speaks of it: "One of the soldiers pierced his side with a spear, and at once there came out blood and water" (Jn 19:34). Pierced, He gives; in death, He gives us life. The Sacred Heart is the icon of the Passion: it shows us God's visceral tenderness, his loving passion for us, and at the same time, surmounted by the cross and surrounded by thorns, it shows us how much suffering our salvation cost. In its tenderness and pain, that Heart reveals, in short, what God's passion is. What is it? Man, us. And what is God's style? Closeness, compassion and tenderness. This is God's style: closeness, compassion and tenderness.

The third word is comfort. The first was remembrance, the second passion, the third is consolation. It indicates a strength that does not come from us, but from those who are with us: that is where strength comes from. Jesus, the God-with-us, gives us this strength; his Heart gives us courage in adversity. So many uncertainties frighten us: in this time of the pandemic we have found ourselves to be smaller, more fragile. In spite of so many marvelous advances, this is also evident in the medical field: so many rare and unknown diseases! When I find people in the audiences - especially children - and I ask: "Are you ill?" - [they answer] "A rare disease". There are so many of them today! How hard it is to keep up with pathologies, with treatment facilities, with healthcare that is really what it should be, for everyone. We could become discouraged. That is why we need consolation - the third word. The Heart of Jesus beats for us, always repeating those words: "Courage, courage, do not be afraid, I am here!" Courage, sister, courage, brother, do not lose heart, the Lord your God is greater than your ills, He takes you by the hand and caresses you, He is close to you, He is compassionate, He is tender. He is your comfort.

May Jesus open the hearts of those who care for the sick to collaboration and cohesion. To your Heart, Lord, we entrust our vocation to care: let us make every person who approaches us in need feel they are dear to us. Amen.

## IV. Pentecost- June 05



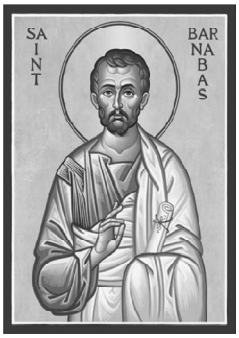
**Pentecost,** also called **Whitsunday,** (Pentecost from Greek *pentecostē*, "50th day"), major festival in the Christian church, celebrated on the Sunday that falls on the 50th day of Easter. It commemorates the descent of the Holy Spirit on the Apostles and other disciples following the Crucifixion, Resurrection, and Ascension of Jesus Christ (Acts of the Apostles, chapter 2), and it marks the beginning of the Christian church's mission to the world. The Jewish feast of Pentecost (Shavuot) was primarily a thanksgiving for the first fruits of the wheat harvest, but it was later associated with a remembrance of the Law given by God to Moses on Mount Sinai. The church's transformation of the Jewish feast to a Christian festival was thus related to the belief that the gift of the Holy Spirit to the followers of Jesus was the first fruits of a new dispensation that fulfilled and succeeded the old dispensation of the Law.

When the festival was first celebrated in the Christian church is not known, but it was mentioned in a work from the Eastern Church, the *Epistola Apostolorum,* in the 2nd century. In the 3rd century it was mentioned by Origen, theologian and head of the catechetical school in Alexandria, and by Tertullian, Christian priest and writer of Carthage. In the early

church, Christians often referred to the entire 50-day period beginning with Easter as Pentecost. Baptism was administered both at the beginning (Easter) and end (the day of Pentecost) of the Paschal season.

Eventually, Pentecost became a more popular time for baptism than Easter in northern Europe, and in England the feast was commonly called White Sunday (Whitsunday) for the special white garments worn by the newly baptized. In *The First Prayer Book of Edward VI* (1549), the feast was officially called Whitsunday, and this name has continued in Anglican churches. In Catholic and other Western churches, priests often wear red vestments during Pentecost to symbolize the "tongues of fire" that descended on the disciples from the Holy Spirit; members of the congregation also wear red in some traditions, and the altar is commonly dressed in a red frontal cloth.

## V. Feast of St. Barnabas, Apostle -June - 11




St. Barnabas, original name Joseph the Levite or Joses the Levite, (flourished 1st century; feast day June 11), important early Christian missionary mentioned in the New Testament and one of the Apostolic Fathers.

Barnabas was a hellenized Jew who joined the Jerusalem church soon after Christ's crucifixion, sold his property, and gave the proceeds to the community (Acts 4:36–37). He was one of the Cypriots who founded (Acts 11:19–20) the church in Antioch, where he preached. After he called St. Paul from Tarsus as his assistant (Acts 11:25), they undertook joint missionary activity (Acts 13–14) and then went to Jerusalem in 48. Shortly afterward, a serious conflict separated them, and Barnabas sailed to Cyprus (Acts 15:39). There is no contemporary mention of his subsequent activity, except for a brief reference by Paul a few years later (I Corinthians 9:6).

Nothing is known for certain about the time or circumstances of his death. Barnabas' alleged martyrdom and burial in Cyprus are described in the apocryphal Journeys and Martyrdom of Barnabas, a 5th-century forgery. Subsequent church tradition finds Barnabas in Alexandria, Egypt, and ascribes to him the Letter of Barnabas (an exegetical treatise on the use of the Old Testament) or pictures him in Rome and assumes that he wrote the Biblical Letter to the Hebrews. Barnabas' reputed tomb, discovered in 488, is near the Monastery of St. Barnabas, in the Cypriot city of Salamis, whose Christian community was founded by Paul and Barnabas.

## VI. Solemnity of the Most Holy Trinity-June 12

Trinity Sunday is the first Sunday after Pentecost in the Western Christian liturgical calendar, however, in Eastern Christianity there is no specific day set aside to celebrate the Christian

doctrine of the Trinity. The Eastern Churches point out that they celebrate the Trinity every Sunday. Westerners do as well, we just set aside a special feast day for the purpose. In the West, Trinity Sunday, officially called "The Solemnity of the Most Holy Trinity," is one of the few celebrations of the Christian Year that commemorates a reality and doctrine rather than an event or person




Holy Trinity Sunday is celebrated on the first Sunday following Pentecost in most of the liturgical churches in Western Christianity. It is a solemn celebration of the belief in the revelation of one God, yet three divine persons. It was not uniquely celebrated in the early church, but as with many things the advent of new, sometimes heretical, thinking often gives the Church a moment in which to explain and celebrate its own traditions; things it already believes and holds dear. In the early 4th century when the Arian heresy was spreading, the early church, recognizing the inherent Christological and Trinitarian implications, prepared an Office of Prayer with canticles, responses, a preface, and hymns, to be recited on Sundays to proclaim the Holy Trinity. Pope John XXII (14th century) instituted the celebration as a feast for the entire Church; the celebration became a solemnity after the liturgical reforms of Vatican II.

## VII. Memoria of St. Anthony of Padua – June 13



St. Anthony of Padua, Anthony also spelled Antony, Italian Sant'Antonio da Padova, original name Fernando Martins de Bulhões, (born 1195, Lisbon, Portugal—died June 13, 1231, Arcella, Verona [Italy]; canonized 1232; feast day June 13), Franciscan friar, doctor of the church, and patron of the poor. Padua and Portugal claim him as their patron saint, and he is invoked for the return of lost property. Anthony was born into a wealthy family and was raised in the church. He joined the Augustinian canons in 1210 and probably became a priest. In 1220 he joined the Franciscan order, hoping to preach to the Saracens (Muslims) and be martyred. On his way to Morocco, he became seriously ill and was forced to return home. However, his ship back to Portugal was blown off course and eventually landed in Sicily. Because of his continuing poor health, he was not allowed to pursue his missionary work among the Saracens. Instead, he taught theology at Bologna, Italy, and at Montpellier, Toulouse, and Puy-en-Velay in southern France. He won great admiration as a preacher and was noted for his simple yet profound teaching of the Catholic faith. He died en route to Padua, Italy, where he is buried
Anthony was the most celebrated of St. Francis of Assisi's followers and had the reputation of a miracle worker. On January 16, 1946, Pope Pius XII declared him a doctor of the church. In art he is shown with a book, a heart, a flame, a lily, or the child Jesus

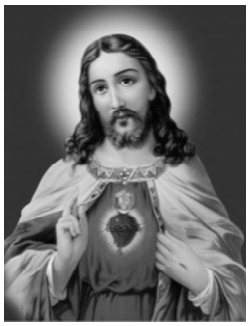
## VIII. Solemnity of Corpus Christi-June 19



The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday. This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

## IX. Solemnity of Sacred Heart of Jesus – June 24



The heart has always been seen as the "center" or essence a person ("the heart of the matter," "you are my heart," "take it to heart," etc.) and the wellspring of our emotional lives and love ("you break my heart," "my heart sings," etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love — His divine love, His burning love that fed His human will, and His sensible love that affects His interior life

The Friday that follows the Second Sunday in Time after Pentecost is the Feast of the Sacred Heart which brings to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

From the earliest days of the Church, "Christ's open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound

of love." (Catholic Encyclopedia)This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, "He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart." Christ emphasized to her His love — and His woundedness caused by Man's indifference to this love.

He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart.

## X. The Nativity of Saint John the Baptist- June 25

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother's side. His birth is celebrated six months before Christmas Day, according to Luke, Elizabeth became pregnant six months before the angel Gabriel appeared to Mary. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John's birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles used in the Daily Office, traditionally at Morning Prayer




John lived ascetically in the desert. He was clothed with camel's hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan River. John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, "He must increase, but I must decrease"

## XI. St. Peter Pence- June 29

**Peter's Pence represents a small offering, accompanied by grand desires and visions.** It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter's pence, as a donation to the Successor of Peter, took on stable form in the seventh century with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His Church. It then developed in the following centuries as other European peoples adhered to Christianity. It always remained a contribution of gratitude and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility.

The bishops of the whole world, gathered in the Second Vatican Council in the early 60s, took up again and illuminated the meaning of material goods for the Church. In the Apostolic Constitution *Gaudium et Spes*, promulgated by Pope Paul VI in 1965, they wrote: "earthly things and those elements of man's condition which transcend the world, are closely united. The Church herself makes use of temporal things insofar as her own mission requires it" (par. 76). And again, in the Decree on the Apostolate of the Laity, published the same year, the Council recalls that Christ, "by assuming human nature, bound the whole human race to Himself as a family through a certain supernatural solidarity and established charity as the mark of His disciples, saying, 'By this will all men know that you are My disciples, if you have love for one another' (*John* 13:35)….

The Pope's charitable works, supported by Peter's pence, extend, therefore to the whole of humanity at whose service the structures of the Church exist. For this reason, Peter's Pence also contributes to the support of the Apostolic See and the activities of the Holy See, as Pope John Paul II recalled: "It is known that the needs of the apostolate and ecclesial communities are growing especially in mission territory. There are requests for help that come from populations, individuals and families in precarious conditions. Many await support from the Apostolic See, support that they often cannot find elsewhere" (*John Paul II at the Circle of St. Peter*, 28 February 2003). By this openness of the Church today to all people, the Pope is thus an authoritative and disinterested builder of peace and unity among peoples

## XII. Solemnity of Sts. Peter and Paul-June 29




Feast of Sts. Peter and Paul has been consecrated for us by the Martyrdom of the blessed apostles Peter and Paul. It is not some obscure martyrs we are talking about. "Their sound has gone out into all the earth and their words to the ends of the world". These martyrs had seen what they proclaimed; they pursued justice by confessing the truth, by dying for the truth. Upon this rock I will build the faith you have just confessed. Upon your words, "You are the Christ, the Son of the living God," I will build my Church; because you are Peter. Peter comes from petra, meaning a rock. Peter, "Rocky", from "rock"; not "rock" from "Rocky". Peter comes from the word for a rock in exactly the same way as the name Christian comes from Christ. Before his passion the Lord Jesus, as you know, chose those disciples of his whom he called apostles. Among these it was only Peter who almost everywhere was given the privilege of representing the whole Church. Saint Paul was chosen to form part of the apostolic college by Christ himself on the road to Damascus (Acts 9:1-16). Selected to bring Christ's name to all peoples (Acts 9:15), he is the greatest missionary of all time, the advocate of pagans, the Apostle of the Gentiles. St. Paul was beheaded in the Tre Fontane along the Via Ostiense and buried nearby, on the site where the basilica bearing his name now stands. But these two also were as one; although they suffered on different days, they were as one. Peter went first, Paul followed.

## XIII. Bishop's Schedule for June, 2022

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| 1 | : | 6 pm Flag Hoisting & Holy Eucharist at Mettuguda, Archdiocese of Hyderabad |
| 2-3 | : | Idupulapaya - Kamalapuram, Kadapa Diocese |
| 5 | : | Pentecost, Thanksgiving Mass of St. Devasahayam New Arch Blessing, First Holy Communion & Confirmations at Oorugonda Village, Atmakur Parish |
| 8 | : | Golden Jubilee Celebrations of arrival of OCD Congregation (in Warangal Diocese1972), Palvancha,Khammam Diocese |
| 11 | : | CRI Recollection |
| 12 | : | Solemnity of the Most Holy Trinity |
| 13 | : | Feast of St. Anthony of Padua: Mass at St. Anthony's Cultural Shrine, Fatimanagar |
| 14 | : | Mission Programmes: USA |

## XIV. Communications



**Most Rev. Anthony Poola**
Archbishop of Hyderabad



**Most. Rev. Filipe Neri Ferrao**
Archbishop of Goa & Daman

**1. Congratulations to Most Rev. Anthony Poola, Archbishop of Hyderabad & Most Rev. Filipe Neri Ferrao Archbishop of Goa & Daman for Being Elevated as Cardinals**

His Holiness Pope Francis announced that Archbishop Most Rev. Poola Anthony of Hyderabad and Archbishop Most Rev. Filipe Neri Ferrao of Goa & Daman will be elevated as Cardinals on August 27, 2022. This announcement was made on May 29, 2022."It is a great honor to the Catholic Church in India, especially to the Two Telugu states as Most Rev. Poola Anthony is the first Cardinal from TCBC Region.

**We congratulate both of them and pray that God may shower His Special Blessings on them.**

**2. June, Month of Sacred Heart**: As we know, the month of June every year is dedicated to the Sacred Heart of Jesus. Kindly promote this central devotion and organize programs of Love of God revealed through the Sacred of Jesus leading to Divine Mercy devotion.

**3. Centennial Celebrations of Kolkonda Village, Palakurthi Parish:** The substation Maria Nagar (Kolkonda) of Palakurthi Parish celebrated Centennial year of establishment of village on 7th May, 2022. On this historical event 200 meters CC road was laid down by the people at the entrance of the village which was inaugurated by Most Rev. Udumala Bala DD. The village people reestablished new *Bodrai* in the centre of the village as a symbol of Christ

as the corner stone of the village that was blessed by the Bishop. During the Holy Mass Bishop appreciated the faith of the faithful who preserved the faith of their forefathers and asked them to continue their living faith in the days to come. His Lordship congratulated Fr. Katakam Solomon, village elders and villagers for arranging common meals for everyone and their unity in celebrating memorable event in a grand manner. Priests, sisters, and many relatives participated in the mega holy event.

**Fr. K. Vijay Kumar Francis, Parish Priest**

**4**. **Inauguration of Karunya Matha Devalayam at Ladella, Pulukurthy Mission:** MSFS Mission at Ladella is blessed with inauguration and blessing of new church on 22nd May 2022 at Ladella out station. The newly built church at Ladella is dedicated to our patroness Our Lady of Compassion. Its inauguration is presided over by Most Rev. Dr. Udumala Bala, Bishop of Warangal and Rev. Fr. Bavari Suresh Babu MSFS, Provincial Superior of Visakhapatnam Province and Rev. Fr. G. Sandeep Reddy, Superior of Shantinagar MSFS Community and the good number of Diocesan and Religious Priest and Sisters and faithful are present. The new church was the dream of the faithful at Ladella. The church was beautifully constructed with the help of the Diocese of Kolan, Germany, St Peter's Claverand the Province. Bishop in his homily highlighted the importance of the church quoting from The Gospel of St Mark 11:17 "My house will be called a house of prayer for all the nation."Bishop thanked Our Congregation of MSFS for the selfless service done in his Diocese. After the Eucharist the meals were arranged for all the Priests, Sisters and Faithful.

**Fr. N. Ravi Prashanth MSFS, Parish Priest**

**5. NEWS from Lodi MSSS**: **I. Title of the Project: Poverty Reduction among Poor and Marginalized rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla Mandal:** 1.Renovated 1 small pond in 1 project village (Kadagutta thanda) by clearance of jungle on the bund and strengthened the bund and

30 farmers will benefit with the increase of irrigation sources. 2. Renovated 1 Feeder channel (Pakhala) in 1 project village and 30 farmers will benefit with increase of irrigation sources. 3. Constructed 240 stone gullies in farmer's agricultural lands in 60 acres of 60 farmers in 6 project villages to control the soil erosion and increase the soil moisture retention capacity. 4. Constructed 60 rock fill dams in 4 villages over the small streams and 30 farmers will be benefited with recharge of ground water and 10 acres of land will be enhanced with irrigation sources. 5. 10,800 tractor trips of tank silt from 5 irrigation tanks, 5 project villages were applied in 540 acres of agriculture land of 270 small and marginal farmers with a desiltation program.

**II. Project Title: Sustainable Livelihood Based Food Security program for the Marginalized: Communities of 20 villages of Raikal Mandal of Jagityal district**

1. 200 – Stone gully plugs were constructed for 85 small & marginalized farmers in 20 villages. 2.4- Rock fill dams were constructed for 4 small & marginalized farmers in 2 villages. 3. 4- Check dams were constructed in Dawanpally, Katkapur, Kothapet, Jagannadhpur villages. 4. 8000 tractors of tank silt from 2 irrigation tanks in two project villages were applied in Dawanpally villages of Raikal mandal with a desiltation program.

**III. Kolping India Monitoring Visit to - 20th & 21st May 2022:** Kolping India Nation team headed by Rev. Fr. Dr. Maria Soosai, National Director and his team comprising of Mr. Ronald Sebastian- Program Manager, Mr. Hanut- Program Support Officer and Mr.Thirumal- Audit Manager visited Warangal Kolping Region on 20th& 21st May. It's financial and activity vouching visit, where all the documents related to Kolping Programs are verified from April 2018 onwards and field visits were conducted to Station Rampur, Sagaram, Kanchanapally and Madipally villages to have direct interaction with the kolping members.

**Fr. D. Vijaya Paul, Director, LODI MSSS.**

**6. News from the Pastoral Centre**

1) Marriage Preparation Course and Counseling was conducted on Second and Fourth Saturdays of this month that is on 14th and 28th of May, 2022. On the second Saturday 40 members and on fourth Saturday 30 members participated for MPC. In these classes spokes persons explained about marital life and family life. The group shared and expressed their feelings about this MPC programme. It was really fruitful. During this Pandemic i.e. Covid 19 situation we are following SMS (Social distancing, Mask, Sanitization) in pastoral center.

2) Pastoral Centre team visited few parishes for parish level synod programs We conducted parish level synod program with a theme of family life and Church and at the end we ended

with Eucharist celebrations and common lunch provided by parish people. We appreciate the affect taken by all Parish Priests, Sisters and Church Elders.

3) Diocese Synod team had a meeting on 25th May in Pastoral Centre for Synthesizing Synod report to be submitted to his Lordship Most. Rev. Dr. Udumala Bala.

**Note:**

- All the Institutions and Parishes need to follow Warangal Diocesan Catechism and Moral Values Syllabus for the academic year 2022-2023. Catechism and Moral Value books are available in Pastoral Centre. Please do appoint Catechism and Moral Value teachers in your Institutions and Parishes and teach catechism and moral values to children and youth.

- Thanks to all the Parish Priests, Brothers, Heads of the institutions, Superiors of the Convent and to all those involved in Synodal meetings and sending the report to Pastoral Centre. It is not the end but Continue to Pray and let us keep up to the call of our Pope Francis to be in Communion, Participation and Continue God's mission in our Diocese.

**Fr. G. Kamal, Director, Pastoral Centre**

**7. News from WADES:** The Warangal diocesan Educational Society takes great pleasure to declare that a new school started in the diocese with the name: St. Mother Teresa ICSE International School.

It was launched / inaugurated on April 4, 2022. To begin with we are opening classes from Nursery to 4th class for the academic year 2022 - 2023 and thereafter increase by a class every year.
ICSE is a third higher level curriculum in the school education program. It gives an excellent education with more emphasis on English language, forming Pupil in to more intelligent and sharp in all the aspects of education. It prepares them excel in any competitive exams.
Hence we request you all to spread the news about the school and recommend them to avail the opportunity.

The WADES acknowledges with gratitude to Most Rev. Dr. Udumala Bala DD, the President of WADES for his encouragement and great support.

I also take opportunity to thank and appreciate the cooperation of Governing body of WADES.

**Fr. M. Jaya Paul, DM - WADES**

## 8. Report on XVIII National Council Meeting of CDPI

The XVIII National Council Meeting of CDPI was organized by Conference of Diocesan Priests of India (CDPI) at Prabodhana, Mysore between May 17 and 19, 2022 with the theme ***Synodality in the Life and Mission of the Church in Asia.***

The council meeting was inaugurated by Most Rev. Thomas Anthony Vazhapilly, Emeritus Bishop of Mysore in the presence of Most Rev. Dr. Udumala Bala, Chairman of CCBI Commission for VSCR, Patron of CDPI and Bishop of Warangal. Different resources were invited including the Lay Faithful – Men, Women, Youth, Adolescents, etc., to express their views and expectations from the Church so that there could be **COMMUNION, PARTICIPATION AND MISSION** in line with the Synod 2021-2023 called by His Holiness Pope Francis.

The message drawn during this Council:

- Clergy and the People of God should live in communion. The Church is Democratic not Monarchy, Capitalist, Socialist.
- There is discontentment growing among the people with the clerical system. We need to be among the people and for the people.
- Synodality is a call for conversion in the clericalism:
    - From authoritarian to servant ship.
    - From patriarch to woman participation
    - From individualism to common good
    - From closed mentality to openness to the Spirit.
- The implication of the Synodality for the life and ministry of priest could be said as, "without Communion there is no Participation and Mission. Hence communion is the first place in the synod. The ministry is not within the walls but should be beyond the borders.
- The communion should be among the priests, among the priests and religious, among the Lay Faithful, men & women, young & elderly, in every walks of life of people.

At the conclusion the clergy and the lay faithful are called for SHARING, PLANNING, ACTING, REFLECTING, LEARNING AND ENGAGING all the People of God in equal manner.

The XVIII national Council Meeting of CDPI was concluded by the presidential remarks by the Patron of CDPI Most. Rev. Dr. Udumala Bala saying, "***Knowing Thyself*** is just not enough, ***Being Thyself*** is the need of time, and ***Giving Thyself*** is the present trend." He also intended that, Synodality will unite the people and lot of priests' energy is wasted in many places and should be channelized wherever the diocese needs it.

**Fr. Prashanth Kumar Reddy Duggimpudi**
**President CDPI-Warangal**.

**9. News from CRI Warangal Unit**

Affectionate greetings to you from CRI Warangal. Trust and pray that this letter finds you all in good health and much happiness. As we begin the new scholastic year after the summer vacation. Let us wish one another a happy and fruitful year ahead and abundant showers of blessings on all of us and on all those who are entrusted to our care.

**A WORD OF GRATITUDE AND WELCOME**: We extend our heartfelt gratitude to all the members who have moved out of the diocese on transfer, for the valuable contributions they made to enrich the local Church through their respective fields of the apostolate. We warmly welcome all those who have come into the diocese this year and wish them a lot of happiness and much fulfillment in their newly assigned responsibilities. The local CRI is delighted to have you as valuable members of the Religious fraternity.

**RECOLLECTION AND GENERAL BODY MEETING:** We will start our first recollection of the Scholastic year 2022-23, with the theme of "Life Commitment: an appropriate topic in this year set apart for the deepening of LIFE COMMITMENT. The Holy Mass on the occasion will be celebrated by Most Rev, Udumala Bala D, D, our Bishop.. The Annual General Body meeting will follow the Recollection. All the superiors of communities are requested to take part in this recollection with us as many members of the community as possible. The Registration fee will be Rs.250/-per person.

**MEMBERSHIP FEE:** All are kindly requested to bring with you the annual membership fee for the year 2022 to 2023. The membership fee is Rs. 150/- per head per member of the community.

**PROGRAMME**

DATE; 11-5-2022 VENUE: DIVYADEEPTHI, FATHIMANAGAR

TIME: 09.30 A.M. -04.00 PM THEME: LIFECOMMITMENT

**RESOURCE PERSON:** FR. AMAR SJ.

With every good wish and prayer.

Yours Fraternally,

**Sr. Selvipillai, FMM**
**WARANGAL UNIT FATIMA NAGAR**

**10. News from CRI Warangal Unit: Seminar for Religious in Temporary Profession**

Cordial greetings to you from CRI Executive. Trust and pray that these lines find you all in good health and much happiness. As we enter another term of dedicated service in the field of pastoral, educational. medical and social apostolates, let us wish one another all the best and God's choicest blessings on us and on all the beneficiaries of our service..

**Seminar for Religious in Temporary Profession:**

There will be a seminar for all the Temporarily professed Men and Women Religious in Warangal Diocese, on the theme 'LIFETIME COMMITMENT TO CONSECRATED LIFE'' The seminar will be animated by Rev, Fr. Rex, SJ, a much-experienced person. He will dwell on the type of Religion the church and the world need in today's world. We request all the superiors of communities to enable their young members to avail this opportunity for personal and community enrichment.

**PARTICULARS OF THE SEMINAR**

THEME: Life Time Commitment to Consecrated
TARGET GROUP: all the Religious Temporary Profession
VENUE: Divya Deepthi, Fatimanagar
DATE: Sunday 12th June 2022
TIME: 09.00 am -04 00 pm.
ANIMATOR: Rev. Fr. Rex, SJ
REGISTRATION FEE RS.250/- PER PARTICIPANT

With every good wish and prayer.

**Sr. Selvipillai, FMM**
**CRI- President.**

## Priestly Ordination Anniversary

| | |
|---|---|
| Rev. Fr. D. Jaya Prathap | 03- 06- 1999 |
| Rev. Fr. Gopu Prakash Pradeep | 05-06-2020 |

## Birthday Babies in the Month of June

| | |
|---|---|
| Rev. Fr. Gangarapu Naveen | 05-06-1976 |
| Rev. Fr. Madanu Jaya Paul | 07-06-1968 |
| Rev. Fr. Macharla Raju | 08-06-1983 |
| Rev. Fr. Pudota Chinnaiah | 08-06-1959 |
| Rev. Fr. Dasari Joseph | 11-06-1963 |
| Rev. Fr. Reddimasu Thomas | 11-06-1963 |
| Rev. Fr. Polumari Suresh | 25-06-1981 |

**Celebrate your birthday today, Celebrate being Happy everyday.**



CDPI EXCO & General Body Meeting
at Prabodhana, Mysore



Blessing & Inauguration of Our Lady of
Compassion Chapel at Ladella, Pulukurthy Parish



Holy Matrimony at Dharamasagar




Silver Jubilee Clebrations of Mary
Mother of God Chruch,
Katuru Village, Kamalapur Parish



Sliver Jubilee Celebrations of
Br. Yeruva Sudhakar Reddy SG,
Kothapally, Ranipuram Parish



Holy Matrimony at Theegaraju Palli



Meeting the Seminarins, Karunapuram




Grotto Blessing. First Holy Communion &
Confirmations at Kyathampally, Janaakipuram Parish

# Happy Birthday

Dear Lordship Most Rev. Dr. Udumala Bala,
Bishop of Warangal
18-06-1954



Warm greetings and fervent prayers on the
happy occasion of the Birthday of our Bishop on june 18.
We would offer special prayer for
God's Choicest Blessings on his Lordship.