

# Fatima Vani



*News Letter*  
*Diocese of Warangal*



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*Our Lady of*  
*Fatima*

*Pray for us*



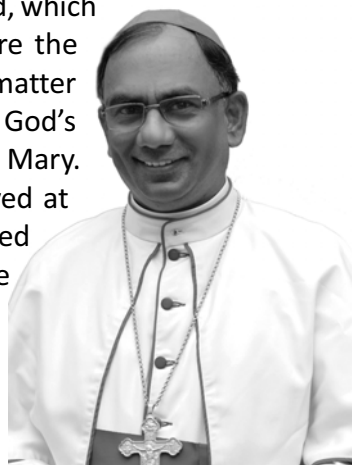


*Hearty Congratulations to our Bishop  
**Most Rev. Dr. UDUMALA BALA**  
for having been elected as National Chairman  
of CCBI commission for Clergy, Religious and Seminaries*

## KAPARI VANI...

### WONDER OF FATIMA, WORTHY OF BELIEF

The Diocese of Warangal is one of the few dioceses in the world, which are blessed to have Our Lady of Fatima as its Patroness. Are the apparitions or visions at Fatima a story or a fact, or merely a matter of faith? Perhaps it is time to go deeper into the mystery of God's Revelation/s in our times especially through the Blessed Virgin Mary. Do the narratives of Mother Mary's apparitions to be believed at their face value without rational verification? How do we need to view divine intervention in this world especially in this age of science over religion? What is the teaching of the Church regarding private revelations? Are they infallible teachings of the Church? What, if some have problems regarding private revelations, which in today's world seems to be on the increase? Is the Catholic faith especially regarding apparitions, not only of our Lady but also of Our Lord Jesus Christ and some other saints? Let us ponder for a while.



**Faith and Reason :** Faith and Reason are the two wings with which a Christian can fly high in order to grasp the truth of Catholic Beliefs. If they are properly employed, they would never produce contradictory claims. Some have held that there can be no conflict between the two, whereas some others have maintained that faith and reason necessarily be in conflict with each other's propositions. Soren Kierkegaard, for example, prioritizes faith even to the point that it becomes positively irrational, while John Locke emphasizes the reasonableness of faith to such an extent that a religious or theological doctrine's irrationality conflict with known facts is a sign that it is unsound. Other thinkers have theorized that faith and reason each govern their own separate domains, saying that if it is a religious matter it is of faith and if the claim of is scientific, empirical or logical reason prevails. Let us examine the fact of Fatima from the Catholic Understanding of the relationship between faith and reason and not from the angle of 'science versus religion'.

**Our Lady of Fatima :** The title of Our Lady of Fatima refers to the Virgin Mary, based on apparitions experienced by three shepherd children Lucia Santos and Jacinta and Francisco Marto at Fatima in Portugal. The apparition is also referred to as Our Lady of the Rosary because the children said the apparition called herself the "Lady of the Rosary". The events at Fatima gained more fame due to elements of secrets, prophecy and eschatology, particularly with regard to World Wars. Chief among these is also the alleged urgent need for the Consecration of Russia to the Immaculate Heart of Mary. After a canonical enquiry, the reported apparitions at Fatima were officially declared 'worthy of belief' by the Catholic Church in 1930. Popes Pius XII, John XXIII, Paul VI, John Paul II and Benedict XVI voiced their acceptance of the supernatural origin of the Fatima events. John Paul II credited Our Lady of Fatima with saving his life following an assassination attempt on the Feast of Our Lady of Fatima, 1981. He donated the bullet that wounded him to the Roman Catholic sanctuary at Fátima, Portugal.

**Initial Apparitions** : On May 13, 1917, Lucia described seeing a lady "brighter than the sun, shedding rays of light clearer and stronger than a crystal goblet filled with the most sparkling water and pierced by the burning rays of the sun". While they had never spoken to anyone about the angel, Jacinta divulged her sightings to her family despite Lucia's admonition to keep this experience private. Her disbelieving mother told neighbors as a joke, and within a day the whole village knew. Further appearances were reported on June 13 and July 13. In these, the lady asked the children to do penance and Acts of Reparation and make personal sacrifices to save sinners. According to Lucia's account, the lady also confided to the children three secrets.

**The Three Secrets of Fatima** : The first secret was a vision of hell and the second secret included Mary's instructions on how to save souls from hell and convert the world to the Christian faith, were revealed by Lucia in her Third Memoir. According to Sister Lucia, the Virgin Mary promised that the Consecration of Russia would lead to Russia's conversion and an era of peace. Pope Pius XII, in his Apostolic Letter *Sacro Vergente* of 7 July 1952, consecrated Russia to the Blessed Virgin Mary. Pope John Paul II again consecrated the entire world to the Virgin Mary in 1984, without explicitly mentioning Russia. Sister Lucia died, as recently as known to us, on February 13, 2005. The third secret, a vision of the death of the Pope and other religious figures, seen as fulfilled in the shooting of John Paul II in 1981.

**Official Stand of the Church** : Private revelations do not form part of the deposit of faith of the Catholic Church, and its members are not bound to believe in any of them. However, as a matter of prudence, assent would normally be expected of a Catholic based on the discernment of the Church and its judgment that an apparition is worthy of belief. After a canonical enquiry, the visions of Fatima were officially declared "worthy of belief in October 1930 by the Bishop of Leiria-Fátima. Ecclesiastical approbation does not imply that the Church provides an infallible guarantee on the supernatural nature of the event. Theologians like Karl Rahner argued, that Popes, by authoritatively fostering the Marian veneration in places as Fátima and Lourdes, motivate the faithful into an acceptance of divine faith.

Let us rejoice and thank God for strengthening the Catholic faith by revealing the meaning of the three secrets and fulfilment of the many prophecies. May all the devotees of Mary come seeking not only her maternal solicitude but also to admire the notion of 'Our Lady', be like the 'WOMAN' figuring in Genesis 3: 15 and, John 2: 4, 26 and Rev. 12: 1-6. She is the 'Morning Star of the Evangelization' and in our Times, of 'New Evangelization'. May WARANGAL flourish in the task of giving Christ to the world, as she gloriously did.

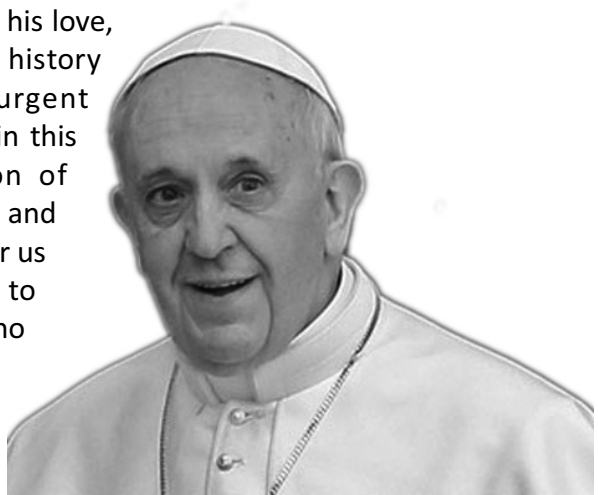
## **I. LENT : MESSAGE OF HIS HOLINESS POPE FRANCIS**

Lent is a time of renewal for the whole Church, for each communities and every believer. Above all it is a "time of grace" (2 Cor6:2). God does not ask of us anything that he himself has not first given us. "We love because he first has loved us" (1 Jn 4:19). He is not aloof from us. Each one of us has a place in his heart. He knows us by name, he cares for us and he seeks us out whenever we turn away from him. He is interested in each of us; his love



does not allow him to be indifferent to what happens to us. Usually, when we are healthy and comfortable, we forget about others (something God the Father never does): we are unconcerned with their problems, their sufferings and the injustices they endure... Our heart grows cold. As long as I am relatively healthy and comfortable, I don't think about those less well off. Today, this selfish attitude of indifference has taken on global proportions, to the extent that we can speak of a globalization of indifference. It is a problem which we, as Christians, need to confront.

When the people of God are converted to his love, they find answers to the questions that history continually raises. One of the most urgent challenges which I would like to address in this Message is precisely the globalization of indifference. Indifference to our neighbour and to God also represents a real temptation for us Christians. Each year during Lent we need to hear once more the voice of the prophets who cry out and trouble our conscience.



God is not indifferent to our world; he so loves it that he gave his Son for our salvation. In the Incarnation, in the earthly life, death, and resurrection of the Son of

God, the gate between God and man, between heaven and earth, opens once for all. The Church is like the hand holding open this gate, thanks to her proclamation of God's word, her celebration of the sacraments and her witness of the faith which works through love (cf. Gal 5:6). But the world tends to withdraw into itself and shut that door through which God comes into the world and the world comes to him. Hence the hand, which is the Church, must never be surprised if it is rejected, crushed and wounded.

God's people, then, need this interior renewal, lest we become indifferent and withdraw into ourselves.

## **II. OUR LADY OF FATHIMA : THE MIRACLE OF THE SUN**

The story of a famous miracle in Fátima, Portugal, began in May 1917, when three children (ages 7, 9, and 10) claimed to have encountered the Virgin Mary on their way home from tending a flock of sheep. The oldest girl, Lucia, was the only one to speak to her, and Mary told the children that she would reappear to them on the thirteenth day of the next six months. She then vanished.

The children soon told their parents, and while some in the village didn't believe their tale, others did — and told more people. As the weeks and months passed, more and more of the faithful made pilgrimages to Fátima, where the children claimed to receive Mary's visits. Still no one else saw the Virgin Mary; instead, the gathered adults would stand riveted as Lucia took the lead and began to describe her visions. It was Mary's final

appearance, on Oct. 13, 1917, that became the most famous. As the crowd watched, they did not see all the visions to which the children were favored, but they were able to gaze directly at the sun as it faded and glowed in different ways. It gave off amazing shafts of colorful light in various directions as it appeared to spin and dance. Suddenly, it appeared to zig-zag downward, hurtling toward the people. Many screamed out in terror, many begging for mercy, others praying the Act of Contrition. As suddenly as it had appeared to be falling toward them, the sun swerved back into its orbit and took its normal place. The rain had stopped and everything, including the muddy ground, was dry. The promised miracle had indeed occurred as promised.



### III. ST. JOSEPH, SPOUSE OF BLESSED VIRGIN MARY

St. Joseph was an ordinary manual laborer although descended from the royal house of David. In the designs of Providence he was destined to become the spouse of the Mother of God. His high privilege is expressed in a single phrase, "Foster-father of Jesus." About him Sacred Scripture has little more to say than that he was a just man—an expression which indicates how faithfully he fulfilled his high trust of protecting and guarding God's greatest treasures upon earth, Jesus and Mary.



The darkest hours of his life may well have been those when he first learned of Mary's pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah's virgin birth. After this, he modestly retires into the background of Holy Scripture.

Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult.

At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order.

#### IV. THE ANNUNCIATION OF THE LORD

The Annunciation is a mystery that belongs to the temporal rather than to the senatorial cycle in the Church's calendar. For the feast commemorates the most sublime moment in the history of time, the moment when the Second Divine Person of the most Holy Trinity assumed human nature in the womb of the Virgin Mary. Thus it is a feast of our Lord, even as it is of Mary, although the liturgy centers wholly around the Mother of God.

The great mystery of the Incarnation was achieved on the twenty-fifth day of March. It was at the hour of midnight, when the most holy Virgin was alone and absorbed in prayer, that the Archangel Gabriel appeared before her, and asked her, in the name of the blessed Trinity, to consent to become the Mother of God.



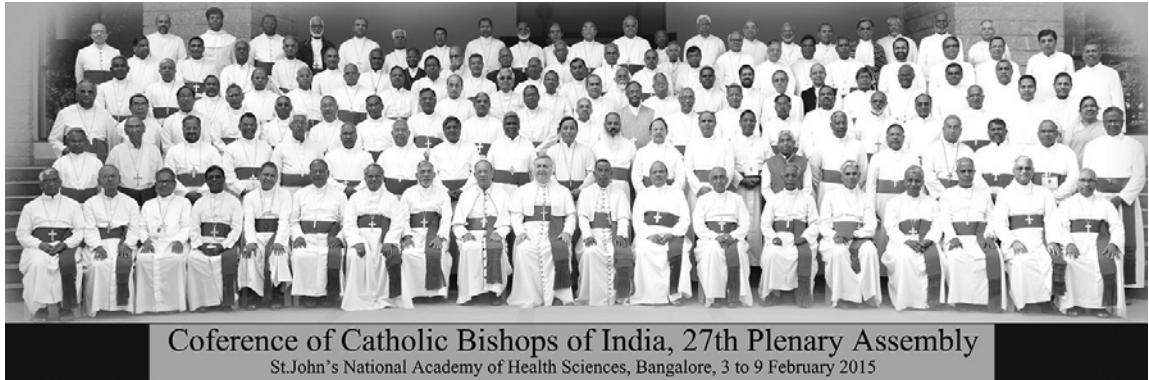
#### V. SUMMARY OF THE POPE'S MESSAGE FOR WORLD YOUTH DAY: “HAVE THE COURAGE TO BE HAPPY”

Vatican City, 17 February 2015 (VIS) - “Blessed are the pure in heart, for they shall see God” is the title of the Holy Father's message for the thirtieth World Youth Day, celebrated every year on Palm Sunday. The Pope continues his reflection on the Beatitudes, and after referring to his previous messages on “revolutionary meaning” and the “powerful summons of Jesus to embark courageously upon the exciting quest for happiness”, he goes on to focus on “the desire for happiness”, starting from the first chapters of the Book of Genesis which “shows to us the splendid beatitude to which we are called” and “consists in perfect communion with God, with others, with nature, and with ourselves”. Francis divides his message into four parts. After speaking about the desire for happiness, he analyses the sixth beatitude paragraph by paragraph, explaining purity of heart. If the heart is considered in the Bible to be the “centre of the emotions, thoughts and intentions of the human person”, its purity consists fundamentally in the absence of contaminants such as hate, cowardice, and envy. He then turns to the care for creation, so that it does not become contaminated, and invites a “human ecology” that “will help us to breathe the pure air that comes from beauty, from true love, and from holiness”. Francis also urged the young not to allow their ability to love or be loved be instrumentalised or impaired, and not to trivialise love.

In the third part, “... for they shall see God”, he recalls that Jesus “awaits us always with open arms”, and calls to all “in whatever place or situation you find yourself”. “Encountering God in prayer, the reading of the Bible and in fraternal life will help you better to know the Lord and yourselves”, writes the Pope. “Like the disciples on the way to Emmaus, the Lord's voice will make your hearts burn within you. He will open your eyes to recognise his presence and to discover the loving plan he has for your life”.

“Have the courage to be happy”, Francis concludes, recalling that this year's World Youth Day begins the final stage in preparation for the next great global event to be held in Krakow, Poland in 2016, thirty years after St. John Paul II instituted the World Youth Days in the Church. This “pilgrimage of young people from every continent under the guidance of the Successor of Peter has truly been a providential and prophetic initiative”.

**VI. MESSAGE OF THE 27TH PLENARY ASSEMBLY OF THE  
CONFERENCE OF THE CATHOLIC BISHOPS OF INDIA (CCBI)  
HELD AT BENGALURU FROM 3-9 FEBRUARY, 2015**



“I have come so that they may have life and have it to the full” (John 10:10)

We, the 130 members of the Conference of Catholic Bishops of India gathered for the 27th Plenary Assembly at St. John’s National Academy of Health Sciences, Bengaluru from 3-9 February, 2015, wish to convey our greetings of joy, peace and love of Our Lord Jesus Christ to our Priests, Religious, Lay Faithful and all People of Good Will.

In the light of the theme of the Plenary Assembly, “Liturgy and Life”, we deliberated upon liturgical renewal in the Church in India and reflected on the intrinsic relationship of liturgy to the life of the People of God. We were encouraged and inspired by the message of the Holy Father, Pope Francis to our Conference in which, quoting *Evangelii Gaudium* 24, he invites us to reflect that “the Church evangelizes and is herself evangelized through the beauty of the liturgy, which is both a celebration of the task of evangelization and the source of her renewed self-giving”.

Thanks to the Second Vatican Council, liturgical renewal has enabled us to value and experience the beauty, splendor and majesty of the liturgy of the Church.

While considering the relationship between liturgy and life, we could not ignore the fact that our country is going through challenging times. Even as the Country has progressed economically, the benefits have not reached the poor and the marginalized, and at times have even worsened their situation. We are anxious about the increasing marginalization of the poor, the Dalits and the Tribals often in the name of development.

Rising fundamentalism and communalism threatens to tear the social fabric and the secular nature of our beloved Country. We feel sad that the law abiding Christian community appears to be especially targeted. It was in this spirit that we bishops took part in a “Peace and Harmony March” in order to express our solidarity with Christians in different parts of our country who are affected by these atrocities, especially with the Church in Delhi where recently several churches have been vandalized and desecrated.

We were conscious of the teaching of the Second Vatican Council that “the liturgy is the summit toward which the activity of the Church is directed; at the same time it is the font



from which all her power flows” (Sacrosanctum Concilium 10). In the light of this Conciliar vision, many suggestions and recommendations were proposed for a liturgy that is celebrated in a proper, effective and relevant manner. Accordingly the National Liturgical Commission has been entrusted with the task of bringing out comprehensive liturgical guidelines. However, at this juncture, we would like to state:

1. In order to promote a full, conscious and active participation in the liturgical celebrations of the Paschal Mystery, we urge all ministers and faithful to celebrate the liturgy, with due sense of the sacred and of beauty and with joyfulness, leading to a personal and communitarian encounter with God and transformation of life. Care should be taken to observe the prescribed norms in order to maintain the dignity and decorum of the celebrations. The holiness of the priest is the leaven of the liturgical celebration.

2. At the National, Regional, Diocesan and Parish levels, and in the Formation and Religious Houses, well planned measures have to be undertaken to help the communities to celebrate the liturgy in all its richness.

3. An extensive and regular liturgical catechesis will prepare the faithful to participate actively in the liturgy and allow the transforming power of the liturgy to flow into their lives.

4. We are convinced that inculturation is demanded by faith in accordance with the exigencies of human nature (Sacrosanctum Concilium 37-40). At the same time, given the multi-cultured nature of our society and keeping in mind that cultures are ever evolving and transforming, the sensitivities of the people and of various groups are to be addressed when efforts are made to promote inculturation.

5. Heeding the Holy Father’s exhortation that sometimes there is “an ostentatious preoccupation for the liturgy, for doctrine and for the Church’s prestige, but without any concern that the Gospel have a real impact on God’s faithful people and the concrete needs of the present time” (Evangelii Gaudium #77), we shall strive to make the liturgical celebrations also opportunities for catechesis on our missionary and social responsibilities, especially through Homilies and Prayers of the Faithful.

6. As the Universal Church prepares herself for the Synod on the Family in October 2015, we recognize the importance of the communion of families in neighborhoods which are the Small Christian Communities (SCC) that always relate liturgy to life and vice versa. It is through the communion of families in the neighborhood, that the One, Holy, Catholic and Apostolic Church becomes Eucharistic like the early apostolic communities (Acts, chapters 2 and 4). We therefore pledge ourselves to strengthen the SCC as the true way of being the living Church. May this Year dedicated to Consecrated Life be also a time of liturgical renewal in the Communities of the consecrated persons.

This Plenary Assembly was celebrated in a year full of grace with the recent canonization of three more Indian saints: St. Kuriakose Elias Chavara, St. Euphrasia Eluvathingal and St. Joseph Vaz. We are grateful to the Church for giving us saints as models for imitation and as our intercessors in heaven.

May Mary, the Mother of the Word Incarnate, be our guide and our protector.

## VII. దేశ సమైక్యతకు ముప్పు తెచ్చే ఈ ప్రమాదకర సంఘటనలను ఆపండి

న్యూఢిల్లీ : గత జనవరి 20, 2015న న్యూఢిల్లీలోని సి.బి.సి.ఐ. (క్యాతలిక్ కాన్వరెన్స్ ఆఫ్ ఇండియా) కేంద్రంలో సి.బి.సి.ఐ. అధినేత కార్డినల్ బసేలియోస్ క్షీమిస్, వివిధ భారత క్రైస్తవ సంఘాల అధినేతలతో సమావేశమై ఇటీవల చత్తీస్ఘడ్, మధ్యప్రదేశ్, ఒడిశా, ఉత్తరప్రదేశ్ మరియు ఢిల్లీ రాష్ట్రాల్లో క్రైస్తవ దేవాలయాలు, గురువులు, కన్యాస్త్రీలు క్రైస్తవ సంఘ సభ్యులపై జరుగుతున్న అవాంఛనీయ సంఘటనలపై సంఘ పరిచాకులకు భారత క్రైస్తవ సమాజ సభ్యులందరికీ ఒక సార్వజనీన లేఖ (పాస్టర్ లెటర్) రాశారు.

ఇటీవల మతం పేరుతో “ఘర్షణాపసి” అనే నినాదంతో కొందరు ధార్మిక ఉద్బోధకులు ఆ అంశానికి రాజకీయ రంగుపూసి దేశ లౌకిక వాదాన్ని ప్రమాదంలో పెట్టే పరిస్థితి ఏర్పడిన విషయం పాఠకులకు తెలిసినదే. ఈ సందర్భంలో కార్డినల్ క్షీమిస్ మాట్లాడుతూ విద్య సంస్కృతికి కూడా ‘కాషాయరంగు’ పులమడంతో దేశ సమగ్రతకు, సమైక్యతకు ప్రమాదమేర్పడే పరిస్థితి ఉందని తెలియజేశారు.

భారత రాజ్యాంగం తన పౌరుల హక్కులతో ప్రధానంగా ఏ వ్యక్తియైన తనకు యిష్టము వచ్చిన ధర్మాన్ని స్వీకరించవచ్చని, ప్రచారం చేసుకోవచ్చని వాటిని పరిరక్షించే బాధ్యత ప్రభుత్వానికుందని 2000 సంవత్సరం నుండి భారతదేశంలో క్రైస్తవులు ఒక అభిన్న అంశంగా ఉన్నదనీ, క్రైస్తవ మిషనరీలు వారి సేవా సంస్థలు నిస్వార్థంగా విద్య, వైద్య, సమాజిక అభివృద్ధి కార్యక్రమాల్లో తరతరాల నుండి చేస్తున్నారనీ ఇటువంటి రంగాల్లో విస్తరించియున్న క్రైస్తవులకు మన భారతదేశంలో ఇటీవల చోటు చేసుకొంటున్న ఈ ధార్మిక ఘర్షణలు దేశ ప్రగతికి గొడ్డలిపెట్టుగా మారుతున్నాయని, ఇటువంటి విపత్కర పరిస్థితుల నుండి మైనారిటీలను కాపాడే బాధ్యత ప్రభుత్వానికుందని ఆయన ఈ సందర్భంగా గుర్తు చేశారు. అంతేగాక వెంటనే ప్రనధానమంత్రి స్పందించి దేశ సమగ్రతకు లౌకికతత్వానికి సవాలుగా నిలుస్తున్న ఈ అంశంపై సరైన చర్యలు చేపట్టాలని, దేశ లౌకికతత్వాన్ని రెచ్చగొట్టే ప్రముఖ నేతల వాఖ్యలకు నిరోధించాలని లేఖలో పేర్కొన్నారు.

### ఈ లేఖలో ప్రధానాంశాలు :

1. క్రైస్తవ సమాజం ఎల్లప్పుడే పేదల బాధల్లో సహాయపడుతుందని ఇందులో ప్రధానంగా క్రైస్తవాన్ని స్వీకరించిన దళితులకు, వెనుకబడిన వర్గాలకు, గిరిజనులకు చేసే విషయంలో జాగ్రత్త వహించాలనీ.
2. నేటి సామాజిక రాజకీయ పరిణామాలను దృష్టిలో పెట్టుకొని దేశంలోని అన్ని స్థాయిల్లోని క్రైస్తవ సంఘాలు ఏకమై, ఆయా స్థాయిల్లో చవరికి జాతీయ స్థాయిలో సమైక్యతకు పిలుపునివ్వాలని కోరారు.
3. ఆయా సందర్భాల్లో క్రైస్తవుల పై ఉత్పన్నమయ్యే ఇలాంటి సమస్యల వలయం నుండి తప్పించుకొనేందుకు, బయటపడేందుకు గృహస్థ క్రైస్తవులకు ఆయా స్థాయిల్లో అవగాహన సదస్సులు నిర్వహించి, ఈ సమస్యలను సమర్థవంతంగా ఎదుర్కొనేందుకు స్వల్పకాల, దీర్ఘకాల ప్రణాళిక సిద్ధం చేయాలని పేర్కొన్నారు. ఇందులో యువతకు, మహిళలకు కూడా ప్రాధాన్యతనివ్వాలన్నారు.
4. మన రాజ్యాంగంలో పేర్కొన్న సమైక్యత, సౌభ్రాతృత్వం, లౌకికత్వం, శాంతి, సామరస్యం, సమానన్యాయం లాంటి విలువలతో కూడిన అంశాలపై యువతకు విద్య ద్వారా అవగాహన కల్పిస్తూ, సామాజిక రంగాల్లో వారు పాల్గొనే విధంగా ప్రోత్సహించాలి.
5. శ్రీసభ ధోరణి ప్రమాదాల నుండి కాపాడుకునేందుకు స్థానికంగా ఉన్న జర్నలిస్టులు సమాజ కార్యకర్తలు అనుభవజ్ఞులు క్రైస్తవులెదుర్కొనే సమస్యల సందర్భాల్లో స్పందించేందుకు సిద్ధం చేయాలి.
6. విభిన్న స్థాయిల్లో, అనగా మేత్రాసన, ప్రాంతీయ, జాతీయ స్థాయిల్లో క్రైస్తవుల జనాభా సంఖ్యతో పాటు వారు నిర్వహించు సేవా సంస్థల వివరాలు, అందులో పనిచేసే వారి సంఖ్యా పాటు కల్గియుండాలి. దీని ద్వారా మనం శ్రీసభకు దేశానికి అందించే సేవల వివరాలు లభిస్తాయి.
7. విచారణ, మేత్రాసన, ప్రాంతీయ, జాతీయ స్థాయిలో పలు సామాజిక రాజకీయ సమస్యలు ఉదయించినపుడు వాటిని ఎదుర్కొనేందుకు అప్పుడప్పుడు “అవగాహన సదస్సులు” నిర్వహించుట ముఖ్యం. అలాగే పలుస్థాయిల్లో పలు అంశాలపై వివాదాలు తలెత్తినప్పుడు మన అభిప్రాయం వెలిబుచ్చేందుకు మన తరపు నుండి ప్రజా సంబంధాల అధికారి (పి.ఆర్.ఓ.)ని నియమించుకొనడం మంచిది. దాని ద్వారా అన్ని వర్గాలతో ఆరోగ్యకర సంబంధాలు పెంపొందించుకోవచ్చు.

8. చివరిగా విచారణ స్థాయిలో, మేత్రాసన, ప్రాంతీయ, జాతీయ స్థాయిల్లో, 'సమైక్య క్రైస్తవ ఆరాధనా సమాఖ్యలు' ఏర్పరుచుకొని ప్రార్థనలు జరుపుకోవాలి.

ఇలా ఈ సందర్భంగా ఏర్పాటైన సమావేశంలో ఎందరో ఇలా తమ సూచనలిచ్చారు. వాటిని నిర్మించుకోవడం ద్వారా సంసిద్ధం చేసుకోవడం ద్వారా ఆయా సందర్భాల్లో ఎదురయ్యే సమస్యలను సమర్థవంతంగా ఎదుర్కొనవచ్చు.

ఇంతేగాక, "ఒకవైపు ఈ సమస్యలను ఎదుర్కొని, వాటిని సమర్థవంతంగా తీర్చుకొంటూ దైవరాజ్య వ్యాప్తికోసం మనమంతా కృషి చేయాలనీ, మనం ఏ రాజకీయ వర్గానికి చెందిన వారం కాదనీ, మన ప్రాథమిక హక్కుల కోసం పోరాడాలనీ, అవసరమైతే మన విశ్వాసం కోసం, మన దేశం కోసం ప్రాణత్యాగం చేయడానికి సంసిద్ధంగా జరిగిన ఈ సమావేశంలో దేశంలోని వివిధ ప్రాంతాలకు చెందిన నల్లరు కార్డినల్లు, సబ్సిస్టెన్స్ కార్యవర్గ సభ్యులు, సి.సి.ఐ., సి.ఆర్.ఐ., ఏ.ఐ.సి.యు., ఐ.సి.వై.ఎమ్., న్యాయ సలహాదారులు, మానవ హక్కులకు సంబంధించిన ప్రతినిధులు హాజరయ్యారు.

## VIII. IN BLISTERING CRITIQUE, POPE FRANCIS DETAILS 15 'AILMENTS OF THE CURIA'

Pope Francis listed 15 "ailments" of the Vatican Curia during his annual Christmas greetings to the cardinals, bishops and priests who run the central administration of the 1.2 billion strong Catholic Church. Here's the list.

**1) Feeling immortal, immune or indispensable.** "A Curia that doesn't criticize itself, that doesn't update itself, that doesn't seek to improve itself is a sick body."

**2) Working too hard.** "Rest for those who have done their work is necessary, good and should be taken seriously."

**3) Becoming spiritually and mentally hardened.** "It's dangerous to lose that human sensibility that lets you cry with those who are crying, and celebrate those who are joyful."

**4) Planning too much.** "Preparing things well is necessary, but don't fall into the temptation of trying to close or direct the freedom of the Holy Spirit, which is bigger and more generous than any human plan."

**5) Working without coordination, like an orchestra that produces noise.** "When the foot tells the hand, 'I don't need you' or the hand tells the head 'I'm in charge.'"

**6) Having 'spiritual Alzheimer's.'** "We see it in the people who have forgotten their encounter with the Lord ... in those who depend completely on their here and now, on their passions, whims and manias, in those who build walls around themselves and become enslaved to the idols that they have built with their own hands."

**7) Being rivals or boastful.** "When one's appearance, the color of one's vestments or honorific titles become the primary objective of life."

**8) Suffering from 'existential schizophrenia.'** "It's the sickness of those who live a double life, fruit of hypocrisy that is typical of mediocre and progressive spiritual emptiness that academic degrees cannot fill. It's a sickness that often affects those who, abandoning pastoral service, limit themselves to bureaucratic work, losing contact with reality and concrete people."

**9) Committing the 'terrorism of gossip.'** "It's the sickness of cowardly people who, not having the courage to speak directly, talk behind people's backs."

**10) Glorifying one's bosses.** "It's the sickness of those who court their superiors, hoping for their benevolence. They are victims of careerism and opportunism, they honor people who aren't God."

**11) Being indifferent to others.** "When, out of jealousy or cunning, one finds joy in seeing another fall rather than helping him up and encouraging him."

**12) Having a 'funereal face.'** "In reality, theatrical severity and sterile pessimism are often symptoms of fear and insecurity. The apostle must be polite, serene, enthusiastic and happy and transmit joy wherever he goes."

**13) Wanting more.** "When the apostle tries to fill an existential emptiness in his heart by accumulating material goods, not because he needs them but because he'll feel more secure."

**14) Forming 'closed circles' that seek to be stronger than the whole.** "This sickness always starts with good intentions but as time goes by, it enslaves its members by becoming a cancer that threatens the harmony of the body and causes so much bad — scandals — especially to our younger brothers."

**15) Seeking worldly profit and showing off.** "It's the sickness of those who insatiably try to multiply their powers and to do so are capable of calumny, defamation and discrediting others, even in newspapers and magazines, naturally to show themselves as being more capable than others."

## **IX. THE CONSECRATED LIFE: LISTENING TO THE SPIRIT**

The consecrated life is a gift which the Father has given to the church by means of the Spirit so that, in faithfulness to the Gospel, the most characteristic traits of the life of his Son Jesus, the chaste, poor and obedient one Mt. 8:20; Phil. 2:8, and the unfathomable riches of his mystery Eph. 3:8, might be present in the world and might draw everyone toward the kingdom of God. Therefore, the ninth ordinary general assembly of the Synod of Bishops, which has as its topic "the consecrated life and its role in the church and in the world" is a grace-filled moment for the entire people of God.

The leading characters in this event will be above all the bishops gathered in communion with the Holy Father John Paul II. As pastors and guides in perfection, and faithful to the charism of each institute, they will listen to the Spirit and give attention to the desires and needs expressed by the church concerning the institutes of consecrated life and the societies of apostolic life. Their particular task is one of discernment and pastoral guidance. Present alongside the bishops will be some representatives of the superiors general for men.

Also present, as observers, will be some women and men religious, men and women members of institutes of consecrated life and societies of apostolic life, priests, lay women and men, called by the Holy Father to express in this way the universality of the church and all her vocations, in a mutual listening to the experiences and desires of the whole people of God.

It is urgent that the whole church gather in prayer around the synod fathers and the other synod participants in order to implore the light of the Holy Spirit through the intercession of the Blessed Virgin Mary and the saints, especially the saintly founders and foundresses. It is to the Holy Spirit, who stirs these charisms in the church, that prayer is raised in one voice, that he may guide the church toward a renewed outpouring of his gift of wisdom and grace for a new Pentecost in the consecrated life. He is "the life and strength of the people of God, the bond of its communion, the vigor of its mission, the source of its multiple gifts, the secret of its admirable unity, the radiance and beauty of its creative power and the fire of its love."

(Taken from The Consecrated Life and its Role in the Church and in the World, Vatican Synod Secretariat)

## X. PALM SUNDAY

Palm Sunday (also Passion Sunday) is in the Christian tradition a holiday commemorating Jesus Christ's triumphal entry into Jerusalem before his suffering and death on the cross. In many Christian churches it is associated with the blessing and procession of palms or twigs (sometimes decorated with flowers) from local trees. This tradition corresponds to the palm branches the crowd scattered in front of Jesus as he rode into Jerusalem.



Palm Sunday is the first day of Holy Week which also includes Maundy Thursday, Good Friday and Holy Saturday. Of course, the date of the Palm Sunday depends on the date of Easter Sunday and hence it varies each year.

## XI. MAUNDY THURSDAY

Maundy Thursday is the Thursday of Passion Week, one day before Good Friday (the Friday before Easter). Maundy Thursday is the name given to the day on which Jesus celebrated the Passover with His disciples, known as the Last Supper. Two important events are the focus of Maundy Thursday.



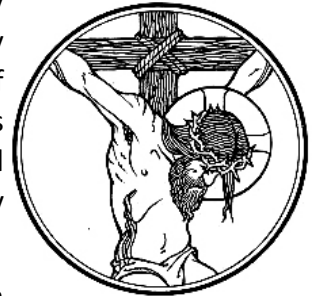
First, Jesus celebrated the Last Supper with His disciples and thereby instituted the Lord's Supper, also called Communion (Luke 22:19-20). Some Christian churches observe a special Communion service on Maundy Thursday in memory of Jesus' Last Supper with His disciples. Second, Jesus washed the disciples' feet as an act of humility and service, thereby setting an example that we should love and serve one another in humility (John 13:3-17). Some Christian churches observe a foot-washing ceremony on Maundy Thursday to commemorate Jesus' washing the feet of the disciples. It is a good thing to remember the Last Supper and Jesus' sacrifice on our behalf. It is a good thing to remember the Lord's example of humility. However, at the same time, we should avoid ritualistic observances of holidays unless they are truly focused on God and our relationship with Him.



Observing a special Lord's Supper service on Maundy Thursday/Holy Thursday in remembrance of the Last Supper is a good thing to do. Doing a foot-washing in remembrance of how Christ humbled Himself and washed the feet of the disciples is a powerful reminder of how we are to live the Christian life (Philippians 2:1-11). Let's just make sure we are observing Maundy Thursday in a way that truly honors what happened at the Last Supper.

## XII. GOOD FRIDAY

Good Friday, also known as "Holy Friday," is the Friday immediately preceding Easter Sunday. It is celebrated traditionally as the day on which Jesus was crucified. If you are interested in a study of the issue, please see our article that discusses the various views on which day Jesus was crucified. Assuming that Jesus was crucified and died on a Friday, should Christians remember Jesus' death by celebrating Good Friday?



The Bible does not instruct Christians to remember Christ's death by honoring a certain day. The Bible does give us freedom in these matters, however. Romans 14:5 tells us, "One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind." Rather than remembering Christ's death on a certain day, once a year, the Bible instructs us to remember Christ's death by observing the Lord's Supper. First Corinthians 11:24-26 declares, "...do this in remembrance of me...for whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes."

Why is Good Friday referred to as "good"? What the Jewish authorities and Romans did to Jesus was definitely not good (see Matthew chapters 26-27). However, the results of Christ's death are very good! Romans 5:8, "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us." First Peter 3:18 tells us, "For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit." Many Christian churches celebrate Good Friday with a subdued service, usually in the evening, in which Christ's death is remembered with solemn hymns, prayers of thanksgiving, a message centered on Christ suffering for our sakes, and observance of the Lord's Supper. Whether or not Christians choose to "celebrate" Good Friday, the events of that day should be ever on our minds because the death of Christ on the cross is the paramount event of the Christian faith.

## XIII. COMMUNICATIONS

**1. The Solemnity of Fatima Mata, Fatima Cathedral, Fatimanagar on 12th & 13th of March, 2015** : As published earlier, the Solemnity of Fatima Cathedral is celebrated (Thursday & Friday) 12<sup>th</sup> & 13<sup>th</sup> of March, 2015 at Fatima Cathedral, Fatimanagar. The leaflets were already sent to all Parishes. On this occasion all the priests, the religious, the faithful and others are cordially invited to participate in the celebrations. All Parish priests are requested to encourage the faithful to participate in the celebrations in great numbers.

Details regarding the programmes were given in the Brochures of feastdays. Please announce on previous Sunday/s in all churches/ chapels about the programme, accommodation, etc.

### **March - 2015**

**12<sup>th</sup> Thu** 4.30 p.m. : Procession with the statue of our Lady of Fatima around Fatimanagar

6.00 p.m. - 7.00 p.m. : Holy Mass by Bishop Most Rev. Udumala Bala

7.30 p.m. : Blessing & Healing Prayers

8.45 p.m. : Cultural Programme & Felicitation to the Chief Guest

**13<sup>th</sup> Fri** 06.30 a.m. : Holy Mass (English) in Fatima Cathedral By Rev. Fr. Y. Papi Reddy

08.45 a.m. : Prize distribution in Catechism Exam on Diocesan Level

09.00 a.m. : Concelebrated Pontifical High Mass in Fatima Cathedral Campus presided by Most Rev. Jaya Rao Polimera

11.30 a.m. : Blessing & Healing Prayer Services in the Cathedral and at Grotto

04.30 p.m. : Confessions in the Cathedral cum Blessings / Healing prayers in Cathedral and at the Grotto.

05.30 p.m. : Holy Mass ( Telugu) in Fatima Cathedral By Rev. Fr. D. Joseph

**II. MONTHLY RECOLLECTION AND CHRISM MASS ON MARCH 26, 2015 :** The recollection begins at 9.30 am on 26th with 2 conferences and Eucharistic Adoration & Benediction till 5.00 pm followed by Chrim Mass at 5.30 pm in the Cathedral.

**III. CONGRATULATIONS TO RANK HOLDERS IN CATECHISM EXAM ON DIOCESAN LEVEL :** Hearty Congratulations to all the prize winners in the diocesan catechism exams, conducted in February, 2015. I thank very much the Management of the Schools/ Colleges in the diocese of Warangal. Thanks to Rev. Fr. D. Joseph, Director of Pastoral Center and his team for their hard work & valuable services.

**IV. NO FINANCIAL TRANSACTIONS FROM 16<sup>TH</sup> OF MARCH TO 3<sup>RD</sup> OF APRIL 2015:** As the financial year 2014 - 2015 will come to a close on 31<sup>st</sup> of March 2014, there will be no financial transactions in Bishop's House from 16<sup>th</sup> of March to 3<sup>rd</sup> April, 2015.

**V. A NOTE TO THE PROJECT HOLDERS :-** All the project holders are requested to take the required money for projects from Bishop's House in such a way that they will be able to utilize all the money taken, on or before 31<sup>st</sup> of March, 2015 without carrying forward any balance into the new financial year, starting on 1<sup>st</sup> of April 2015. All the bills /vouchers are to be dated on or before 31<sup>st</sup> of March 2015. The bills and vouchers dated after 31<sup>st</sup> of March 2015 will not be acceptable.

### **VI. ANIMATING the Faithful With Special Programs**

Call for the Clergy to electrify the Faithful with fasting energy: The real aim of Lent is, above all else, to prepare men for the celebration of the death and Resurrection of Christ.

The better the preparation, the more effective the celebration will be. One can effectively relive the mystery only with purified mind and heart. The purpose of Lent is to provide that purification by weaning people from sin and selfishness through self-denial and prayer, by creating in them the desire to do God's will and to make Jesus' Resurrection happen first of all in their hearts.

Therefore, Please do animate and lead the faithful by one's Lenten practices to make special efforts to follow the Lord in the Desert, on the Way of the CROSS on Village/ Parish/ Deanery levels with programs Like 'Upavasa Yatra, Siluva Yatra, Lenten Prayer Meetings, Facilitate Individual Confession, Witnessing to Jesus's Suffering and Death by Special Stations of the Cross through the streets or Public grounds, always keeping in mind and heart the poorest and the struggling people as the goal of 'Lenten campaign'!

**VII. Invitation to one and all :** A day of fasting and Prayer in Christu Jyothi Ashram at Karunapuram on 30-03-2015 for the whole of Diocese being organized by Ghanpur Deanery.

I am happy to communicate that the Ghanpur deanery priests came forward to conduct a fasting and prayer day at Karunapuram. I request all the priests and religious to encourage the faithful as much as possible to participate and to bear witness to one another and make good confession as a preparation for Easter. For further details, kindly contact Rev. Fr. P. Prakash.

**Tentative Programme:**

9.00 - 10.00 am - Arrival

10.00 - 11.00 am - Preparation for the confessions

11.00 - 12.00 noon - Stations of the Cross & blessing by the Bishop Most Rev. Udumala Bala

1.00 - 2.00 pm - Preaching on the Passion & healing service with Eucharistic Adoration

## **XIV. INFORMATIONS**

**1. Vocation Camp :** St. Pius X Seminary, Fatimanagar

Dear Fathers,

**Sub:- Vocation camp at St. Pius X Seminary, Fatimanagar for those who desire to join the Seminary to become Priest for Warangal Diocese**

I am pleased to inform you that a vocation camp is arranged at St. Pius X Seminary from 27<sup>rd</sup> April, 2015 6.00 p.m. to 29<sup>th</sup> April 2015 evening. Please note that the vocation camp is arranged for all those who completed Inter studies and above. May I request the Parish Priests to send the desiring candidates from good and practicing catholic families.

**Venue :** St. Pius X Seminary, Fatimanagar

**Requirements:** 1. Parish Priest's Letter, 2. Bible 3. Bed linen, 4. Pen and Papers.

Rev. Fr. Y. Yaga Reddy, Rector

**2. Federation of Telugu Churches (FTC)**

**GO on Rules for registration of institutions for children and women :** For your kind information and needed intervention, do take a look at the file-attachment of the GO MS No. 30 dated 27-06-2011 of the Women, Child and Disabled Welfare Department of

erstwhile Andhra Pradesh. This GO contains Rules for the recognition, registration / certification of the institutions for women and children. It is now applicable to both the Telugu States.

As defined in the said GO: "Institution" means an organization or a body whether it is called an orphanage or hostel or a home for neglected women or children, widows home, working women's hostel or by any other name, maintained or intended to be maintained for reception or care or protection or welfare of women or children; or service providers providing services as helpline/counseling/for tracing missing children etc., or with such facility, even if for a single child or woman who is not excluded under the exemption clause of the Act, including such institutions run by NGOs/CSOs/Trusts/Individuals/private persons/ organizations etc.

## **GOVERNMENT OF ANDHRA PRADESH**

### **ABSTRACT**

**The Women's and Children's Institutions (Licensing) Act, 1956  
(Central Act No. 105 of 1956) - Framing of Rules-Orders-Issued.**

**DEPARTMENT FOR WOMEN, CHILDREN, DISABLED & SENIOR CITIZENS (JJ)**

**G.O.Ms.No. 30 , Dated: 27-06-2011.**

**Read the following:-**

- 1. G.O.Ms.No. 18, WD, CW&DW (Prog.) Dept., Dated 11/5/2001.**
- 2. G.O.Ms.No. 24, WD, CW&DW (JJ) Dept., Dated:15/05/2010.**
- 3. From the Director, WD&CW Department, Lr.No.4402/A2/2010, Dt.20/05/2010 & 13/07/2010.**
- 4. From the Director, JWCS & WSC, Lr.No.P2/393/2008, Dated 26.08.2010.**

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#### **1. Appeals:**

- (i) Where the licensing authority is other than the State Government, any person aggrieved by an order of the Licensing Authority refusing to grant a license or revoking a license, may within 30 days of receipt of order, prefer an appeal to the Director, Women Development & Child Welfare or to State Government against such refusal or revocation.
- (ii) The order of the State Government on such appeal shall be final.
- (iii) Serving of notices to the aggrieved Person/NGO by the Licensing Authority shall be as per the provisions of the Code of Civil Procedure 1908.

#### **2. Cessation of Institution/Service Provider: -**

- i) An institution /Service Provider shall be closed and cease to function under the following circumstance:
  - a) Where a certificate in respect of a home is revoked under Rule 9.
  - b) Where an appeal has not been preferred under Rule 10 against the order of revocation, immediately on the expiration of the period prescribed for such appeal;
  - c) Where such appeal has been preferred but the order of revocation is upheld, from the date of the appellate order.

- (ii) When any institution ceases to function under Rule 9 or Rule 10 or 16, the Licensing Authority may direct that any woman or child who is an inmate of such home shall be-
- (a) Restored to the custody of her or his parent, husband or lawful guardian, as the case may be, provided the licensing authority satisfies itself of proper protection and care of such person and person to be restored is willing for such restoration or
  - (b) transferred to another Licensed home or
  - (c) entrusted to the care of any other suitable person:

**Provided** that no woman/girl child shall be entrusted to the care of any person other than a woman and the licensing authority satisfies itself of care and protection of such woman being ensured.

(iii) Revocation/ cancellation of license shall entail blacklisting of the Institution for a minimum period of 5 years. The Institution/Service provider will become ineligible for funds from State Government/Government of India/etc., apart from action as may be warranted under other statutes/law.

### **3. Issue of Duplicate license.**

In case, the license granted, by the Licensing Authority/Director, Women Development and Child Welfare Department, Hyderabad is lost, destroyed or mutilated, the Individual/ Association may apply to the, Licensing Authority through the concerned Child Development Project Officer or Project Director for grant of duplicate license. The Licensing authority or Director/Commissioner, Women Development & Child Welfare Department, Hyderabad on being satisfied with the reasons furnished in the application etc., shall communicate the orders of issue/refusal within 30 days of receipt of application.

### **4. Renewal of License:**

- (a) All Institutions shall apply for renewal of license 60 days prior to date of expiry of license.
- (b) The Licensing authority, if required, by causing/ facilitating visits, shall satisfy itself that all conditions/standards prescribed have been adhered to and may grant renewal for a minimum period of 3 years.

## **3. ANDHRA PRADESH SOCIAL SERVICE FORUM**

ఉజ్జ్వలపు జీవితం మరియు జ్యోతిర్మయం

AP & TS Social Service Forum. We are pleased to inform you that the theme for Lenten Campaign 2015 is 'Animation' as decided by Caritas India. Through animation we aim to transform society and bringing community to the centre of empowerment process. In this regard, we have translated the Poster caption 'ANIMATION - LIFE AND LIGHT' (Campaign against Hunger & Disease 2015) in Telugu language as "UJJEVAPU JEEVITHAM MARIYU JYOTHIRMAYAM". The Telugu information sheets will be shortly circulated to all the parishes in thirteen dioceses of Andhra Pradesh and Telangana states.

The AP & TS Social Service Forum together with Caritas India humbly requests you to publish the information in your diocesan news bulletin and encourage all the faithful for a fruitful Lenten season 2015.



# ఉజ్జీవపు జీవితం మరియు జ్యోతిర్మయం

ప్రజా ప్రయాణం మాతో కూడి...

(తపస్సు కాలపు ప్రచారం)

కళ్యాణ్ మేత్రాసనం సాంఘిక ప్రక్రియ సమర్పించు

**జ్ఞాన్ నోటి**

లౌకిక భారతావనికి ఒక మార్గదర్శిని

క్రైస్తవ పరిచయం బలపరచబడిన మరియు హైందవ ఆధ్యాపకుల సహాయంతో ముఖ్యంగా మురికి వాడలలో నివసిస్తున్న మహాదీయ చిన్నారుల సేవలో పనిచేస్తున్న ఒక బృందం స్వప్నలోక పట్టణమైన ముంబై నుండి నేను వచ్చినప్పటికీ, నేనెల్లప్పుడు యధార్థతలుగల్గిన స్థితిలో జీవించాను. అలా జీవించడం ఒక తొమ్మిదేళ్ళ బాలికకు కష్టమైవుండజాలదు. ఆసియాలో అతిపెద్ద చెత్తకుప్పల సముదాయ ప్రాంగణ అంచులలో జీవిస్తూ, తొమ్మిది మంది సభ్యులున్న నా కుటుంబం యధార్థతలకు దగ్గరగా వుంటూ వుంటే, ఈ స్వప్నాలు ఏమిటో నన్ను ఆశ్చర్యానికి గురిచేస్తూ వున్నవి.

నేను ఒక మురికివాడ బాలికగా కేవలం నా దురదృష్టంతో పోరాటం చేస్తున్న సమయంలో తొట్రుపాటుతోనున్న ఒక క్రొత్త యువకుడు తటస్థిండాడు. అతనికి నేను చెత్త, చెదారం, పనికిరాని వస్తువులు ఏరుకొనేదానిని అని చెప్పనా, లేక ఇది నన్ను ఏ గమ్యానికి చేర్చగలదని చెప్పనా? మా అమ్మ అయితే అతనికి అంత తేలికగా చిక్కదు. మా గుడిసె చుట్టు ప్రక్కలకు కూడా అతనిని రానివ్వరు. అయినప్పటికీ ఆ వ్యక్తి పట్టువిడవనివానిలా... ఏది ఏమైనా, ఈ రోజుల్లో నా కొక విభిన్నమైన కథ వుంది, అదేమంటే దేవుళ్ళు నా సుదూరమైన కోర్కెలను విన్నారు... (ఆ అపరిచిత వ్యక్తికి కృతజ్ఞతలు. ఆయన ఎవరంటే, ఆయనే యిప్పుడు ఆప్యాయతతో 'సెల్యాన్ సార్' అని పిలువబడేవ్యక్తి).

నేను యిప్పుడు నమ్ముతున్నాను ఒక మురికివాడ అమ్మాయి కలలు కూడా నిజమౌతాయని, నేనేకాదు, మూడేళ్ళ క్రితం మురికివాడల్లో జీవించే పిల్లల బ్రతుకులు నేటి స్థితితో పోలిస్తే ఎంతో మెరుగుపడి గౌరవప్రదంగా వున్నాయి. నా పేరు సకీనా, నా గురించి తెలుసుకోవాలనుకుంటే కంప్యూటర్పై [www.caritasindia.org](http://www.caritasindia.org) అని టైపుచేస్తే పూర్తి కథ మీకు తెలుస్తుంది. కారితాస్ ఇండియా 2G యానిమేషన్ అనేది ప్రగతికి బాట. ఈ ప్రక్రియ మేలుకొలుపుకు (చైతన్యం) దారి తీస్తుంది. సాంఘిక సంస్కరణలనుద్దేశించి తలపెట్టిన ఏకైక లక్ష్యం. నికృష్టమైన పేదరికపు స్థితినుండి ఒక వ్యక్తిలో, ఒక సమాజంలో సమూల మార్పులు కొనితెచ్చే శక్తి వుత్పాదనను యిది సాధిస్తుంది.

ప్రతివ్యక్తి గౌరవప్రదంగా, సంపూర్ణ స్వేచ్ఛతో జీవించే ఆంక్షలరహిత హక్కు గలిగివున్నాడు. కారితాస్ ఇండియా ప్రతివ్యక్తి యొక్క పవిత్రతను ద్విగుణీకృతం చేస్తూ, మానవ గౌరవానికి మూలరాయిగా అభివృద్ధి కార్యక్రమాలకు నాంది పలుకుతుంది. కాబట్టి ఈ ఏడాది తపస్సుకాల ప్రచారం ప్రజాశక్తిపై, ఆశ్చర్యకరంగా ఆశించిన మార్పులు తీసుకొనిరావడంపై ఎక్కువ దృష్టి సారించాలని తలంపు. ఈ ప్రక్రియలో కారితాస్ వంటి సంస్థ ఒక ఉజ్జీవక పాత్ర నిర్వహిస్తోంది.

పైన వుటంకించినట్లు ఈ ప్రచారం ఒక వర్తమానపు పిలుపుగా, ఆశయం మరియు వెలుగును అన్వేషిస్తూ ప్రతివ్యక్తి ముందుకుసాగాలి. ఈ రీతిగా కారితాస్ ఉజ్జీవక దృక్పథాన్ని పోషింపజేయాలి. సకీనా జీవిత స్థితిగతుల సజీవ సందర్భాల వివరణ మనకు తెలియజేసేదేమంటే, అనేక రకాల మానవ తిరోగమన కారణాలైన పేదరికం, అధికారలేమి, దూరదృష్టిలేమి, దోపిడికి గురి, నిరక్షరాస్యత మరియు రోగాలభారం, ఈ నేపథ్యంలోనే ఒక ఉజ్జీవక రాయబడారి ప్రవేశం.

భారత పౌరులందరూ తమతమ శక్తి సంపూర్ణతతో ఈ బృహత్కార్యంలో చిట్టచివరి వ్యక్తిదాకా మన సహాయం చేరాలి సహకారమందించి తోడ్పడవలసిందిగా మిమ్ములను ఆహ్వానిస్తున్నాం. సమైక్యతతో, ఆకలి దప్పులు మరియు రోగరహిత ప్రపంచాన్ని నిర్మించగలమని మేము ప్రగాఢంగా నమ్ముతున్నాం. 2014 సంవత్సరపు తపస్సుకాల చందాల వసూలు “ఒకే వసుదైక (మానవ) కుటుంబం - అందరికీ ఆహారం” అనే నినాదానికి ప్రభావితమై వ్యక్తిగతంగాను, సభ్య సంస్థలపక్షాన, సంస్థల పరంగాను దయాార్థ హృదయాలతో అందించిన కానుకలకై మేము హృదయపూర్వక అభినందనలు తెలుపుతున్నాం. చైతన్య విస్తరణకై మరియు ఒనరులలో పాలుపంచుకొన్నందుకు మీకు కృతజ్ఞతలు తెలుపుతున్నాం. తపస్సుకాలం ప్రచారంలో చందాల వసూలు అక్టోబరు 31, 2014 నాటికి చేరిన నగదు రూ. 66,46,111 లు. 2.2. మిలియన్ల గృహాలకు సహాయం చేయబడింది.

#### **4. Bi-Decennial Annual Day of MSFS School at Korutla**

MSFS high school, korutla, celebrated its 20<sup>th</sup> Anniversary on Feb 14<sup>th</sup>, 2015. The school was started on 8<sup>th</sup> June,1995 in a rented building with only 53 children. Gradually with the hardwork of our confreres the strength of the school had increased and in 1997 the present building was constructed to cater to the educational needs of the local children.

To commemorate 20 years of service in the locality, the school organised bi decennial celebrations. It was a time to thank God for His continual guidance .Most Rev. Dr. Udumala Bala, Bishop of warangal diocese, Rev.Fr. simon paicatt the provincial superior, the local MLA Sri Kalvakuntla Vidyasagar, Municipal Chairpersons of Korutla and Metpally, the Circle Inspector, Local Leaders Wellwishers and Parents in large numbers attended the grand function.

**5. Blessing and Inauguration of Solar Power Plant at Bishop Thumma Bala School, Bachannapet :** Our Bishop Most Rev. Dr. Udumala Bala and Most Rev. Dr. Poola Anthony of Kurnool diocese participated in the Sacerdotal Silver Jubilee celebration of Rev. Fr. R. Inna on 12<sup>th</sup> February, 2015 at Bachannapet in our diocese of Warangal. Good number of Priests , Nuns and Faithful from different places participated in the Thanksgiving Mass offered by Rev. Fr. R. Inna. Fr. R. Inna expresses sincere thanks to all the priests, nuns and faithful for their support and prayers. On this auspicious occasion Our Bishop Most Rev. Dr. Udumala Bala blessed and Inaugurated Solar Power Plant in Bishop Thumma Bala School, Bachannapet with the capacity of 4 K.V.

#### **6. Conference of Catholic Bishops of India**

##### **Office Bearers and Commission Chairmen**

**Elected in the 27 Plenary Assembly of the CCBI held from 3 to 9 February 2015 at St. John's National Academy of Health Sciences, Bangalore.**

##### **Office Bearers**

President : His Eminence Oswald Cardinal Gracias  
Vice President: His Grace Most Rev. Filipe Neri Ferro  
Secretary General : His Excellency Most Rev. Varghese Chakkalalal

##### **1. Commission for Bible**

Chairman : Most Rev. Susaimanickam  
Member : Most Rev. Peter Abir Anthonysamy  
Member : Most Rev. Theodore Mascarenhas

##### **2. Commission for Canon Law and Legislative Texts**

Chairman : Most Rev. George Antonysamy  
Member : Most Rev. Dominic Savio Fernandes  
Member : Most Rev. Derek Fernandes

##### **3. Commission for Catechetics**

Chairman : Most Rev. Thomas Macwan  
Member : Most Rev. Vincent Barwa  
Member : Most Rev. James Thoppil

#### **4. Commission for Ecumenism**

Chairman : Most Rev. Felix Machado  
Member : Most Rev. Selvister Ponnuthan  
Member : Most Rev. Moses D. Prakasam

#### **5. Commission for Family**

Chairman : Most Rev. Lawrence Pius Dorairaj  
Member : Most Rev. Dominic Lumon  
Member : Most Rev. Cyprian Monis

#### **6. Commission for Laity**

Chairman : Most Rev. Gerald John Mathias  
Member : Most Rev. Alex Vadakumthala  
Member : Most Rev. Peter Machado

#### **7. Commission for Liturgy**

Chairman : Most Rev. Dominic Jala  
Member : Most Rev. Paul Toppo  
Member : Most Rev. Devprasad Ganawa

#### **8. Commission for Proclamation**

Chairman : Most Rev. Raphy Manjaly  
Member : Most Rev. Immanuel Kerketta  
Member : Most Rev. Robert Miranda

#### **9. Commission for Theology and Doctrine**

Chairman : Most Rev. Anil Joseph Thomas Couto  
Member : Most Rev. Joseph Kariyil  
Member : Most Rev. John Rodrigues

#### **10. Commission for Vocations, Seminaries, Clergy and Religious**

**Chairman : Most Rev. Udumala Bala**  
Member : Most Rev. Francis Serrao  
Member : Most Rev. Lourdunada Daniel

#### **11. Commission for Women**

Chairman : Most Rev. Francis Kalist  
Member : Most Rev. Clement Tirkey  
Member : Most Rev. Joseph Aind

#### **12. Commission for Youth**

Chairman : Most Rev. Franco Mulakkal  
Member : Most Rev. Henry D'Souza  
Member : Most Rev. Polimera Jaya Rao

### **XV. BISHOP'S ENGAGEMENTS FOR MARCH, 2015**

01. Sun : TCBC CRI ATCRI Regional Celebration of the Year of Consecrated Life, Secunderabad  
02. Mon : Hyderabad Metropolitan Council Meet, Secunderabad

- 03-05 : TCBC Meeting at St. John's Regional Seminary, Hyderabad
06. Fri 9.00 am : Office
07. Sat 9.00 am : Office- Day for the Consecrated
08. Sun : ARMS EXCO, NBCLC, Bangalore
09. Mon 10.00 am : Sagarmatha Feast at Nagarjuna Sagar, Guntur Diocese
10. Tue 5.30 pm : Maheswaram : Pastoral Visitation and first communion & confirmation
11. Wed : Office
12. Thu 4.30 pm : **Fathima Feast: Procession, followed by Holy Mass**  
8.30 pm : Cultural Program
13. Fri 8.45 am : Catechism Prize Distribution  
9.00 am : **Holy Mass: Our Lady of Fatima, Patroness of the Diocese**
14. Sat 9.00 am : Office
16. Mon 9.30 am : **Faith Formation Meet : Navya Suvartheekarana II, Action Plan for all Diocesan Priests & Heads of Institution of the Consecrated Deanery Wise:For Fathimanagar Deanery at Pastoral Center**
17. Tue 9.30 am : **For Ookal Deanery at Pastoral Centre**
18. Wed 9.30 am : **For Ghanpur Deanery at Karunapuram**
19. Thu 9.30 am : **For Karimnagar Deanery at Karimnagar Parish House**
23. Mon : Office - Laity Day
26. Thu 9.30 am : Monthly Recollection  
5.30 pm : Chrism Mass at Fatima Cathedral
27. Fri : Office
29. Sun 6.00 am : Palm Sunday : English Mass at Fatima Cathedral  
7.30 am : Telugu Mass at Fatima Cathedral
30. Mon : Siluva Yatra, Ghapur Deanery
31. Tue :
- April - 2015 :**
01. Wed : Office
02. Thu : Maunday Thursday  
5.30 pm : Mass at Grotto, Fatima Cathedral
03. Fri : Good Friday  
6.30 am : Way of the Cross  
9am-12pm : Confessions in Cathedral  
5.00 pm : Good Friday Services at Cathedral
04. Sat 9.30 pm : Easter vigil services
05. Sun 12.00 pm : Mass at Velair Parish on the Hill, first communion and confirmations

*Wishing you more gifts to open,  
more cakes to eat, More candles to  
blow and more birthdays to come.*



Rev. Fr. Mekala Anand	02-03-1964
Rev. Fr. Maramreddy Maria Joseph	07-03-1975
Rev. Fr. Basani Mathias	13-03-1943
Rev. Fr. Nariseti Jesu Prathap	17-03-1965
Rev. Fr. Thirumalareddy Anthony	20-03-1980

*Blessings on the anniversary of  
Priestly Ordination*

Rev. Fr. Yeruva Chinnapa	02-03-1997
Rev. Fr. Devarapu Sudhakar	06-03-2000
Rev. Fr. Salibindla Arogyam	06-03-2000
Rev. Fr. Singareddy Shoban	06-03-2000
Rev. Fr. Vatti Albeen	06-03-2000
Rev. Fr. Yeruva Joji	09-03-1982
Rev. Fr. Pudota Prakash	12-03-1986
Rev. Fr. Pudota Chinnaiah	12-03-1986
Rev. Fr. Singareddy Balashowry	12-03-1986
Rev. Fr. Rachumalla Inna	12-03-1990
Rev. Fr. Gali Bala Swamy	20-03-1995
Rev. Fr. Pasala Anthony	21-03-1995
Rev. Fr. Pentareddy Baltha Raj	22-03-1995
Rev. Fr. Dodda Raja	26-03-1987

**For Subscriptions of Bharatha Mithram,  
New Leader, Prison Voice and  
Vachanothsavam**

**Contact : Annapa Reddy Kasper Reddy  
Cell : 7396511656, 9885034836**

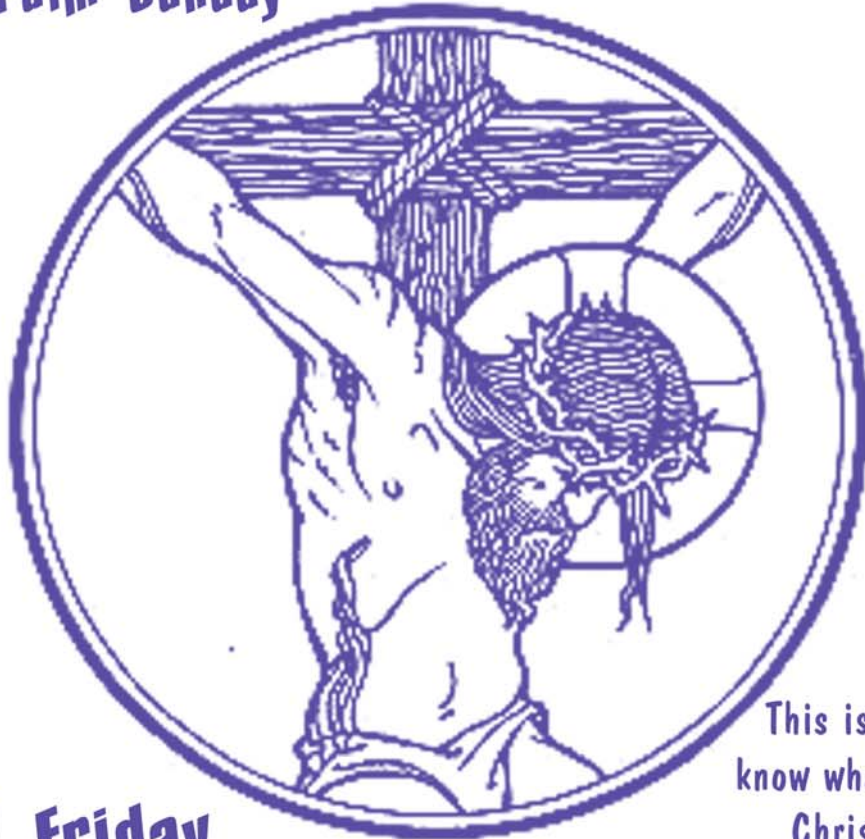




**Palm Sunday**



**HOLY THURSDAY**



**Good Friday**

This is how we  
know what love is:  
Christ gave  
his life for us