

Hatima Vani



News Letter
Diocese of Warangal



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F E A S T S

Ad limina visit of Telugu Region Bishops to Vatican



Funeral Mass of Mother of Rev. Fr. P. Johnpaul



Funeral Mass of Mother of Rev. Fr. N. Bala Swamy



Mystery of Death & Resurrection

Why MUST ALL die? Should not all LIVING BEINGS live forever?

Rationale for Death

What is the Reason for death of all humans, all living beings and indeed, all things inevitable? Is there anything in the world that does not die? Really, death is an overwhelming mystery. Throughout time, every religion, philosophy, theology, spiritual thought, ideology, mythology sought to explain this striking mystery. It is a subject that touches the life of every human person, uniting the entire human race under a veil of inescapable mortality. The rich and the poor alike meet the same end; the theist and the atheist both go to the grave; the influential and the humble all leave this planet ultimately.



Scientific research of single-celled organisms, fascinatingly reveals that the nature of life, on a cellular level, does not automatically include a self-destruct mechanism for death. In other words, it appears that **death is an unnatural part of life**. Yet despite this, everything on earth eventually dies!

Religious beliefs basically accept the unavailability of death and try to offer better alternatives that await the faithful in the afterlife. These ideas bring comfort to many people who have lost loved ones or are facing death themselves, but they leave others wondering, “Why must death exist? Wouldn’t an all-powerful God eliminate death? Shouldn’t all life innately live forever?”

Is God NOT Omnipotent and Super Merciful ?

Therefore, death gives rise to profound implications about the **nature of God**. Maybe, some reason that God is not all powerful. Maybe, if living a bad life truly results in eternal torment later, God is not really as loving and merciful as so many people claim. Maybe there are actually many pathways to God, or many such gods, and the mystery of death will be solved differently for each person, depending on their philosophies in life. Maybe there is no such thing as death, but instead a continual rebirth through reincarnation. Maybe, the ideology that has grown since the 19th century, life is nothing more than a **biochemical accident**, and death brings us to a state of nothingness; the most common conclusion drawn from this line of thinking is that there is no God at all!?

More Confusion Than ever

The mystery of death is so profound that, despite the religious doctrine, mythology, scientific research, and the many theories and explanations that exist on the subject,

people today are **more confused than ever about it**. Even within individual religious groups there is often a stark difference of opinion on the nature of death. There are differing theories like what and when is death occurring, like brain death, psychic death, moral death, physical death? Clearly, the only way to decode this mystery is to find an authoritative source of truth that will expose all error and remove the need for speculation. Are we blessed to have such an authority?

Bible, Convincing Truth

There is only one collection of texts in existence that makes the bold claim to contain direct communications from God: the collection we call the Bible. Over and over again, it records God speaking directly to mankind; in fact, the Bible itself claims that the Holy Spirit of God communicated the contents of the Scriptures to God's prophets on earth, who wrote them down. Thus, the true author of the Bible is God Himself. The Bible contains a record of the entire history of mankind, from the moment man was created on the earth until the close of earth's history and beyond. It describes a world where death did not exist, explains how death came to exist here, and reveals the steps God took to eventually eliminate death and restore that planet to its originally intended state. There are no gaps in the Bible's record of history. The Bible also claims that God is the source and originator of all life. It makes this claim many times. Therefore, we have a detailed description of the nature of life and death from the One who is responsible for life in the first place. This makes the Bible the authoritative source to learn about issues relating to death.

Jesus Christ, Solution to Death

Jesus Christ, who is God incarnate, came to earth to live and die bearing the sins of every one throughout times, thus redeeming the fallen race from the plague of death and offering eternal life to anyone who is willing to accept it. But how, exactly, will this solution come about? Christ lived nearly two millennia ago, and we are still living in a world with death and sin. Clearly, the controversy is not over yet ... but it will be soon.

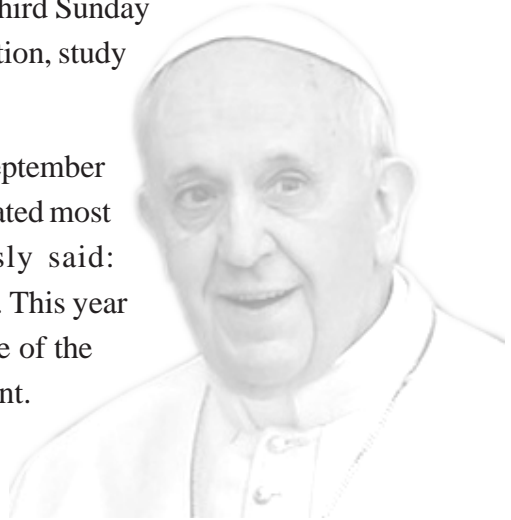
Jesus Christ promised to return and told us about many signs in the world that act as indicators. But what do we have to look forward to when Jesus comes back? We find an amazing Bible promise. "For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first." (1 Thessalonians 4:16). When Jesus returns, everyone will know it. It will not be a secret. God's voice is so loud that even the dead hear it (John 5:28). Just as God's voice created the earth and all that is in it in the first place, His voice recreates life for the dead throughout time who hoped for a better life in heaven someday. The "dead in Christ" will come out of their graves into eternal life without end. Jesus paid the price for all to receive eternal life without death, but humans have the power to accept or reject that gift. Let's rejoice and pray accept it for each of us, for friends and relatives, for nobodies and indeed for the whole DEAD world!!

II. 'Sunday of the Word of God' Pope issues motu proprio "Aperuit illis"

The letter "Aperuit illis" establishes that "the Third Sunday in Ordinary Time is to be devoted to the celebration, study and dissemination of the Word of God."

The timing of the document is significant: 30 September is the Feast of Saint Jerome, the man who translated most of the Bible into Latin, and who famously said: "Ignorance of Scripture is ignorance of Christ". This year also marks 1600 years since his death. The title of the document, "Aperuit illis", is equally important.

They are its opening words, taken from St Luke's Gospel, where the Evangelist describes how the Risen Jesus appeared to His disciples, and how "He opened their minds to understand the Scriptures."



Recalling the importance given by the Second Vatican Council to rediscovering Sacred Scripture for the life of the Church, Pope Francis says he wrote this Apostolic Letter in response to requests from the faithful around the world to celebrate the Sunday of the Word of God. In the Motu proprio (literally, "of his own initiative"), Pope Francis declares that "the Third Sunday in Ordinary Time is to be devoted to the celebration, study and dissemination of the Word of God". This is more than a temporal coincidence, he explains: the celebration has "ecumenical value, since the Scriptures point out, for those who listen, the path to authentic and firm unity".

Pope Francis invites local communities to find ways to "mark this Sunday with a certain solemnity". He suggest that the sacred text be enthroned "in order to focus the attention of the assembly on the normative value of God's Word". In highlighting the proclamation of the Word of the Lord, it would be appropriate "to emphasize in the homily the honour that it is due", writes the Pope. "Pastors can also find ways of giving a Bible, or one of its books, to the entire assembly as a way of showing the importance of learning how to read, appreciate and pray daily with Sacred Scripture."



III. MESSAGE OF HIS HOLINESS POPE FRANCIS

THIRD WORLD DAY OF THE POOR

34th Sunday in Ordinary Time, 17 November 2019

The hope of the poor shall not perish for ever

“The hope of the poor will not perish forever” (Ps 9:19). These words of the Psalm remain timely. They express a profound truth that faith impresses above all on the hearts of the poor, restoring lost hope in the face of injustice, sufferings and the uncertainties of life.

The Psalmist describes the condition of the poor and the arrogance of those who oppress them (cf. 10,1-10). He invokes God’s judgment to restore justice and overcome evil (cf. 10, 14-15). In his words, we hear an echo of age-old questions. How can God tolerate this disparity? How can he let the poor be humiliated without coming to their aid? Why does he allow oppressors to prosper instead of condemning their conduct, especially in the light of the sufferings of the poor? The Psalm was composed at a time of great economic development that, as often happens, also led to serious social imbalances. The inequitable distribution of wealth created a significant number of poor people, whose condition appeared all the more dramatic in comparison with the wealth attained by a privileged few. The Psalmist, observing the situation, paints a picture as realistic as it is true. It was a time when arrogant and ungodly people hounded the poor, seeking to take possession even of what little they had, and to reduce them to bondage. The situation is not much different today. The economic crisis has not prevented large groups of people from accumulating fortunes that often appear all the more incongruous when, in the streets of our cities, we daily encounter great numbers of the poor who lack the bare necessities of life and are at times harassed and exploited.

The words of Book of Revelation come to mind: “You say, I am rich, I have prospered, and I need nothing. You do not realize that you are wretched, pitiable, poor, blind and naked” (Rev 3:17). The centuries pass, but the condition of rich and poor remains constant, as if history has taught us nothing. The words of the Psalm, then, are not about the past, but about our present, as it stands before God’s judgment....I ask all Christian communities, and all those who feel impelled to offer hope and consolation to the poor, to help ensure that this World Day of the Poor will encourage more and more people to cooperate effectively so that no one will feel deprived of closeness and solidarity. May you always treasure the words of the prophet who proclaims a different future: “For you who revere my name, the sun of righteousness shall rise, with healing in its wings” (Mal 3:20 [4:2]).

IV. Updated Teaching on the Death Penalty CCC 2267: Approved Holy Father on Aug 1, 2018

2267. Recourse to the death penalty on the part of legitimate authority, following a fair trial, was long considered an appropriate response to the gravity of certain crimes and an acceptable, albeit extreme, means of safeguarding the common good.

Today, however, there is an increasing awareness that the dignity of the person is not lost even after the commission of very serious crimes. In addition, a new understanding has emerged of the significance of penal sanctions imposed by the state. Lastly, more effective systems of detention have been developed, which ensure the due protection of citizens but, at the same time, do not definitively deprive the guilty of the possibility of redemption.

Consequently, the Church teaches, in the light of the Gospel, that “the death penalty is inadmissible because it is an attack on the inviolability and dignity of the person”, and she works with determination for its abolition worldwide”.

V. Communio India Sunday

Conference of the Catholic Bishops of India (CCBI) the Conference of the Bishops of the Latin Rite has come up with the idea of establishing a ‘Funding Agency’ in India, similar to the one like ‘MISSIO’ in Germany. The idea of establishing Communio India is to raise funds in our country, with a view to helping the Mission Dioceses and Religious Congregations in India for the variety of needs they have. Though we may not initially come up with the necessary funds, the idea is to encourage our people to contribute and thus be part of the ‘missionary movement’. His Eminence Oswald Cardinal Gracious, sent out a circular asking all the Latin Dioceses in India to observe the 1st Sunday of Advent (This year 1 st of December) as ‘Communio India Sunday’. **Envelops for contribution** will be given to the parishes and Institutions. Contributions can be given on the Communio India Sunday as well as other days of the year, as this is going to be a regular and on-going Fund-raising programme. The Sunday closer to St. Francis Xavier feast is the communio India Sunday. It is an honor to the great missionary Saint Francis Xavier, who evangelizes from India through Japan!

VI. Ad Limina Apostolorum Visitation in Rome: Report

Visitation of Bishops of Telugu Ecclesiastical Region

Reflecting Jesus’ saying “You are Peter and on this Rock I build my Church”, in three separate groups, around 200 CCBI Bishops from India, as part of their Ad Limina visit called on Pope Francis in Rome in the month of September. The bishops included from the 14 ecclesiastical Regions of the Church in India. As known, Bishops from all over the world assume the obligatory once-in-five-year Ad Limina visit to the Vatican at

regular intervals. Such visits include a visit to the tombs of the Apostles, Saints Peter and Paul, and a meeting with the Pope to report on the state of their respective dioceses and meet with all other key dicasteries/ Congregations of the Vatican.

Pope Francis encouraged Bishops to continue witness with Courage and Patience

Encouraging a group of the Shepherds of the Telugu Region, who made their *ad limina apostolorum* from September 11-19, 2019, the Holy Father inspired them to continue their work with courage, patience and enthusiasm. The Telugu Region comprised of: Archbishop of Visakhapatnam Most Rev. Mallavarapu Prakash, Bishops Govindu Joji, Mypan Paul, Gali Bali, Moses Prakasham, Antony Poola, Jayarao, Rajarao, Vijaykumar and Udumala Bala. Archbishop Mallavarapu conveyed to the Holy Father the filial love, respect and loyalty of the Faithful of Telugu Region and requested him to impart his apostolic blessings upon all of them and on the people of the two States of Telangana and Andhra Pradesh. The Bishops of Telugu region prayed for the Telugu region at the tombs of Saints Peter and Paul, and at the Basilicas of Maria the Great and John in Rome. This group included the Shepherds of the Regions of Kerala, Tamilnadu and Karnataka. Pope Francis was very welcoming and open hearted in interacting with the Bishops without any written speeches. With paternal love, very freely and attentively he listened to the bishops and encouraged them to continue their work with courage and patience while asking the bishops to be close to Jesus, to their priests and to their people. The Holy Father told the Bishops that he was aware of the challenges the Church in India was facing and encouraged them to continue working for God with faith and patience.

Church in India: Salt and Leaven in society

The Catholic Church in India represents a small minority. There are 22 million Catholic faithful in a country of 1.35 billion people. That is only 1.6 percent! The bishops have reported that the Church is conscious of being a leaven in the midst of Indian society. In fact, despite the small number of the faithful, the Church's generous commitment within the fields of education, healthcare, social services, in the fight against poverty, and in the promotion of integral human development for the good of all has made the Church an institution that is recognized and appreciated by many. But notwithstanding this prestige, the Church in India remains a target for fringe religious extremists, and thus is not spared abuse, harassment, and violence of every kind.

Religious and Cultural Challenges

The *Ad limina* visit made the shepherds of India more aware of the holistic situation of India and the Church in India. Therefore, the Church looks ahead, with courage and hope, with more determination than ever to confront the numerous religious and cultural

challenges that mark the Indian society today: from the dismantling of the deep-rooted caste system to the fight against social inequality; from problems of discrimination against dalits and women to widespread illiteracy and poverty; from emigration to concern for the younger generations; the breakdown of families as exemplified by the growing divorce rate, families broken by emigration, polygamy, domestic violence, and the social phenomenon of ‘child brides; the numerous attacks on human life -in India there are between 15 and 16 million abortions performed every year-; Exodus of Catholics to Protestantism; and an increase in marriages with disparity of cult which, in most cases, puts the faith of the Catholic spouse at risk.

Determination to Respond to Challenges

To better respond to these urgent pastoral issues, the Church in India has equipped itself with a well-defined organizational structure at every level. This includes national, regional, diocesan, and parochial bodies, all the way down to what are called “Small Christian Communities.” Additionally, the bishops’ pastoral concern for youth and women has been bearing good fruit. Even in light of the various pastoral fruitfulness, there remains much to be done: namely, overcoming clericalism, and building up the laity for the sake of a full and co-responsible participation of the lay faithful in the life and mission of the Church, while paying particular attention to the lay faithful’s engagement in the public temporal sphere.

Local Churches United with Universal Church

The object of the visitation is not merely to make a pilgrimage to the tombs of the Apostles, but, above all, to show the proper reverence for the successor of St Peter, to acknowledge practically his universal jurisdiction by giving an account of the condition of particular Churches, to receive his counsels, and thus bind more closely the members of the Church to its divinely appointed head realizing ‘One Shepherd, one Sheep’! In the context of the one Church being day by day broken into more and more pieces, the Ad limina visit is a great witness! Let the realization of Vasudaiva Kutumbam flourish!

VII. MEDIA OFFERS @ Amruthavani Communication Centre

Please Utilize & Announce on Sundays especially to Youth !

New Ventures of Amruthavani :

1. **Amruthavani Website:** <https://www.amruthavani.com>
2. **Amruthavani YouTube Channel:**
<https://www.youtube.com/channel/UCe2PZCq9UiUy15cmYn4HBmg>
3. **Amruthavani Music App:**
<https://play.google.com/store/apps/details?id=com.hd.singnpray>

4. Amruthavani Telugu Catholic Bible, Audio, Daily Readings, Saints, Song Lyrics, Prayers, Rosary App:

<https://play.google.com/store/apps/details?id=com.hd.telugucatholicworship>

English <https://play.google.com/store/apps/details?id=com.hd.englishcatholicworship>

Hindi <https://play.google.com/store/apps/details?id=com.hd.hindicatholicworship>

5. Mother Mary App:

<https://play.google.com/store/apps/details?id=com.amruthavani.mothermary&hl=en>

As you are all well aware our younger generations are fondly christened as 'Digital Natives'. They are increasingly becoming susceptible due to adverse influence of 'Media Tools'. The vibrations of its ugly face are also traced in the generations of other stages of Human Existence too.

Amruthavani having championed in the yesteryears in the areas of Communications thought of addressing this issue combating to strengthen 'the enslaved' with the means familiar to them but purely with Catholic Christian Content.

Sd./-
+ Udumala Bala
Bishop of Warangal
Chairman of Amruthavani

Feel free to Contact us:
Administrator: 7382396558
G. Anand Raj: 9985702076
(our IT Consultant)

Sd./-
Fr. P Mariadas
Administrator

VIII. దివ్యవాణి టి.వి. క్రిస్మస్ కేరల్స్ పోటీలు

క్రిస్మస్ అంటే సంతోషాలు పంచుకొనే సమయం. నాడు లోకరక్షకుడు ఇమ్మానుయేలుగా ఇలపై అవతరించిన ఆనంద సమయంలో పరలోకం నుండి దేవదూతలు ఆ బాలయేసుకు మహిమగీతాలు పాడారు. ఈ సంవత్సరం దివ్యవాణి టి.వి. క్రిస్మస్ పండుగను అత్యంత వైభవంగా జరపాలని నిశ్చయించింది. ఆంధ్ర, తెలంగాణ రాష్ట్రాలలోని పదమూడు పీఠంలోని కథోలిక గాయనీ గాయకులను ప్రోత్సహిస్తూ క్రిస్మస్ కేరల్స్ పోటీలను నిర్వహించదలచాం. ఈ క్యారల్స్ పోటీలు పదమూడు పీఠాలలో రెండు విభాగాలలో జరుగుతాయి. 1. ప్రతి పీఠంలో విచారణల మధ్య పోటీ, 2. ప్రతి పీఠంలోని విద్యాస్థల మధ్య పోటీ. ప్రథమ స్థానంలో నిలచిన వారికి ఫైనల్ పోటీలు హైదరాబాదులో దివ్యవాణి టి.వి. ఆధ్వర్యంలో జరుగుతాయి.

ఈ క్రింది నియమ నిబంధనలు వర్తిస్తాయి.

1. ప్రాథమిక పోటీలు పీఠమాల పరిధిలో జరుగును.
2. వాచరణల మధ్య పోటీ, విద్యా సంస్థల మధ్య పోటీ వేర్వేరుగా జరుగును.
3. తెలుగు క్రిస్మస్ గీతాలు మాత్రమే పాడాలి.

4. పల్లవి, రెండు చరణాలు మాత్రమే పాడాలి.
5. ఎవరి మ్యూజికల్ సపోర్ట్ వారే ఏర్పాటు చేసుకోవాలి.
6. పాట క్రియేటివ్ ప్రజంటేషన్ కు అదనపు మార్కులు ఉంటాయి.
7. ఒక గ్రూపులో 5 నుండి 10 మంది సభ్యులు ఉండవచ్చు.
8. వయో పరమితి లేదు.
9. ప్రాథమిక పోటీలు పీఠాలలో దివ్యవాణి కమ్యూనికేషన్ డైరెక్టర్ల నిర్వహణలో జరుగును.
10. ఫైనల్ పోటీలు, హైదరాబాద్ లో జరుగును.
11. ఫైనల్ పోటీలకు కామన్ మ్యూజికల్ ఎకంపనిమెంటుని ఇస్తారు.
12. పోటీలో పాల్గొనే బృందాలు ఉదయమే వచ్చి వారి పాటలు రిహార్సల్స్ చేసుకోవచ్చు.
13. ప్రతి పీఠంలో తప్పనిసరిగా పోటీలు ఉంటాయి. వాటిని షూటింగ్ చేస్తాం.

వివరాలకు సంప్రదించండి :
 పీఠమండల దివ్యవాణి కమ్యూనికేషన్ డైరెక్టర్
రెవ. ఫా|| వై. కిరణ్ కుమార్

IX. All Saints Day (Nov 1)

Every day in the Church year has a saint day, but the Solemnity of All Saints is when the Church honors all saints, known and unknown. This is similar to the American holidays of Veterans Day and Presidents Day, when a group of people are honored on a specific day. While we have information about many saints, and we honor them on specific days, there are many unknown or unsung saints, who may have been forgotten, or never been honored specifically. On All Saints Day, we celebrate these holy men and women, and ask for their prayers and intercessions.



X. All Souls Day (Nov 2)

Devotion to Memory of the Dead is one of the most beautiful expressions of Catholic spirit.” Pope Saint John XXIII The Catholic Church dedicates the entire month of November to the Holy Souls in Purgatory. November 2nd is All Souls Day, sometimes called the Day of the Dead. During this entire month we pray for the souls of the faithful departed, especially those whom we have known and loved. Those



in purgatory die in the mercy of God; however, because they still had attachment to sin at the time of their death, they must undergo the spiritual purification of their souls before they are able to fully love God with their whole heart, mind, and soul for all eternity. For more information, read [What Do Catholics Really Believe about Purgatory?](#) Those in purgatory cannot pray for themselves, this is why they are called “poor” souls. They can no longer merit anything for themselves and rely entirely on others to pray and make sacrifices on their behalf. As they are nevertheless part of the communion of saints, they depend upon us to help ease their suffering and quickly advance them through their purification so that they can join the saints in heaven.

Prayers for the faithful departed pleases God, who makes use of our prayers to help purify these souls that He loves. It is an act of charity that we can give for those we have known and loved, for our ancestors who gave us life, for those souls whose memory is lost, and for those who have no one else to pray for them. Here are some ideas for praying for these suffering (and often neglected) souls, especially during the month of November dedicated to their memory.

XI. Feast of Lateran Basilica Church (Nov 9)



Let us spend our earthly pilgrimage filling our minds with the thoughts of heaven, so that when we finally cross over into eternal life, the images we see may not be foreign, startling or strange. Let us pray that we, too, may be able to say: “My God, I know this place. I am home.” The Universal Church celebrates the Dedication of the Basilica of St. John Lateran in Rome because it is the head and mother

church of all churches in the world. The fact is, that the Basilica of St. John Lateran is the Pope's cathedral because St. John Lateran's Basilica is the Cathedral of the Diocese of Rome, and the official ecclesiastical seat of the Bishop of Rome, who is the Pope. The first basilica on the site was built in the 4th century when the Roman emperor Constantine donated land he had received from the wealthy Lateran family.

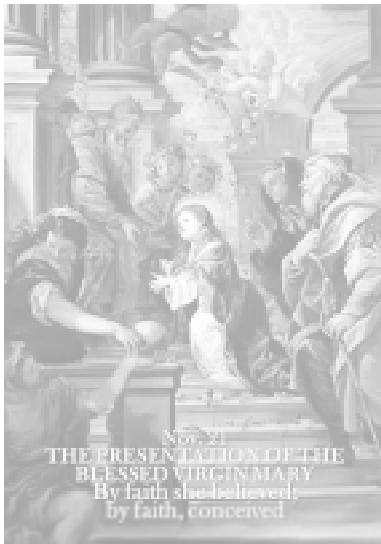
XII. Children's Day (Nov 14)

Children's Day, also known as Bal Diwas, is a holiday in India celebrated on November 14. Its celebration coincides with the birth anniversary of Jawaharlal Nehru, the first Prime Minister of India. Jawaharlal Nehru was born on November 14, 1889. He joined the Indian Independence Movement in 1912 and eventually became its



paramount leader under the tutelage of Mahatma Gandhi. When India gained independence in 1947, Nehru became the country's first Prime Minister. He ruled India until his death in 1964.

XIII. Presentation of Blessed Virgin Mary (Nov 21)



Religious parents never fail by devout prayer to consecrate their children to the divine service and love, both before and after their birth. Some amongst the Jews, not content with this general consecration of their children, offered them to God in their infancy, by the hands of the priests in the temple, to be lodged in apartments belonging to the temple, and brought up in attending the priests and Levites in the sacred ministry. It is an ancient tradition, that the Blessed Virgin Mary was thus solemnly offered to God in the temple in her infancy. This festival of the Presentation of the Blessed Virgin, the Church celebrates this day. The tender soul of Mary was then adorned with the most precious graces, an object of astonishment and praise to the angels, and of the highest complacency to the adorable Trinity; the Father looking upon her as His beloved daughter, the Son as one chosen and prepared to become

His mother, and the Holy Ghost as His darling spouse. Mary was the first who set up the standard of virginity; and, by consecrating it by a perpetual vow to our Lord, she opened the way to all virgins who have since followed her example. Mary's first presentation to God was an offering most acceptable in His sight. Let our consecration of ourselves to God be made under her patronage, and assisted by her powerful intercession and the union of her merits.

XIV. St. Cecilia, Patron of Sacred Music (Nov 22)

St Cecilia was born a patrician in Rome, towards the close of the 2nd Century, while Alexander Severus was the reigning Emperor, but was brought up a Christian. From her early age, she had determined to remain single for the love of God; she used to fast and perform all kinds of penance and charitable works. But her parents had other designs for her and so gave her in marriage to a young patrician named Valerian. In the evening of her wedding day, with the music of the marriage hymn still ringing in her ears, Cecilia renewed her vow of virginity to God. On retiring to the bridal chamber, Cecilia plucked up courage and said to her bridegroom: "I have a secret to share with you I have an angel of God watching over me. If you touch me in the way of marriage, he will be angry and you will suffer; and if you respect my maidenhood he will love you as he loves me."



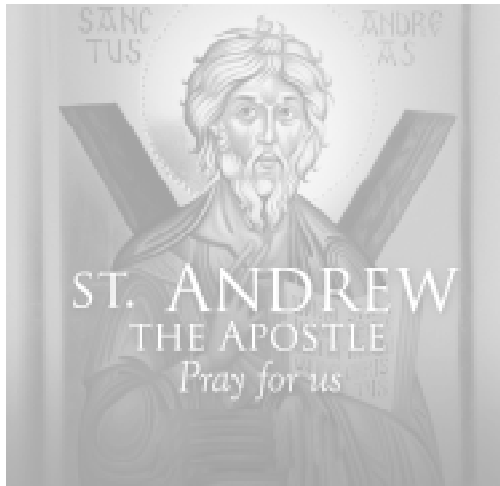
XV. Christ the King (Nov 24)



The Feast of Christ the King was established by Pope Pius XI in 1925 as an antidote to secularism, a way of life which leaves God out of man's thinking and living and organizes his life as if God did not exist. The feast is intended to proclaim in a striking and effective manner Christ's royalty over individuals, families, society, governments, and nations. Christ the King Mass establishes the titles for Christ's royalty over men 1) Christ is God, the Creator of the universe and hence wields a supreme power over all things; "All things were created by Him"; 2) Christ is our Redeemer, He purchased us by His precious Blood, and

made us His property and possession; 3) Christ is Head of the Church, "holding in all things the primacy"; 4) God bestowed upon Christ the nations of the world as His special possession and dominion. Christ the King Mass also describes the qualities of Christ's kingdom. This kingdom is: 1) supreme, extending not only to all people but also to their princes and kings; 2) universal, extending to all nations and to all places; 3) eternal, for "The Lord shall sit a King forever"; 4) spiritual, Christ's "kingdom is not of this world";

XVI. St. Andrew (Nov 30)



Follow me and I will make you fish for people.” So says Matthew 4:19 in the Gospel appointed for this Feast of St. Andrew. Some would call him the first missionary in the company of disciples. One of the two main images for mission and ministry in the New Testament is that of fishing. The other is that of a shepherd. My mind goes to fishing in the context of remembering St. Andrew, whom we know along with his brother Peter, was a fisherman. It will not be a surprise for many of you that I

find the image of fishing compelling, as I am a passionate fly fisher. If you need evidence, all you need to know is that a rainbow trout appears on the front panel of my green set of Eucharistic vestments.

XVII. Bishop’s Engagements in November, 2019

- 1 : All Saints: Office
- 2 : All Souls, Fatimanagar: Office
- 3-7 : FABC Office for Clergy Meeting at Hin Hua, Thailand
- 7-11 : Association of Rectors of Major Seminaries at Montfort Bhavan, Hyderabad
- 11 : Holy Mass: Amruthavani Communication Centre, Secunderabad
- 12 : Joint Seminar for Clergy 9 am - 2 pm at Jeevadhara, Rampur
- 13 : Office
- 14 : Amruthavani General Governing Bodies' Meetings, Secunderabad
- 15 : Office
- 16 : Dedication of Divine Mercy Chapel at Reddypally, Karunapuram Parish
- 17 : World Day of Poor

- 18-19 : Ratio Nationalis: Priestly Character Meeting, Pune
 21 : Office
 22 : Office for Consecrated
 23 : First Holy Communion and Confirmations at Nashkal, Vangalapally Parish
 24 : Pastoral Visitation: 1st Holy Communion & Confirmations, Kazipet Parish
 26 : Holy Mass at Infant Jesus Shrine, Guntur: Preparation for Christmas
 28 : Feast Mass : Sacred Heart Home - Salesian Sisters of Don Bosco, Karunapuram
 29 : Silver Jubilee of Christ the King Church, Janikipuram Parish
 30 : a.m Office for Laity
 p.m St. Paul's School Day Celebration, Jangaon

December – 2019

- 1 : Advent Begins: Communio India Sunday: Cathedral
 2 : Office
 3 : St. Francis Xavier Seminary Feast Mass
 5 : Office
 7 : Renovated Chapel Blessing at Nallaballi in Wardhanapet Parish
 14 : Nimmanepally Silver Jubilee celebrations, Peddapally Village
 15 : a.m Premarital Course: 2nd Anniversary
 p.m United Christmas Celebration: Public Gardens

XVIII. Communications

1. All Souls' Day

a) Celebration of Requiem Masses : Every Priest is permitted to celebrate three Masses on "All Souls Day" November 2, accepting stipend only for one Mass in virtue of the Apostolic Constitution of Pope Benedict XV.

First Mass : One can apply in favor of any person and accept a stipend for the Mass

Second Mass : Priests are bound to apply it for the faithful departed.

Third Mass : Priests are bound to apply it for the intentions of the Supreme Pontiff.

b) Plenary indulgence : (applicable only to souls in purgatory): Plenary indulgence is granted to any one of the faithful who devoutly visits the cemetery or who simply prays for the dead on one of the days from 1st to 8th November. On All Souls' Day (or else

with the permission of the Ordinary on Sunday that precedes or follows, or else on All Saints Day) visit a church or chapel with devotion and there recite the 'Our Father and Creed'.

c) Partial Indulgence (applicable only to souls in purgatory) : A partial indulgence is granted to any faithful who: a) Visits devoutly cemetery or who simply prays mentally for the dead. b) Recites Lauds or Vespers of the office of the Dead or the invocation, "eternal rest grant..."

2. Joint Seminar for CRI & diocesan Clergy on November 12 : There is no Denary-wise Recollection in November for Secular Clergy but we have a Joint Seminar on November 12, 2019 from 8.30 a.m to 2 p.m. All Secular Priests are requested to attend and grow in Collaboration in Evangelization 'ad gentes' as fruit of the Annual Retreat under the month of Mary, Star of Evangelization.

3. Condolences to Rev. Fr. Johnpaul : We are very sad to inform you that Pentareddy Belenamma, the mother of Rev. Fr. Pentareddy Johnpaul, aged 96 has reached her eternal abode at 6.00 am on 12th of October. The Diocese conveys heartfelt condolences to Rev. Fr. Pentareddy Johnpaul and the bereaved family and pray that May her soul rest in peace.

4. Condolences to Rev. Fr. N. Bala Swamy : The Diocese was saddened to hear the news of the departure of Nariseti Nakshatramma, the mother of Rev. Fr. N. Bala Swamy, aged 79 at 11.40 am on 27th of October. The Bishop conveyed heartfelt condolences and prayer to Rev. Fr. N. Bala Swamy and the bereaved family members : RIP

5. Communio India contribution for the Year 2019: Conference of the Catholic Bishops of India (CCBI) has come up with the idea of establishing a 'Funding Agency' in India, similar to the one like 'MISSIO' in Germany. The idea of establishing Communio India is to raise funds in our country, with a view to helping the Mission Dioceses and Religious Congregations in India for the variety of needs they have. Communio India is to observe on the 1st Sunday of Advent. This year it falls on 1st of December. I request the Parish Priest to observe the Communio India Sunday on 1 December 2019 and send the offerings and contributions of that Sunday to Rev. Fr. Kommareddy Joseph, the procurator as early as possible. Kindly announce that they can contribute any Sunday/ Day of the year for the purpose. Let them take the envelopes and give back anyday during the year. It is out of Love and obligation towards the Church in Motherland, India.

6. ఆరిపోని దీపం - అగస్తా కొలంబో

కీ॥శే॥ రెవ. ఫా॥ అగస్తా కొలంబో గారి 10వ వర్సంతి త్రుణన జోహార్లు

గుండె పోటుకి గురై మరణించినా ప్రజల గుండెల్లో పదిలం.
పరమపదించి పది వత్సరాలైనా చల్లారని ఆయన ప్రేమ-సేవా జ్ఞాపికలు.

తాను తుదిశ్వాస విడిచినా ఎందరో సేవాతత్పరులకు ఊపిరి పోసిన అపరక్రీస్తు ఈలాంటి మాటలనందని కృతజ్ఞతా భావాలతో 30, 31 సెప్టెంబర్ 1, 2019 త్రిదిన నివాళు కార్యక్రమాలుగా ఆయన ప్రేమతో నిర్మించుకున్న “కరుణాపురం” గ్రామంలో చిన్నా-పెద్ద, బీదా-బిక్కి, హిందూ-క్రైస్తవ బేదాలు లేకుండా, మానవత్వం నిండిన హృదయాలతో నివాళులర్పించారు వేనవేల ప్రజావళి!



అప్పుడే దశవత్సరాలు

అ మహనీయుడు మనలని వదిలి అప్పుడే 10 సంవత్సరాలు గడిచిపోయాయా అనుకుంటూ ఆయన ఆత్మశాంతి కోసం ప్రార్థించడానికి ఆయనను ప్రేమించే ప్రజలు తండోపతండాలుగా తరలి వచ్చారు. వరంగల్లు పీఠకాపరి మహాపూజ్య ఉడుమల బాల గారి ఆశిస్సులలో కరుణాపురం విచారణ గురువులు రెవ. ఫాదర్ గొలమారి సుధాకర్ రెడ్డి గారు, కరుణాపురం సంఘ పెద్దలు, సెయింట్ అగస్టీన్స్ యూత్ ఆధ్వర్యంలో నిర్వహించారు. ఈ త్రిదిన కార్యక్రమాలు ఆగస్టు 30వ తేదిన ఫా॥ అగస్తా కొలంబో గారి జ్ఞాపకార్థంగా నిర్వహించిన కార్యక్రమంలో ఓరుగల్లు పీఠాధిపతులు డా॥ ఉడుమల బాల గారు, స్టేషన్ ఘనపూర్ యం.ఎల్.ఎ. శ్రీ తాటికొండ రాజయ్య గారు, వరంగల్ జిల్లాలోని వివిధ రాజకీయ పార్టీలకు చెందిన నాయకులు మరియు వరంగల్ పీఠం లోని గురువులు, మఠకన్యలు, కరుణాపురంలోని అన్ని విద్యా సంస్థల్లోని విద్యార్థులు, వేలాది ప్రజలు పాల్గొన్నారు.

ప్రార్థనా నివాళులు

ఉదయం 10:00 గంటలకు పవిత్ర గ్రంథ పఠన ప్రార్థనలలో ఫా॥ కొలంబో గారి విగ్రహానికి నివాళు అర్పించి ర్యాలీగా అందరు అక్కడ నుండి వారి సమాధి వద్దకు వెళ్ళి అక్కడ వివిధ కార్యక్రమాలు నిర్వహించారు. మొదటగా ఆయన సమాధి వద్ద ప్రార్థనలు, పూలమాలతో నివాళులు అర్పించారు. పీఠాధిపతులు, ఎం.ఎల్.ఎ. గారు, గురువులు, కన్యలు, స్త్రీ పురుషులు ఫాదర్ గారికి ఎంతో ఇష్టమైన కార్యక్రమం మొక్కలు నాటడం. వారే నిర్మించిన ఎందరి కళ్ళు చెమ్మగిళ్ళగా, మరెందరి హృదయాలు తడిసిపోగా, ప్రకృతి సైతం బోరున విలపించి వర్షంతో జోహార్లు అర్పించింది. వారే నిర్మించిన బాలయేసు దేవాలయ ప్రాంగణంలో వివిధ రకాల మొక్కలను పీఠాధిపతులు, ఎమెల్సేగారు, రాజారపు ప్రతాప్ గారు, ఫా॥ సుధాకర్ గారు నాటారు.

రక్తధానం

అన్ని ధానాల్లో శ్రేష్టమైంది రక్త ధానం. ఎంతో మంది జీవితాలను ప్రభావితం చేసిన ఫా|| కొలంబో గారి స్ఫూర్తితో సెయింట్ అగస్టీన్స్ యూత్ ఆధ్వర్యంలో రక్తధాన శిబిరం నిర్వహించారు. ఈ రక్త ధాన శిబిరంలో దాదాపుగా 60 మంది యువతీ యువకులు రక్త ధానం చేసారు. ఆ తరువాత విచ్చేసిన ప్రముఖులు, పీఠాధిపతులు, ఎం.ఎల్.ఎ గారు, సర్పంచులు, పెద్దలు, అతిథులు, ఫాదర్ గారితో వారికున్న అనుబంధాన్ని ఫాదర్ గారి గొప్పతనాన్ని పేర్కొంటూ ఫాదర్ కొలంబో అపర క్రీస్తు, దీన జీవనోదారకుడు, సేవా తత్వము, నిరంతర శ్రమజీవి, పేదల పెన్నిది, ఆదర్శమూర్తి, మహనీయుడు అంటూ బహిరంగ సభలో సందేశాలిచ్చి అమహాత్ముని గొప్పగా కొనియాడారు. ఆయన చేసిన మంచి పనులను, నిస్వార్థ సేవలను అన్నింటిని గుర్తు చేసుకుని భావోద్వేగానికి ఆ సభ మొత్తం గురి అయిపోయింది. విచ్చేసిన అందరికి మధ్యాహ్న భోజనాన్ని ఏర్పాటులో నాటి కార్యక్రమం అర్థవంతంగా ముగిసింది.

శ్రవణం - కీర్తనం - బలి అర్చణం

రెండవ రోజు : ఆగస్టు 31వ తేదీ ఆయన మరణించిన రోజు ఉదయం 9:00 గంటల నుండి ఫాదర్ గారికెంతో ఇష్టమైన ఆధ్యాత్మిక కార్యక్రమాలైన స్తుతి-ఆరాధన, ప్రార్థన-స్వస్థత కూటాన్ని నిర్వహించారు. ఆ ప్రార్థనా కూటమిలో కరుణాపురం విచారణ ప్రజలు, అన్ని సంస్థల్లోని విద్యార్థులు, యువకులు పాల్గొని పాటలతో, ప్రార్థనలలో ఫాదర్ కొలంబో గారి ఆత్మ విశ్రాంతికై ప్రార్థించారు. సాయంత్రం 6:00 గంటలకు హైదరాబాద్ వరంగల్లు ప్రధాన రహదారి పక్కనగల ఫాదర్ కొలంబో గారి స్వరూపం నుండి, ఆయన సమాధి వరకు ప్రజలందరు క్యాండిల్ ర్యాలీగా ప్రార్థిస్తూ వెళ్ళారు. ఆ మహాత్ముడు ఆరిపోని దీపం అంటూ కొనియాడారు. అలాగే ఫాదర్ కొలంబో గారి 10వ వర్ధంతి సందర్భంగా ఆయన ఆత్మ శాంతి కోసం దివ్య బలిపూజను అర్పించారు.

కరుణాపురం కమనీయం - విచారణ రమణీయం

మూడవ రోజు : సెప్టెంబరు 1వ తేదీన ఫాదర్ కొలంబో గారు ఎంతో ప్రేమతో స్థాపించిన గ్రామం కరుణాపురం విచారణ గుడి వండుగను కొనియాడారు. పనికిరాని భూమిలో రాళ్ళు, ముళ్ళ పొదలు పేద ప్రజలు నెలకొల్పి కరుణాపురం విచారణను సామాన్య ప్రజలను అసామాన్యులుగా తీర్చిదిద్దిన ఆ మహనీయుడు చూపిన ప్రేమ సేవా బాటలో పునరంకితం అయినారు. ప్రజలంతా ఆయన చూపిన అభివృద్ధి పథంలో నడవాలని విచారణ గురువులు రెవ. ఫా|| సుధాకర్ రెడ్డి ఉద్ఘోషించారు, వారి ఆధ్వర్యంలో ఈ పండుగ వేడుకగా నిర్వహించి ప్రజల్లో చైతన్యం నింపారు. ఉదయం 10:00 గంటలకు మహోత్సవ దివ్య బలిపూజా సమర్పించారు. సాయంత్రం 6:00 గంటలకు మరియు మాత స్వరూపంతో కరుణాపురం వీధులలో ప్రార్థనలతో ప్రదక్షణను రమణీయంగా నిర్వహించారు.



మిషన్ కొలంబో అమర్ హై

కరుణాపురంలోని అన్ని విద్యా సంస్థలోని విద్యార్థులకు సాంస్కృతిక కార్యక్రమ పోటీలు సెయింట్ అగస్టిన్స్ యూత్ ఆధ్వర్యంలో నిర్వహించారు. ముగింపు పోటీలుగా ఫాదర్ కొలంబో గారి 10వ వర్ధంతి సందర్భంగా నిర్వహించిన ఆటల పోటీల, సాంస్కృతిక పోటీలలోని విజేతలకు బహుమతులు ప్రధానం చేసారు. అందరిలో కొలంబో గారి ఉత్తేజం, ఉత్సాహం ఉరకలు వేసింది. ఫాదర్ కొలంబో అమర్ హై, ఆయన “మిషన్ కొలంబో”ను మేము ముందుకు తీసుకెళ్తామని యువతా కంకణం కట్టుకొన్నది. ఫాదర్ కొలంబో గారు చూపిన సేవ బాటలో పయనిద్దాం అంటూ గ్రామ గ్రామమే పునరంకితం అయింది. వరంగల్లు పీఠం తరపు కాపరి మహాపూజ్య ఉడుమల బాల గారు “ఆరిపోని దీపం కొలంబో గారు” అంటూ గొప్పగా శ్లాఘించారు. పాపుగారి విదేశీ మిషనరీ సంస్థను (PIME)గా ఘనంగా కీర్తించారు, ఆ సభ మహనీయులందరికి అభినందనలు తెలిపారు. జాతి, మత, కుల, భాష బేదాలు లేని సమ సమాజము నూరంతలుగా, అరువదంతలుగా స్థాపకునిగా, ప్రజల గురువుగా అందరి హృదయాల్లో కొలంబో గారు సదా జీవిస్తారు, నడిపిస్తారు. క్రీస్తు రాజ్యం నూరంతలుగా ఫలించును గాక అని దీవించారు. జై యేసు, జై ఫాదర్ కొలంబో!

7. Clergy Annual Retreat-Baptized and Sent : In the context of the EXTRAORDINARY MISSIONARY MONTH October 2019 by His Holiness Pope Francis to mark the centenary celebration of Late Pope Benedict XV's Apostolic Letter Maximum Illud, the Annual Retreat was arranged for the prysbeterium of the Diocese of Warangal from October 6 to 11, 2019.

Rev Fr. Panner Selvam, the Executive Secretary of CCBI for the Commission for Proclamation and the Director of Suvatha Kendra, which is the National Centre for New Evangelization, has preached the inspiring and motivating Retreat at Bishop's House, Fatimanagar. 65 Priests attended this retreat and hopefully motivated enriched themselves for the mission of Christ. Daily we have had three confrences, Holy Eucharistic Celebration, Liturgy of Hours and Devotions. The journey during the Retreat was with Mother Mary as the theme was MARY, STAR OF THE NEW EVANGELIZATION. The talks were inspiring and enlightening. They helped us to have a journey with Our Lady as:

1. Mary, the Star of the New Evangelization
2. Mary, the Handmaid of the Lord
3. Mary, Lady of sorrows
4. Mary, the Co-Redemptric
5. Mary, the Woman of great Faith
6. Mary, the Temple of the Holy Spirit
7. Mary, the Mother of the Church
8. Mary, the Queen of Heaven and Earth.

The retreat has rekindled us the missionary zeal in us. BAPTIZED AND SENT as the theme of EMM, the four dimensions were covered and encouraged, viz., Personal Encounter with the Risen Christ, Testimony of the Encounter Experience, Missionary Formation for all the baptized and Missionary Charity.

Fr. Prashanth Reddy, President CDPI Warangal

8. Jeevadhara Renewal Centre

“May the Sacred Heart of Jesus be everywhere loved”. As we are having Devotion to the Sacred Heart of Jesus on every first Friday of the month in Jeevadhara Renewal Centre, we had a special healing prayer service on 4th of October. Teresa of Avila: “The wound in the side of Jesus, through which He allows us to see His Heart unveiled, will reveal to us the unspeakable tenderness of love that He has shown us.” (Letters, vol. III, p 336). Fr. Joji Babu MSC preached the word of God and conducted healing service. Nearly 280 people participated in the prayer service.

As the devotees come to the centre thought the month, many share their problems and seek for spiritual direction. We pray for the people and whoever is in need of spiritual or counseling help we are trying our best to help them in whichever way they want. Many devotees who are attending the prayer service are using the confession facility which is available in the centre few congregations Nuns are coming to the centre to make their confessions regularly. Many are receiving special favors from the Sacred Heart of Jesus. Word of God, Praise and worship, healing prayers (healing the sick) and Holy Eucharist celebration are the rich sources to the devotees in Jeevadhara renewal centre and a lot of people are benefitting from counseling in the centre as well. Jeevadhara renewal centre is blessed with passionate preachers and skilled counselors.

Fr. Ch. Praveen Kumar MSC, Director

9. Fatima Charitable Trust (FCT)

One-day Camp was conducted for children from 5th to 10th class children during Dasara holidays. It was conducted by the deans and the deanery priests in six deaneries. The purpose of the camp was to help the children to grow in the knowledge of the Bible, Sacraments and the Saints. Our Bishop Most. Rev. Dr. Udumala Bala celebrated Holy Mass for the children of Karimnagar deanery. He invited the children to grow in the knowledge of God and to spend some time in prayer daily. About 2000 children attend the camp in their respective deaneries. Children were enthusiastic and happy about the camp. The director thanked the Bishop, deans, priests, religious and all the collaborators.

Fr. G. Bala Martin, Director

10. Facility for Availing the Sacrament of Confession (ATC)

To experience Forgiveness, Peace and Love

*Please announce in all Parish Churches/ chapels the Diocesan facility for making Confession. This is an additional help for **CATHOLICS ONLY** who might not wish to confess in their parishes, or those who cannot make at the time the Parish offers time for making confession or for their personal reasons. Therefore this facility is being provided at: Jeevadhara Rampoor. One could avail the sacrament any time (ATC), preferably on CALL @ mobile : 9666480471, 9182848127, 7829658147. The Holy Cross Priests kindly obliged to this make this offer.*

The Catholic Diocese of Warangal wants to welcome one and all for Sacrament of Reconciliation/ Penance/ Confession. The chief Shepherd invites all to participate in this beautiful sacrament of healing. It is a courageous step in faith. Confess all mortal sins and venial sins too. Do not be afraid to reveal your nakedness, don't be afraid to hide yourself behind bushes, like Adam and Eve. God knows you and your condition. He wishes to forgive more than you forgive yourself. The Confessor should be compassionate, just and humble to hear to the nakedness of the penitent, who comes in all Faith to him. Then both the Confessor and the Penitent will be surprised about how liberated, free you feel after taking part in the Sacrament of Reconciliation. So many Catholics describe incredible feelings of peace, joy, relief, and love that they never expected. Jesus is calling you to experience His mercy especially in this way. I request all priests to encourage the faithful to avail this offer/ facility!

Facility for Counselling Any Time (CAT)

*Please announce in all Parish Churches/ Chapels/ Institutions the Diocesan facility for General Counselling **FORALL**. This is a help for people who might need guidance, advice in emotional, social and intellectual matters of their lives. Today more and more people need Counselling in different areas of life. Therefore this facility is being provided at Jeevadhara Rampoor. One could avail this Counselling Any Time (CAT), preferably on CALL @ mobile 9666480471, 9182848127, 7829658147. The Holy Cross Priests kindly obliged to this make this offer!*

General Counselling is professional guidance or advice of the individual to someone about a particular problem by utilizing psychological methods especially in collecting case history data, using various techniques of the personal interview, and testing interests and aptitudes. It is a talking therapy that involves a trained therapist listening

to someone and helping him or her find ways to deal with emotional issues. For example career counselling for high schoolers or counselling for drug addicts or counselling to overcome the tragedy or young man for marriage counselling. There is a big difference between a professional counsellor and a person who uses some counselling skills as part of their role, for example as a friend or colleague. A professional counsellor is a highly-trained individual who is able to use a different range of counselling approaches with their clients. 'Psychotherapy' and 'counselling' are very similar, but not exactly the same. Both describe a process of helping someone to come to terms with and work out solutions to their problems.

11. Mission Banjara

We had Jesus youth Camp in Banjara Mission, Fathima Parish, Mahubabad, on 03-10-2019. The Theme of the camp is Jesus you are our saviour. We have started the youth Camp at 9:30 am and concluded by 3 pm. Fr. Samuel has invoked the Gods blessings, and prayed for the success of the youth camp. There were sixty who have participated in the camp. We have conducted the games and distributed the prizes. We have Sponsored the food also. I thank Fr. Shravan, Nirmala Sisters, CSA sisters, and all the Children for their active participation and the parent's for cooperation.



On first Friday 04-10-2019: We had fasting prayer from 10:30 am to 12:30 pm. Fr. Samuel has conducted the Adoration, and offered the Holy mass and conducted the Healing service. On 12:10:2019, we have conducted the Night Vigil, at 09:30pm-12:30am. Mrs. Manjula and Amala, from Hyderabad, Conducted the Adoration and preached on Amma Maria by Mrs. Manjula Rani. Fr Samuel celebrated Holy Eucharist and conducted the healing service. Twenty people have participated in night vigil. I thank all sisters, choir and all the faithful. Mission Sunday on 20-10-2019: We have celebrated the mission sunday in Yesugutta. Our Bishop Udumala Bala and Fr. Sebastian, were welcomed with welcome Dance our Bishop celebrated Holy Mass and preached on the importance of the Mission, and explained about the 5 the colors of the mission Roasary, and prayed for the Mission. I thank our Lordship for his valuable presence and support for the mission. I thank all the Fathers, Sisters and all Parisheners Banjara children.

Fr. Samuel, CPPS

12. Arunodhya Youth Centre

Karimnagar Deanery Level Youth Meeting: 29 th September, 2019 Karimnagar Deanery level youth meeting was held at Our Lady of Lourdes Parish under the Guidance of Dean, Rev.Fr. R. Thomas. Youth from various parishes of this deanery participated. Talks were given by Fr. G. Suresh, Principal, St. Anthony's High School concerned to youth. Fr. G. Thomas, Youth Director celebrated Mass and the DEXCO animated the Youth whole day. The program concluded with the Lunch provided by CSA Sisters. 55 Youth participated in this meeting.

Jangaon Deanery Level Youth Meeting : 30 th September, 2019 Jangaon Deanery level youth meeting was held at Nirmala Matha Parish under the Guidance of Dean, Rev.Fr.A ugustine. Youth from various parishes of this deanery participated. Fr.Surender lead the Youth into prayer with Adoration. The program concluded with the Lunch provided by Fr.Ambati Bala. From the Youth Center, Bro.Paul, Mr.Ramakrishna and Mr.Prashanth participated in this program. 210 Youth participated in this meeting.

Mahabubabad Deanery Level Youth Meeting: 30 th September, 2019 Mahabubabad Deanery level youth meeting was held at Sacred Heart Church, Nellikuduru under the Guidance of Dean, Rev.Fr. Y. Chinnappa Reddy. Youth from various parishes of this deanery participated. Talks were given by Fr. G. Kamal, Director-Pastoral Center, Fr. G. Thomas, Youth Director and Nirmala Sisters concerned to youth. Special thanks to Fr. Yesudas, Mill Hill Missionaries, Fr. A. Sravan, all the parish Priests of this deanery and Nellikuduru Sisters. Lunch was provided for all the Youth. 230 Youth participated in this meeting.

I thank our Bishop and the Deans of Karimnagar, Jangaon and Mahabubabad as well as all the Parish Priests, the Religious for motivating the Youth and also for sending the Youth for the Deanery Level Meetings. Diocesan Level One Day Special Seminar for Youth marking year of youth, Warangal One day youth Seminar was organized by Arunodaya Youth Centre in collaboration with FCT and CRI at Jeevadhara Retreat Center on October 12, 2019 with the theme "Youth for Christ Church for Youth", 1718 youth of FCT as well as the youth from various parishes participated. Our heartfelt thanks to our Bishop Most Rev. Dr. Udumala Bala for his availability, blessings, encouragement and for offering the Holy Eucharistic Celebration for the Youth of our Diocese.

Our thanks to the Resource Persons, Fr. Alex SDB, Nirmala Sisters and Mr. Rupesh and team for conducting the sessions and giving motivational talks. Our gratitude and thanks to Fr. Martin, Director, FCT and his team, Sr. Shyamala, CRI and other members of the CRI, Fr. Praveen, Jeevadhara Center, Sisters from Assisi Provincialate house, Fr. Thomas Kiran, Fr. Kamal, Fr. Bartholomew Palivelpula and other Parish Priests who encouraged the youth. Special thanks to all the DEXCO members of Arunodaya Youth Centre.

2nd National Youth Conference: October 13th – 17th , 2019 The 2nd National Youth Conference was held at CHAI Training Center, Hyderabad from October 13th to 17th in which 7 delegates from our Diocese participated. Group Discussions were conducted on “CHRISTUS VIVIT – Christ is Alive” the synod exhortation of Pope Francis. 14 workshops were also conducted based on the Choice and interests of the Youth. The program was concluded by giving the Young Achievers Awards to the Catholic Youth for their success in life and for active participation in the Youth Activities. 470 delegates from all over India participated in this Conference.

Fr. Gopu Thomas, Director

13. Pastoral Centre

1) In view of EMM (Extra-ordinary Missionary month) visited many parishes and celebrated. 2) Children’s camp was conducted by Dean in Cathedral on 1 st Fathimanagar denary level. I with the team took part in it.

3) Visited Holiland in Karunapuram with the invitation of Sisters and conducted Adoration and celebrated Eucharist for the people coming to the place on 12th.

4) Pastoral centre animators’ meeting was conducted on 3rd. Resource person was Sr. Alberta. Animators gave their field report. We encouraged animators to go to new villages for mission work and expand the kingdom of God.

5) National Catechetical conference was conducted from 15th to 17th in Chennai. Theme for conference was Confirmation. I with the region secretary and directors attended. It was really useful.

6) Prayer meeting was conducted on Mission Sunday in view of EMM (Extra ordinary Missionary month) in St. Peter’s Parish at Laskarsingar with the help of Fr. K. Vijay Kumar parish priest and pastoral centre animators.

Note well: Bible Quiz

Diocese level Bible quiz will be conducted on 17th of November. All those who would like to participate are requested to take cuppens from pastoral centre. All the detail about quiz is mentioned in the cuppen. I request all parish priests to encourage faithful to participate in Bible quiz. For further information please contact me.

Fr. Gopu Kamal Kumar Reddy, Director

14. Lodi MSSS

1. Food Security, Chilpur Mandal

In 15 project villages 15 village committees were formed with 164 members and each village committee consists of 10 to 12 members (5 women and 5 men). In 15 villages 15 village committee meetings were conducted. Every month in village committee meetings

were involved in educating and creating awareness on project activities along with project staff. In 15 villages, 120 farmers got knowledge on various aspects of water resource development such as construction and maintenance of farm ponds, recharge of dried up open wells, deepening and maintenance of open wells, recharge of rain water in agriculture fields to conserve soil moisture and controlling of soil erosion. In 15 villages 4 trainings were given to 120 farmers trained on Organic farming, integrated pest management, non- pesticides management methods, to improve soil fertility by applying of different manures biomass and vermi compost making.

2. Poverty Reduction of Poor Rural Households

In devaruppala we have completed the project in 2018 and approved the continuation of the sustainability of the program in 2019. A team from Andheri Hilf, Bonn and Andheri Trust from Trichy has visited to monitor the program. To evaluate this project Mr. Pascal Houbn from Andheri Hilf, Germany, Mr. Alagaram & Mr. Roshan from Andheri Trust, Trichy. They felt happy about the success of the project as per the aims and objectives. The team also visited the Kodakandla mandal for the pre assessment of the new proposed project from Andheri Hilf, Germany. They visited and interacted with the people of this mandal and asked as to have feasible study and submit the project proposal by end of November, 2019.

3. Sustainable Livelihood Based Food Security

Program at Raikal Mandal Karl Kübel Stiftung (KKS), Germany donor agency has supported the Food security Program for one year as pilot project and now the donor from KKS Mr. J. Philip from KKS, Germany and Mr. Suhas Nair Regional Officer for south India has visited to evaluate the pilot project and assessment for the continuation of the same project another four years.

Fr. D. Vijay Paul Reddy, Director

Birthday Babies in November

Fr. Thirumalareddy Augustine	02/11/1963
Fr. Thatikonda Joseph	10/11/1974
Fr. Gopu Chinnappa	11/11/1942
Fr. Vatti Simon	12/11/1988
Fr. Kasu Marreddy	13/11/1982
Fr. Yetukuri Thomas Kiran	21/11/1973
Fr. Pentareddy BalthaRaj	25/11/1965
Fr. Thirumalareddy Rayappa	29/11/1964

Annual Retreat for Clergy



Special Youth Meeting in Year of Youth



Extraordinary Missionary Month Celebrations



Deanery Wise Children Camp