

Hatima Vani



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Proclaim the Gospel and Baptize...(Mt 28:19)

డిజిటల్ సువార్త ప్రకటనం

“Fishing-net to Internet”



1. లొలైన జలాల్లోనికి...

“సువార్త ప్రకటనం” అనగా క్రీస్తుయేసు శుభవార్తను బహిరంగంగా ప్రజలకు ప్రకటిస్తూ వారిని ఇష్టపూర్తిగా క్రీస్తుని ఆంగీకరించునట్టుగా ఒప్పించు పరిచర్య. ఇది ప్రభుక్రీస్తు చిట్టచివరి ఆత్మీయ ఆభిలాష, ఆదేశం! “మీరు ప్రపంచమంతట తిరిగి సకలజాతిజనులకు సువార్తను బోధింపుడు” (మార్కు 16:15) అను క్రీస్తు ఆదేశం సర్వకాల సర్వాస్థాల్లో, సకల జాతిజనులకు ఆందించాలనేది ఆయనప్రగాఢ కొరిక. ఇది క్రీస్తు అనుచరుల ప్రప్రధాన ధర్మం. దాన్ని శిరోధార్యంగా చేకొని ఆదినుండి నేటివరకు వివిధ దేశాల్లో, వివిధ సంస్కృతుల్లో, వివిధభాషల్లో, వెరసి ఖండఖండాతరాల్లో ఆఖండ ఆనందంతో ఎడతెగకుండా అవిచ్ఛిన్నంగా దీనిని కొనసాగిస్తుంది క్రైస్తవ సమాజం. కాలసంకేతాలను చదువుతూ, లోకంపోకడలనుపసిగడుతూ (ఆధునిక ప్రపంచంలో శ్రీసభ 4), దేవుడొసగు వివిధ రకాల ‘వలలు’ అను సాధనాలను వినియోగించుకుంటూ మనుషులను ప్రభుక్రీస్తు చెంతకు నడిపిస్తుంది శ్రీసభ. రెండవసహస్రాబ్దికి వీడ్కోలు పలుకుతూ, మూడవసహస్రాబ్దికి పచ్చజెండా “ఊపుతూ” లోతైన జలాల్లోకి మీ వలలను వేయుడు (లూకా 5:4; కొత్తసాబ్దిఆరోభంలో 1) అను పిలుపునిచ్చారు భక్త జాన్పాలు గారు. మునిగి పోతామన్న భయంతోగాని, లేక తిమింగళాలు మింగెస్తాయని బయాపడుతూ, ఒడ్డుఒడ్డునే ఉండక జనసంద్రలోతుల్లోకి వెళ్ళమన్నారు అపర క్రీస్తులా!

2. క్రైస్తవ ఉనికి, ఊపిరి

ఆరవ పౌలు పాపుగారు సువార్త ప్రకటన (Evangelii nuntiandi no.1) అనే అధికారపత్రంలో శ్రీసభ ఉనికి, ఊపిరి, ధర్మం అంటూ, అది శ్రీసభ ఉచ్చాసనిచ్చాసాలని “శ్రీసభ మనుగడే సువార్త ప్రకటనం కొరకు” అనిగొప్పగా వర్ణించారు. ఈలోక రాజకీయ పాలనా రంగంలో ప్రవేశించే ఉద్దేశం ఏకోశాన లేకుండానే, లోక రక్షానోద్యమంగా సువార్తప్రబోధం చేస్తుందని, వారే పేర్కొన్నారు (యోహా 18:36). పవిత్రాత్మ వివిధ వరాలతో, పలు పరిచర్యలు చేపడుతూ పరిస్థితుల ప్రకారం ‘మానవసేవనే మాధవ సేవగా’ నిష్కామ మన స్సృతో అందిస్తుంది శ్రీసభ. వైద్య, విద్య, సాంఘిక, ఆధ్యాత్మిక, దాతృత్వ పరిచర్యలు ఎన్నో ఉన్నప్పటికీ, సువార్త ప్రకటనం కేవలం వాటిలో ఒకటి మాత్రమే కాదు. అది ఆ సేవలన్నింటికి “ఆధారభూతం, తలమాణికం, ప్రామాణికం, ప్రధానధర్మం”. దైవరాజ్యస్థాపనం దాని ఒక ఉద్దేశం. ఇది మతవ్యాప్తి ప్రక్రియ కాదు. మత మార్పిడి సాధనం కానే కాదు. మత మార్పిడి కాదు, కాని “మన సుమార్పిడి” దాని ఆశయం. పైపై పూతలమతం కాదు క్రైస్తవమంటే. నరకమంటే భయపడేవాళ్ళు, ఆలాంటి మతం కలిగియున్నారేమో? అలాంటివారు క్రైస్తవం నిష్కామ సేవలందించినప్పటికిని ‘మతమార్పిడి’ అని సిందలగోలచేస్తారు. అలాంటి మతాలుఉంటే ఉండవచ్చును. కాని క్రైస్తవం ఓ మార్గం, అది క్రీస్తు మార్గం. సువార్తను ప్రకటించడం క్రైస్తవుల ప్రథమ ధర్మం, మనసు మార్పిడి, పరివర్తనం పవిత్రా

తృప్తి. అది మనుషులలో జరిగేవని కాదు. శ్రీసభ బోధనలు ఈ విషయంపై అతిస్పష్టంగా ఉన్నాయి. క్రైస్తవం ఓ ధర్మం, అది క్రీస్తు సత్యం, క్రైస్తవం ఓ జీవనవిధానం, అది క్రీస్తు నిత్యజీవన విధానం! ఆత్మలో, అంతరంగంలో ఆధ్యాత్మికమార్పుతో అనుదినజీవితంలో మనీషిలామనలుతూ, క్రీస్తుయేసులూ రూపాంతరం పొందుతూ, తన ఆత్మానందాన్ని ఇతరులకు అందించుటమే సువార్త ధర్మం. ఇదొక మహాయజ్ఞం. కఠోర తపస్సు అని గుర్తించాలి. భారతదేశంలో 'మత స్వాతంత్ర్యం' ఒక రాజ్యాంగహాక్కు అయినా, నేటి కాలంలో సువార్తపరిచర్య 'కత్తిమిదసాము' చేయడంలాంటిదిగా అయిపోయింది. అయినా అద్వైతపదక, క్రైస్తవఉనికికి ధర్మాన్ని నిండుగా నిర్వర్తిద్దాం! భారత పౌరులుగా దేశరక్షణ కోసం ప్రాణార్పణకైన సిద్ధంగా ఉందాం!

3. డిజిటల్ విప్లవం-సోషల్ మిడియా

క్రొత్త ప్రపంచం-కొంగ్రొత్త యుగం-సరికొత్త విప్లవం! ఊహకందని మార్పులు తెచ్చింది సాంఘిక డిజిటల్ మిడియా. డిజిటల్ అనే పదానికి తెలుగులో సరైన పదం లేదు. ఇదొక వింత భాష. దాని ఓనమాలు రెండే రెండు. అవేమనగా "1, 0"! ఎన్నిపదాలైన, ఎన్ని వ్యాసాలైన వెరసి, గ్రంథాలైన వీటికలయిక తోనే. తెలుగుభాషాచంద్రస్సులో పద్య-గద్య నడకలు కూడా రేండేరెండు "గురు-లఘువు"లను వర్ణాల అడుగులతో సాగిపోతాయి కదా. తెలుగు బాషకు, డిజిటల్ బాషకుగల పోలికలను సువార్తప్రకటన మిషన్లో సమర్థవంతంగా, ఫలప్రదంగా, కార్యసాధన కోసం వినియోగించుకుందాం. నేటి కాలాన్ని డిజిటల్ యుగం అంటున్నారు. టెలిఫోనుయుగం, రేడియో యుగం, టెలివిజన్ యుగం, కంప్యూటర్ యుగం, చరవాహిణి యుగం, స్మార్ట్ఫోనుయుగాలు దాటుతూ డిజిటల్ యుగంలో జీవిస్తున్నాం. ప్రభుత్వ, ప్రవేట రంగాలు, కర్మగారాలు, కార్యాలయాలు అన్ని ఆన్లైన్లోకి వెళ్తున్నాయి. వెరసి గ్రామ పంచాయతీ కార్యాలయాలనుండి, దేశపాలన కార్యక్రమాల వరకు దాదాపు ఆనీ డిజిటల్ సాధనాలతోనే నడుస్తున్నాయి. విజ్ఞాన, సాంకేతిక రంగాలుసాధించిన విజయాలు మానవ జీవన శైలిలో, విలువల్లో నమ్మకశక్యం కాని మార్పులు తెచ్చాయి. శాస్త్రీయమనసత్వంతో, రోబో సాంకేతిక గర్వంతో ప్రాపంచిక దృక్పథం పారాలౌకికంపై పైచేయి సాధించే ప్రమాదం ఉన్నా డిజిటల్ విప్లవం ఓ శుభ పరిమాణం. ఖండాల మధ్య, దేశాల మధ్య, జాతులమధ్యనున్న విభజన రేఖలు చెరిగి పోతున్నాయి. మానవత్వ-సమానత్వాల విశ్వ సౌభ్రాతృత్వాన్ని సులభతరం చేస్తున్నది ఈ డిజిటల్ మిడియా! శుభాలతోపాటు ఈ మిడియా వెర్రితలలు వేసే ప్రమాదం పొంచుకొనియున్న చేదు విషయం కూడా శ్రీసభకు తెలుసు! బాబేలుగోపుర నిర్మాతల్లా మనుషుల పిచ్చిముదిరే ఆవకాశం కూడ ఉన్నది. అయినా దానిని అధిగమిస్తూ తన సువార్త ప్రకటన ధర్మనిర్వాహణకు సామాజిక, డిజిటల్ మిడియాను "విధిగా" వినియోగించుకుంటుంది కఠోలిక శ్రీసంఘం (సాంఘిక సమాచార సాధనాలు 13).

4. తల్లి శ్రీసభ-ప్రసార మాధ్యమాలు

తన తెలివి తేటలతో, దేవుని సాయంతో శాస్త్రసాంకేతిక రంగాల్లో మనిషి సాధిస్తున్న అద్భుతమైన ప్రగతిని శ్రీసభ అత్యంత ఆసక్తితో గమనిస్తుంది. ముఖ్యంగా మనిషి ఆత్మాంతరంగాలను ప్రభావితం చేయగల

వాటిపట్ల ప్రత్యేక శ్రద్ధ చూపుతుంది. చాలా సులువుగా, వాయువేగంతో సమాచారాన్ని, ప్రజలకు చేరవేసే సామాజిక మిడియాపట్ల మరింతశ్రద్ధ కనబరుస్తుంది. “మాత్ర” కాలంలో-కొందరిని, కొన్ని ప్రదేశాలకేగాక-యావత్ మానవ సమాజాన్ని ఏకకాలంలో పలకరించగల పత్రికలు, సినిమా, రేడియో, టెలివిజన్, కంప్యూటర్, ఇంటర్నెట్, చరవాణి, కృత్రిమ మేదస్సు, స్వయంచలనం (automation) మున్నగు వాటి ఉపకార శక్తులను ఆహ్వానిస్తూ, దైవరాజ్య ప్రకటనలో, సంస్థాపనలో వాటిని వినియోగించుకుంటుంది. మనిషి ఈ సాధనాలను దుర్వినియోగంచేసి పాపకారక పద్ధతిలోను వాడుకోగలడు, పతనం కాగలడు. అసాంఘిక కార్యకలపాలతో, లైంగిక అశ్లీల పాపాలతో మానవ సమాజాన్ని ముఖ్యంగా ముక్కు పచ్చలారని బాలబాలికల జీవితాలను చిన్నాభిన్నంచేస్తున్న అమానుష వైనాన్నిజూచి తల్లి శ్రీసభ తల్లడిల్లిపోయి, కంటతడి పెడుతుంది (సా.స.సా 1-2). ఆలాంటి దోషులను ముఖ్యంగా ఆచార్యవర్గ, మరవాస సభ్యులైతే రవ్వంత ఓరిమి కూడ చూపకుండా శిక్షిస్తున్న విషయం తెలిసిందే కదా!

5. నవ్య సువార్తీకరణం-కింకర్తవ్యం?

నవ్య సువార్తీకరణం (New Evangelization) అను నూతనభావన, నవ్య భాషణం 2వ జాన్ పౌలు పోపు గారి కాలము నుండి వాడుకలోకి ఎక్కువగా వచ్చింది. అటు అన్యులైన క్రైస్తవేతరులకు, ఇటు క్రైస్తవులకు సువార్తను ప్రబోధించు వినూత్నప్రక్రియ ఇది. దీనిలో కొత్తదనం ఏంటంటే: అదే క్రీస్తు సువార్త సందేశం కాని దాని కొత్తదనం దానిని ప్రకటించే రీతిలో ఉన్నది. అవేవనగా: 1. ఉత్సాహభరిత అభినివేశం, 2. సమ కాలీన కార్యచరణపద్ధతులు, సాధనాలు 3. సరికొత్త వ్యక్తీకరణాలు. వీటికి డిజిటలు మీడియా శక్తివంతమైన సాధనం. గురువులు, పీఠమండల కాపరులు దీనినిగ్రహించి డిజిటల్ మిడియాను సమర్థవంతంగా ఉపయోగించుకోవాలని తాపత్రయపడుతున్నారు. వాటిని ఉపయోగించుకొనేముందు ‘నేనెలా ఉండాలి’, సోషలుడిజిటల్ మిడియా పట్ల “నా దృక్పథం, నా మనోవైఖరి” ఎలా ఉందోనని ఆలోచించుకోవాలి అని వాటికనుసాంఘికప్రసార కేంద్రం సలహా ఇస్తుంది. ఇంకా పాత కాలపు బూజుపట్టిన మనత్సత్వాన్ని పాతరేయాలనిప్రబోధిస్తుంది. అభౌతిక డిజిటల్ సాధనాలైననూ వాటిద్వార వాస్తవ ప్రపంచంలోని బౌతికమనుషుల్ని కలుసుకోవాలి. ప్రాంచీసు పోపుగారు నేటిమనిషితో “ఎన్కౌంటరు” కావాలి అని నొక్కివక్కాణించారు. అభౌతికడిజిటల్మిడియాద్వార వాస్తవభౌతికలోకాన్ని, భౌతికలోకంద్వార పారలౌకిక వాస్తవికతను కనుగొనాలి. దీనిని గ్రహించిన 80సం వత్సరాల 16వ బెనెడిక్టు పోపుగారు ‘సాంకేతికత’ మానవాళికి దేవుడొసగిన వరమని ప్రకటించి 2012లోనే ట్విట్టర్ ఖాతా తెరిచారు! దానికి ప్రజల నుండి విశేష స్పందన లభించింది. అంతకన్నా మిన్న గా 1968లోనే 6వ పౌలు పోపుగారు “శ్రీసభ సభ్యులు సాంకేతిక మిడియాను వినియోగించుకోకపోతే దేవుని ఎదుట దోషులుగా నిడబడవలసి వస్తుందని” ప్రవచించారంటే ఆశ్చర్యంగా లేదా? ప్రస్తుత జగద్గురువు ప్రాంచీసు “తీగలతో అల్లె నెట్వర్క్ కాదు, మనుషులను గొలుసుకట్టుగా, గుండె గుండె కలిపే నెట్వర్క్ చెయ్యాలని” తన విశ్వకాపరిసేవా మొదటి సంవత్సరంలోనే అభౌతిక, కృత్రిమప్రపంచ సమాజాన్నిగాక, వాస్తవ

మానవసమాజాన్ని నిర్మించాలని “డిజిటలు ఫొలికేక” వేశారు. చేపలపట్టు వలల స్థానంలో నేడు 3వ సహస్రాబ్దాలను (Millennials), ముఖ్యంగా యువతను పటుటకు “డిజిటల్ వలలే” శరణం!

యేసు బోధనా విధానం-పీఠమండల కర్తవ్యం

క్రీస్తుయేసు అశ్చర్యకర గురువు, బోధకుడు. ఆయన మాట ఆలకించుటకు పండిత, పామర అను బేధం లేకుండా అందరుచెవులుకోసికొని వినేవారు. అతని పాఠాలమాటలు అగ్నిలావ్యాపించి, అక్షరాలా ప్రపంచాన్నే మార్చివేస్తాయి. ఆయనలోని డిజిటలు మీడియాలంటి ప్రత్యేకతలు: ఆత్మ విశ్వాసం, గుర్తు ఉండిపోయే కథలు నిద్రలేపే అతిశయోక్తులు, సులభ సూక్తులు, ప్రశ్నలు వేయడం, దృశ్యమానాలు (Visuals), మున్నగునవి. ఆనాటి ప్రజలు గ్రహించేవిధంగా వారిభాషలో, యాసలో ప్రసంగించాడు. అలాగే మనమూనేటి ప్రజలకు అంటే “డిజిటల్ నేటిజను”(Digital netizens)లకు విశ్వశ్రీసభవలె అభౌతికమైన బహుమాధ్యమాల (Multimedia) వినియోగ మనోవైఖరితో సువార్తను బలంగా ప్రకటించాలి. నేటికాలంలో ‘ప్రజాభిప్రాయానికీ’(Vox Populi) అత్యంత ప్రాధాన్యం ఉన్నది. డిజిటల్ ప్రయోజనాలలో వెనువెంటనే ప్రజల అభిప్రాయాన్ని తెలుసుకోనే విశేష సౌకర్యం (Interactive facility) ఉన్నది. కాబట్టి వాటికను సాంఘిక ప్రచార సాధనాల విభాగమువలె ప్రతిప్రాంతీయ పీఠకాపరులమండలి, ప్రతిపీఠం, వెరసి ప్రతిగురుమండలం మొదటగా నిపుణులైన సోషల్ డిజిటల్ మిడియా మనోవైకరి గల వ్యక్తులను కలిగి వుండాలి, తర్ఫీదు ఇవ్వాలి. రెండవదిగా, ప్రసార సాధనాల సేవా కేంద్రాన్ని ఏర్పాటు చేసుకోవాలి. మూడవదిగా, సువార్త ప్రకటనం ‘ఏకపాత్రభినయంగా’ ఒకేమార్గ రహదారి కాకుండా (One way) సంభాషణలా, సంవాదంలా (Dialogue) కొనసాగుతూ బహుముఖసముదాయాల (Multiplex) కాలంలో సువార్తపరిచర్య బహుముఖ సం వాదంగా రూపొందించే దిశగా పయనించాలి. కాపరులు బహుముఖ మూర్తిమత్వం కలిగియుండాలి. అలాంటి మహాత్ములే అమృతవాణి, దివ్యవాణి, భారతమిత్రంలాంటి సువార్త సేవాకేంద్రాలకు శ్రీకారం చుట్టారు. వారికొవలో సేవలు అందించుడిజిటల్ మనోవైఖరిగల నిపుణులు అంకితస్వభావులు, కార్యదక్షులు, విమర్శలకు కుంగిపోని వినఘ్రులు తెలుగు ప్రాంతీయ కఠోలిక శ్రీసభకు ఆత్యవసరం. ఎన్నిఅత్యంత అధునిక ప్రసార మాధ్యమాలు కలిగియున్ననూ, ఎంత పెద్దచదువుల బిరుదులు ఉన్ననూ, మరెంత నైపుణ్యత ఉన్ననూ, వ్యక్తిగత అంకితజీవితం, సమష్టిసాక్ష్యజీవితాలే అత్యంత, ఆద్యంత సమర్థమైన, ఫలవంతమైన సువార్త ప్రకటన సాధనాలు. డిజిటలు మిడియాకన్నా వారే మిన్న! ఈ సంవత్సర పోపుగారి ప్రపంచ సువార్త ప్రకటన ఆదివార సందేశ పిలుపు ప్రకారం “చిత్తగించుము! నేనున్నాను, నన్ను పంపుము” అని డిజిటలు ఓనమాళ్ళతో, తెలుగు ‘గురులఘువుల’ సరాగాలతో జవాబిద్దాం! సర్వేభారతప్రజ సుభినోభవంతు! శుభమస్తు సువార్తప్రకటన!

+మహాపూజ్య ఉడుమల బాల

వరంగల్లు పీఠమండల కాపరి

అమృతవాణి, దివ్యవాణి, దైవార్చన అధ్యక్షులు

II. Holy Father's Intention for October

Prayer intension for evangelization-the Laity's Mission in the Church: We pray that by the virtue of baptism, the laity faithful, especially women, may participate more in areas of responsibility in the church.

III. Pope's Message for World Mission Sunday 2020

Here am I, send me (Is 6:8)

Pope Francis released his annual Message for World Mission Sunday 2020 on Pentecost Sunday. Its theme is taken from Isaiah: "Here am I, send me" (6:8). World Mission Sunday is celebrated on October 18 in 2020.



Call to mission in the current crisis

The Pope began his message recalling the words he expressed on the occasion of the extraordinary moment of prayer on 27 March. Even in the disorientation and fear provoked by the current international crisis, Pope Francis says the Lord continues to ask "Whom shall I send?" Even as we touch our frailty in the pain and death we are experiencing, we are also reminded "of our deep desire for life and liberation from evil". This is where the call to mission emerges as an "invitation to step out of ourselves for love of God and neighbour" through service and intercessory prayer", he writes.

Missionaries with Jesus the Missionary

Just as Jesus completely accomplished His mission by dying on the cross, "we find ourselves precisely when we give ourselves to others", Pope Francis continues. Our mission, our call, our willingness to be sent originate in His own vocation as "the Father's Missionary". "Our personal vocation" is rooted in "the fact that we are sons and daughters of God in the Church".

The Church as Missionary

Pope Francis explains that it is specifically the Church that "continues the mission of Jesus in history". Thus the baptized members of the Church are sent forth in her name. Through our witness and proclamation of the Gospel, God continues "to manifest His love". This is how He is able to "touch and transform hearts, minds, bodies, societies and cultures in every place and time."

Response to a relationship

"Mission is a free and conscious response to God's call", the Pope reminds us. A call to mission can only be discerned "when we have a personal relationship of love with Jesus present in his Church". That leads to the question of our preparedness to welcome the Holy Spirit's presence and action in our lives. That call comes to married couples, consecrated persons and ordained ministers in life's everyday events. Another question the Pope says we should ask ourselves is if we are willing "to be sent forth at any time or place to witness to our faith" and relationship with the Father, the Son and the Holy Spirit., And the last question is if we are willing to respond as Mary did always "ready to be completely at the service of God's will?"

Mission responds to life

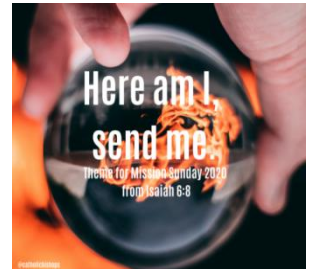
The challenge for the Church's mission right now is that of "Understanding what God is saying to us at this time of pandemic", Pope Francis acknowledges. As people die alone or are abandoned, as others lost their jobs, with the necessity of social distancing or staying at home, the Pope says that we are invited "to rediscover that we need social relationships as well as our communal relationship with God". This situation can increase our awareness of the need to relate to others, he says. God will touch our hearts through prayer which will always open us to understand others' needs. Those of us who have not been able to participate in the Church's liturgical life now understand "the experience of the many Christian communities that cannot celebrate Mass every Sunday", the Pope said.

Whom shall I send?

God's question expressed by the Prophet Isaiah "is addressed once more to us and awaits a generous and convincing response: 'Here am I, send me!' (*Is* 6:8). Pope Francis says at the conclusion of his message. World Mission Sunday will be a day on which we will be able to reaffirm through prayer, reflection and material help our active participation in Jesus mission in His Church. Pope Francis specifies that the collection taken up on 18 October will support "the missionary work carried out in my name by the Pontifical Mission Societies, in order to meet the spiritual and material needs of peoples and Churches throughout the world, for the salvation of all."

IV. Congregation for the Evangelization of Peoples

In response in some requests regarding the celebration of World Mission Day 2020, the Congregation for the Evangelization of Peoples confirms that it will be celebrated this year at universal level on Sunday 18 October, without variations to the calendar. In many dioceses the preparation for World Mission Day has been underway for some time and the missionary animation of the People of God remains pre-eminent.



Indeed, faith by its very nature is missionary, and the celebration of World Mission Day serves to keep this essential dimension of the Christian faith alive in all the faithful. The Congregation for the Evangelization of Peoples also relies on the sense of communion and co-responsibility of the bishops for the collection on that Day in favour of the Pontifical Mission Societies, which work in a universal context for the equitable support of the Churches in mission territories.

V. Summary of Vatican CDF Document "Samaritanus Bonus" Taking care of the sick in critical and terminal phases of Life and Condemnation of any form of Euthanasia and assisted Suicide

The Church's teaching on the end of life is re-proposed in "Samaritanus bonus" (Good Samaritan) in pastoral tones: the person is to be taken care of and surrounded with affection until the end. To say someone is incurable is not synonymous with "un-care-able". This is the key to understand the Letter from the Congregation for the Doctrine of the

Faith, *Samaritanus Bonus* whose topic is “the care of persons in the critical and terminal phases of life”.

Before the common loss of conscience regarding the value of life and amidst public debates often conditioned by individual cases that make the news, the document clearly underlines that “the unfringeable value of life is a fundamental principle of the natural moral law and an essential foundation of the legal order”. Therefore, “we cannot directly choose to take the life of another, even if they request it.” From this point of view, nothing new is presented in *Samaritanus bonus*. The Church’s teaching has, in fact, repeatedly said no to any form of euthanasia or assisted suicide, and has explained that food and hydration are vital necessities to be guaranteed to the sick person. The magisterium has also expressed its opposition to so-called “aggressive medical treatment” because, in the case when imminent death is unavoidable, “it is lawful according to science and conscience to renounce treatments that provide only a precarious or painful extension of life”.

The Letter, therefore, re-proposes now what the most recent Pontificates have taught. This is necessary due to ever more permissive legislation in this area. The novelty is the pastoral tones that can be heard on the pages that cover the accompaniment and care for patients in the final phase of their lives. Taking care of these persons cannot, in fact, ever be reduced to the medical perspective only. It recommends a “choral” presence so the patient can be accompanied with affection, the presence of loved ones, appropriate and proportionate treatments, and spiritual assistance. References to the family are significant, for the family “needs help and adequate resources”. State governments need to recognize the “family’s primary, fundamental and irreplaceable social function...providing resources and structures to support it”, the Letter states. Pope Francis recalls that the family “has always been the closest ‘hospital’”. Today, too, in many parts of the world, hospitals are the privilege of the few, and they are often far away.

In addition to reminding us of the many cases discussed in the media, *Samaritanus bonus* helps us look at the witness of those who suffer and those who care for them, to the many testimonies of love, sacrifice, dedication toward the terminally ill or people in comas or other states of unconsciousness, assisted by their mothers, fathers, children, grandchildren – experiences lived daily in silence, often amidst a thousand other difficulties.

VI. Letter from Cardinal Peter K. A Turkson, Prefect of the Dicastery for promoting integral Human Development

I write from a heart heavy with the loss of so many people from COVID-19, but also filled with hope for a future where we can use the gifts offered by God to reduce suffering and cure the larger virus” of social injustice, inequality of opportunity, marginalization, and the lack of protection for the weakest’, as Pope Francis defined it during the General audience last week (August 19). First, I want to thank you for your ongoing concern for the spiritual and corporal care of the people of God who are within your dioceses. They trust you, as their Shepherds in Christ, and listen to your voice. Secondly, I would like to share with you a specific goal. It will have a simple result, but the pathway will not be easy. The goal is to have **an adequate**

access to water, sanitization and hygiene in all Catholic health care facilities in order to safely treat patients, prevents further spread of COVID-19 and other diseases, and protect health care workers and chaplains who are doing God’s work by caring for the sick.

I am asking you to lead your staff in a desperate need in some of the health care facilities serving in isolated or impoverished area of some dioceses. Traditionally, the Catholic Church has been pioneering and been extremely committed in the field of healthcare all over the world, and I am certain that your Episcopal Conference and its commission or office for Health are already well aware of the situation. In order to prevent illness, reduce transmission of COVID-19, and care for the sick, such facilities need access to water, sanitation, and hygiene, as well as a staff properly spread. **Our office is in conversation with experts and advisors and, if needed, we can provide assistance. But it is your guidance and influence that are needed** to do the following:

- Identify those Catholic health care facilities in your diocese that do not have adequate water, sanitization, and hygiene (WASH) systems (information about basic requirements reflecting international or national standards can be easily obtained) or that need additional training.
- Welcome and support eventual of WASH assessments or survey in Catholic health care facilities.
- Publicly encourage the importance of WASH in health care facilities, for example in publications, homilies and directives to pastors (educational materials are available to assist you or could be prepared by your teams and partners according to the local context)
- Help raise funds for improving access to WASH for Catholic health care facilities in your diocese, and if needed also in schools.
- To contact the Dicastery about your progress and need to access help from Caritas and Catholic NGO’s, the World Health Organization and other organizations. This will help you reach the goal in your diocese.

May God continue to bless and guide you in your ministry. You remain in my prayers.

Cardinal Peter K.A. Turson, Prefect

VII. Vatican Divine Worship and the Discipline of the Sacraments (DWDS) Letter Post Covid Liturgy-“Let us return to the Eucharist with Joy”

In a letter to the leaders of the world’s Episcopal conferences, the head of the Vatican’s office for worship and sacraments said that Catholic communities should return to Mass as soon as it can be done safely, and that the Christian life cannot be sustained without the Sacrifice of the Mass and the Christian community of the Church. The letter, sent to bishops this week, said that, while the Church should cooperate with civic authorities and be attentive to safety protocols amid the coronavirus pandemic, “liturgical norms are not matters on which civil authorities can legislate, but only the competent ecclesiastical authorities.” It also emphasized

that bishops can make provisional changes to liturgical rubrics in order to accommodate public health concerns, and urged obedience to those temporary changes.

“In listening to and collaborating with civil authorities and experts,” bishops and episcopal conferences “were prompt to make difficult and painful decisions, even to the point of suspending the participation of the faithful in the celebration of the Eucharist for a long period. This Congregation is deeply grateful to the Bishops for their commitment and effort in trying to respond in the best possible way to an unforeseen and complex situation,” Cardinal Robert Sarah wrote in *Let us return to the Eucharist with joy*, dated Aug. 15 and approved by Pope Francis Sept. 3. “As soon as circumstances permit, however, it is necessary and urgent to return to the normality of Christian life, which has the church building as its home and the celebration of the liturgy, especially the Eucharist, as ‘the summit toward which the activity of the Church is directed; and at the same time it is the font from which all her power flows’ (Sacrosanctum Concilium, 10).”

Sarah noted that “as soon as is possible... we must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with Him, to receive Him and to bring Him to our brothers and sisters with the witness of a life full of faith, love and hope.” “We cannot be without the banquet of the Eucharist, the table of the Lord to which we are invited as sons and daughters, brothers and sisters to receive the Risen Christ himself, present in body, blood, soul and divinity in that Bread of Heaven which sustains us in the joys and labours of this earthly pilgrimage.” We “cannot be without the Christian community,” Sarah added, “cannot be without the house of the Lord,” “cannot be without the Lord’s Day.” “We cannot live as Christians without participating in the Sacrifice of the Cross in which the Lord Jesus gave himself unreservedly to save, by his death, humanity which had died because of sin...in the embrace of the Crucified One all human suffering finds light and comfort.”

The cardinal explained that while streamed or televised Masses “have performed a great service...at a time when there was no possibility of community celebration, no broadcast is comparable to personal communication or can replace it. On the contrary, these broadcasts alone risk distancing us from a personal and intimate encounter with the incarnate God who gave himself to us not in a virtual way,” but in the Eucharist.

“Once the concrete measures that can be taken to reduce the spread of the virus to a minimum have been identified and adopted, it is necessary that all resume their place in the assembly of brothers and sisters...and encourage again those brothers and sisters who have been discouraged, frightened, absent, or uninvolved for too long.” Sarah’s letter made some concrete suggestions for the resumption of Mass amid the coronavirus pandemic, which is expected to continue to spread in the United States in the fall and winter months, with some models predicting a doubling of the death count by the end of 2020.

The cardinal said that bishops should give “due attention” to “hygiene and safety regulations” while avoiding the “sterilization of gestures and rites” or “instilling, even unconsciously, fear and insecurity in the faithful.” He added that bishops should be certain that civil authorities

not subordinate the Mass to a place of priority below “recreational activities” or regard the Mass as only a “gathering” comparable to other public activities, and reminded bishops that civic authorities cannot regulate liturgical norms.

Sarah said that pastors should “insist on the necessity of adoration,” work to ensure the dignity of the liturgy and its setting, and ensure that “the faithful should be recognized as having the right to receive the Body of Christ and to worship the Lord present in the Eucharist,” without “limitations that go even beyond what is provided for by the norms of hygiene issued by public authorities.” The cardinal also seemed to address, indirectly, an issue that has been a matter of some controversy in the United States -- prohibitions on reception of Holy Communion on the tongue amid the pandemic, which seem to contravene a right established by universal liturgical law to receive the Eucharist in that manner.

Sarah did not specifically mention the issue, but he affirmed that bishops can give temporary norms during the pandemic, in order to assure safe sacramental ministry. Bishops in the U.S. and other parts of the world have temporarily suspended distribution of Holy Communion on the tongue. “In times of difficulty (e.g. wars, pandemics), Bishops and Episcopal Conferences can give provisional norms which must be obeyed. Obedience safeguards the treasure entrusted to the Church. These measures given by the Bishops and Episcopal Conferences expire when the situation returns to normal.”

“A sure principle in order not to err is obedience. Obedience to the norms of the Church, obedience to the Bishops,” Sarah wrote. The cardinal urged Catholics to “cherish the human person as a whole.” The Church, he wrote, “bears witness to hope, invites us to trust in God, recalls that earthly existence is important, but much more important is eternal life: sharing the same life with God for eternity is our goal, our vocation. This is the faith of the Church, witnessed over the centuries by hosts of martyrs and saints.” Urging Catholics to entrust themselves and those afflicted by the pandemic to God’s mercy and the intercession of the Blessed Virgin Mary, Sarah urged bishops to “renew our intention to be witnesses of the Risen One and heralds of a sure hope, which transcends the limits of this world.”

Robert Cardinal Sarah, Prefect

VIII. Pontifical Mission Organizations, Bangalore

Message from our Holy Father for World Mission Day 2020, we are called to respond with joyful commitment: **HERE AM I, SEND ME.** (Isaiah 6:8) With the present scenario of Covid-19, our Holy Father has set the realistic scope of this year’s World Mission Day celebration as follows: *We are indeed frightened, disoriented and afraid. Pain and death make us experience our human frailty, but at the same time remind us of our deep desire for life and liberation from evil. In this context, the call to mission, the invitation to step out of ourselves for love of God and neighbour presents itself as an opportunity for sharing, service and intercessory prayer. The mission that God entrusts to each one of us leads us from fear and introspection to renewed realization that we find ourselves precisely when we give ourselves to others.*

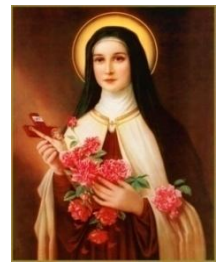
Meanwhile, keeping with the tradition, the Congregation for the Evangelisation of Peoples has confirmed that the World Mission Day 2020 will be celebrated this year at the universal level on Sunday the 18 October, 2020. Further, the statement insists on the missionary animation of the People of God as pre-eminent. *Indeed, faith by its very nature is missionary, and the celebration of World Mission Day serves to keep this essential dimension of the Christian faith alive in all the faithful.*

Because of the tough terrains we may have to cruise through this year, based on the assessment of the local situation and civil regulations in different States of our nation, I look upon your kind self to decide on the time frame and the programme for a customised celebration of this world-wide event, so as to keep aflame the mission spirit among the faithful in your diocese. I am once again looking forward to your generous contribution towards the *Universal Solidarity Fund*, as is expected for World Mission Sunday. At this juncture, may I request your good self to pray for the International PMS for their financial support towards our pastoral needs and projects.

Fr. Ambrose Pitchaimuthu, Director

IX. Saint Theresa of the Child Jesus (Oct 1)

“Only” a young saint, since she died when she was just 24; the saint of simplicity and love; the saint of trusting abandonment to God's will. These are the qualities that make Saint Theresa of the Child Jesus so dear to the hearts of today's young people, as the large number of them who came to Paris attested, and as the Pope said when he announced the imminent proclamation of Theresa of Lisieux as a Doctor of the Church: The message of St Theresa, a holy young woman so present in our times, is of particular interest to you, young people. In the school of the Gospel she indicates to you the path of Christian maturity. She calls you to an infinite generosity; she invites you to remain in the heart of the Church as disciples and ardent witnesses of Christ's charity. John Paul II's decision surprises, however, for a very special reason: the contrast between Theresa's holiness and that of the other Doctors of the Church whom she joins. Throughout the centuries the Church has given the title of Doctor to only 32 of her children, to stress their holiness of life and orthodoxy, but above all their great theological wisdom generally confirmed by monumental works.



Thirty men and only two women, until now, one of whom, the Carmelite (like St Theresa of Lisieux) Teresa of Avila, a great reformer and prolific writer. Well: before these examples, the wisdom of the young woman whom the Pope points out today as an example for young people, stands out even more: the author of only three books, written by hand on school exercise books, at the request of her superiors, to all practical purposes not destined for publication; and yet, as soon as they were known, they immediately became real best-sellers. The summary of the spiritual experience of a soul that still attracts attention. The miracle of Saint Theresa.

X. Feast of the Guardian Angels (Oct 2)

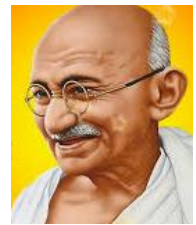
Perhaps no aspect of Catholic piety is as comforting to parents as the belief that an angel protects their little ones from dangers real and imagined. Yet guardian angels are not only for children. Their role is to represent individuals before God, to watch over them always, to aid their prayer, and to present their souls to God at death. The concept of an angel assigned to guide and nurture each human being is a development of Catholic doctrine and piety based on Scripture but not directly drawn from it. Jesus' words in *Matthew* 18:10 best support the belief:



“See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.” Saint Benedict gave it impetus and Saint Bernard of Clairvaux, the great 12th-century reformer, was such an eloquent spokesman for the guardian angels that angelic devotion assumed its current form in his day. A feast in honor of the guardian angels was first observed in the 16th century. In 1615, Pope Paul V added it to the Roman calendar.

XI. Gandhi Jayanti 2020 (Oct 2)

Mahatma Gandhi is known as Father of the Nation and to remember his birthday Gandhi Jayanti is celebrated on 2 October every year. Gandhi Jayanti 2020 is a national holiday in India as the day is to honour the birthday of the Father of the nation. India celebrates the 151st birth anniversary of Mahatma Gandhi this year. Gandhi Jayanti is observed in all the States and Union Territories (UT) of India as one of the three officials declared National Holidays of India. On this day, people from across the world gather at their respective towns and cities to remember Mahatma Gandhi and his contribution to the freedom struggle of India. On this days special functions are organized in schools, other educational institutions and communities organize functions. Despite caste, religion and lifestyle, people gather together to celebrate Gandhi Jayanti. Several commemorative activities and cultural events are held at several places where special prayer and get-together are organized.



XII. Feast of Our Lady of the Rosary (Oct 7)

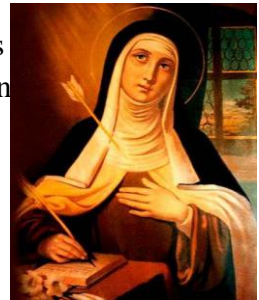
On October 7, the Roman Catholic Church celebrates the yearly feast of Our Lady of the Rosary. Known for several centuries by the alternate title of “Our Lady of Victory,” the feast day takes place in honor of a 16th century naval victory which secured Europe against Turkish invasion. Pope St. Pius V attributed the victory to the intercession of the Blessed Virgin Mary, who was invoked on the day of the battle through a campaign to pray the Rosary throughout Europe. The feast always occurs one week after the similar Byzantine celebration of the Protection of the Mother of God, which most Eastern Orthodox Christians and Eastern Catholics celebrate on October 1 in memory of a 10th-century military victory which protected Constantinople against invasion after a reported Marian apparition. Pope Leo XIII was particularly devoted to Our Lady of the Rosary, producing 11 encyclicals on the subject of this feast and its importance in the course of his long pontificate.



In the first of them, 1883's "Supremi Apostolatus Officio," he echoed the words of the oldest known Marian prayer (known in the Latin tradition as the "Sub Tuum Praesidium"), when he wrote, "It has always been the habit of Catholics in danger and in troublous times to fly for refuge to Mary." "This devotion, so great and so confident, to the august Queen of Heaven," Pope Leo continued, "has never shone forth with such brilliancy as when the militant Church of God has seemed to be endangered by the violence of heresy ... or by an intolerable moral corruption, or by the attacks of powerful enemies." Foremost among such "attacks" was the battle of Lepanto, a perilous and decisive moment in European and world history. Some accounts say that Pope Pius V was granted a miraculous vision of the Holy League's stunning victory. Without a doubt, the Pope understood the significance of the day's events, when he was eventually informed that all but 13 of the nearly 300 Turkish ships had been captured or sunk. He was moved to institute the feast now celebrated universally as Our Lady of the Rosary.

XIII. St. Teresa of Jesus (Oct 15)

Teresa lived in an age of exploration as well as political, social, and religious upheaval. It was the 16th century, a time of turmoil and reform. She was born before the Protestant Reformation and died almost 20 years after the closing of the Council of Trent. The gift of God to Teresa in and through which she became holy and left her mark on the Church and the world is threefold: She was a woman; she was a contemplative; she was an active reformer.



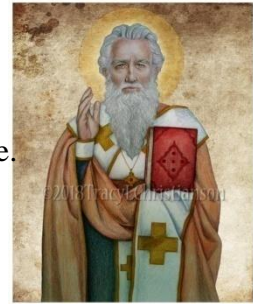
As a woman, Teresa stood on her own two feet, even in the man's world of her time. She was "her own woman," entering the Carmelites despite strong opposition from her father. She is a person wrapped not so much in silence as in mystery. Beautiful, talented, outgoing, adaptable, affectionate, courageous, enthusiastic, she was totally human. Like Jesus, she was a mystery of paradoxes: wise, yet practical; intelligent, yet much in tune with her experience; a mystic, yet an energetic reformer; a holy woman, a womanly woman. Her heart belonged to God. Her ongoing conversion was an arduous lifelong struggle, involving ongoing purification and suffering. She was misunderstood, misjudged, and opposed in her efforts at reform. Her writings on prayer and contemplation are drawn from her experience: powerful, practical, and graceful. She was a woman of prayer; a woman for God.

Teresa was a woman "for others." Though a contemplative, she spent much of her time and energy seeking to reform herself and the Carmelites, to lead them back to the full observance of the primitive Rule. She founded over a half-dozen new monasteries. She traveled, wrote, fought—always to renew, to reform. In herself, in her prayer, in her life, in her efforts to reform, in all the people she touched, she was a woman for others, a woman who inspired and gave life. Her writings, especially the *Way of Perfection* and *The Interior Castle*, have helped generations of believers. In 1970, the Church gave her the title she had long held in the popular mind: Doctor of the Church. She and St. Catherine of Siena were the first women so honored.

XIV. St. Ignatius of Antioch (Oct 17)

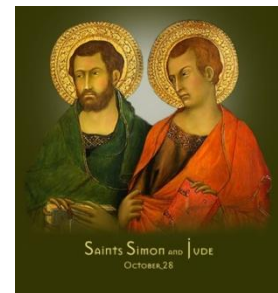
Born in Syria, Ignatius converted to Christianity and eventually became bishop of Antioch. In the year 107, Emperor Trajan visited Antioch and forced the Christians there to choose between death and apostasy. Ignatius would not deny Christ and thus was condemned to be put to death in Rome.

Ignatius is well known for the seven letters he wrote on the long journey from Antioch to Rome. Five of these letters are to churches in Asia Minor; they urge the Christians there to remain faithful to God and to obey their superiors. He warns them against heretical doctrines, providing them with the solid truths of the Christian faith. The sixth letter was to Polycarp, bishop of Smyrna, who was later martyred for the faith. The final letter begs the Christians in Rome not to try to stop his martyrdom. "The only thing I ask of you is to allow me to offer the libation of my blood to God. I am the wheat of the Lord; may I be ground by the teeth of the beasts to become the immaculate bread of Christ." Ignatius bravely met the lions in the Circus Maximus.



XV. Feast of Sts. Simon and Jude (Oct 28)

Feast of Sts. Simon and Jude whose names occur together in the Canon of the Mass and are also celebrated on the same day. Possibly this is because they both preached the Gospel in Mesopotamia and Persia where it is said they had both been sent, but in actual fact we know nothing for certain about them beyond what is told us of their being called as Apostles in the New Testament. St. Jude is the author of a short Epistle which forms part of the New Testament. However meagre in details the history of these glorious apostles is, we learn from their brief legend how amply they contributed to this great work of generating sons of God. Without any repose, and even to the shedding of their blood, they "edified the body of Christ"; and the grateful Church thus pray to our Lord today: "O God, through the work of the apostles you have spoken your Word of love, your Son, into our world's deafness. Open our ears to hear; open our hearts to heed; open our will to obey, that we may proclaim the good news with our lives."



St. Simon is represented in art with a saw, the instrument of his martyrdom. St. Jude's square points him out as an architect of the house of God. St. Paul called himself by this name; and St. Jude, by his Catholic Epistle, has also a special right to be reckoned among our Lord's principal workmen. But our apostle had nobility, far surpassing all earthly titles: being nephew, by his father Cleophas or Alpheus, to St. Joseph, and legal cousin to the Man-God, Jude was one of those called by their compatriots the brethren of the carpenter's Son. In the admirable discourse at the close of the last Supper, our Lord said: "He that loveth me, shall be loved of My Father: and I will love him and will manifest Myself to him." Then Jude asked Him: "Lord, how is it that Thou wilt manifest Thyself to us, and not to the world?" And he received from Jesus this reply: "If any one loves me, he will keep My word, and My Father will love him, and We will come to him, and will make Our abode with him. He that loveth me not keepeth not my word. And the word which you have heard is not mine, but the Father's who sent me."

XVI. Bishop's Schedule in October, 2020

01	:	Sarva Prema Welfare Society distributing of educational Scholarship for poor children, Fatimanagar
03	:	Amruthavani Expert committee Zoom Meeting
04	:	Janikipuram Presbytery Blessing with Holy Mass
07	:	Feast of Holy Rosary: Bible Park & Rosary Garden resume Evening: Holy Mass Live through Divyavani Television
14	:	Mariapuram- Narimetta: House-Shrine Blessing
18	:	World Mission Sunday, Fatima Cathedral
21	:	HGN Provincial House Blessing at Hyderabad

November 2020

1	:	All Saints' Solemnity
2	:	All Souls' Day

XVII. Communications

1. Annual Retreat: Kindly arrange for yourself "ONLINE RETREAT" or 'Personal Retreat' for this year. In fact, this Covid-19 ongoing period is itself be a LONG-Retreat! But please ensure your soul's Health!

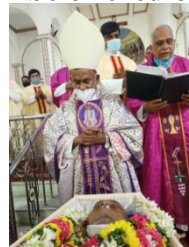
2. Mission Sunday: World Mission Sunday is celebrated on October 18, 2020 with the theme "Here am I, send me" (Is 6:8). Kindly celebrate it with social distance, mask on and sanitization. Send the Day's collection to the Procurator, Bishop's House which will be forwarded to Pontifical Mission Organization, Bangalore. Kindly be innovative in Prayer and collections if Covid 19 still affects Church-attendance.

3. RIP: We are very deeply saddened to inform you that Rev. Fr. Gopu Chinappa, a veteran and dedicated Priest, aged 77 has reached his eternal abode at 12.20 pm on 23rd of September in Vianney Home, Fatimangar. May the bereaved family members be consoled with our solidarity and Prayer.

Note: ALL DIOCESAN PRIESTS ARE TO CELEBRATE THREE MASSES FOR HIM without taking Mass stipend. The same will be offered on our Death!

His Biodata:

Born: 11-11-1942 at Narimetta
Priestly Ordination: 21-12-1970 at Narimetta
Parents: Marreddy & Thomasamma



Place of Ministry: Dornakal (1971), Proddutur (1971-76), Bayyaram (1976-78), Kanchanapalli (1978-1986), Ookal (1986-1991), Reddipalem (1991- 1997), Leave (1997-1998), Shantipuram (1998-2001), Manthani (2001- 2006), Kumarpalli (2006-2013), Vianny Home (2013-2020). Kindly pray for the departed soul and May his Soul rest in Peace!

4. Condolence to Fr. Thirumalareddy Antony

The Diocese was saddened to hear the news of the unexpected departure of Thirumalareddy Chinnapareddy, the Father of Rev. Fr. T. Antony Reddy, aged 63 at 8.30 pm on 9th of September (Wednesday) in Balanagar, Shanthipuram Parish (Vemulawada). The Diocese conveys heartfelt condolences to Rev. Fr. T. Antony Reddy, who is serving in USA and the bereaved family members and pray that May his soul rest in Peace.



5. Live-streaming Recollection/s

On two days of live-streaming recollection from Bishop's house was conducted and was appreciated by many and I feel it was fruitful. On September 11, 2020 the live stream recollection held from 10.00 am to 12.000 pm was only for Pastoral Clergy and around 60 connections were registered with about 80 Participating



On September 12, 2020 the live-streaming recollection from 5.00 pm to 7.00 pm for consecrated was held. Again I am happy that 50 communities are connected and around 200 participated in the recollection. I thank each and everyone for making yourself available to attend this web recollection! Virtual but realistic!

6. Mother Theresa Feast

“We are born by chance in India but she was born by choice.”

September 5, 2020, Feast of St. Mother Teresa was celebrated in a grand way at Fatimanagar. Most Rev. Dr. Udumala Bala, the Bishop of Warangal presided over the event as chief guest and Mr. Gunda Prakash Rao, the Mayor of Grater Warangal Municipal Corporation as guest of honor. In view of this, acknowledging the great service rendered by St. Mother Teresa the Bishop said, **“We are born by chance in India but she was born by choice.”** It is to say that every Indian must make a choice to serve the other to be grateful to the land we are born. In the same way the Mayor of GWMC also said quoting the grate saying of St. Mother

Teresa, “Helping hands are better than praying lips.” Then the chief guest, the guest of honor and the people gathered paid homage to St. Mother Teresa by breaking coconuts and garlanding.



Fr. Kasu Marreddy, Parish Priest

7. Blessing of Chapel at Malakapally Colony

The foundation stone for the chapel at Mallakapally colony was laid on August 2018. We faced many difficulties in purchasing land and even during construction. Amidst hurdles and continued problems till the end, it was completed in April 2020. Due to COVID-19 Pandemic the inauguration was postponed a couple of times and finally succeeded to do it. It was blessed and inaugurated on 5th September 2020 by our bishop Most Rev. Dr. Udumala Bala.



The chapel is the memorial of Priestly ordination Silver jubilee of Fr. M. Jaya Paul, dedicated to St. Mother Teresa and the celebration was held on her feast day. Earlier this village catholic community has to walk a few miles for holy mass and other different spiritual activities to the parish headquarters. Hence this has been a long standing desire of the people to have a chapel in their village. Now the entire community with 47 families are very happy having a chapel in the very centre of their village. I express my sincere gratitude to all those supported in this great and most needed cause.

8. Feast of Nativity of our Lady at Diesel Colony

The feast of Nativity of our Lady was celebrated on Sept 8, 2020 in the Vailankanni Matha Parish, Diesel colony, Kazipet. It was preceded by flag hoisting ceremony on August 29-2020 and followed by Novena prayers and Eucharistic celebrations. This year due to COVID-19 Pandemic we wanted to limit the celebrations to mere Diesel colony community but couldn't stop devotees coming from different corners of the city. We followed all regulations of government like: social distance, sanitization of premises, chairs. Wearing masks and thermal screening.



The feast day high Mass was held at 10.30am, celebrated by His Lordship Most Rev. Dr. Udumala Bala. Prior to that at 7.30 am - Mass was celebrated by Fr. P. Innaiah (Cap), and 5.30 pm was celebrated by Fr. K. Marreddy (Fatima Cathedral parish priest). It was very encouraging to see that people participated rather in good numbers, inspite rapid increase of COVID-19 cases. People laid their faith in God and sole confidence in Mother Mary that she would take care and protect them from present Pandemic and participated in the celebrations. I sincerely acknowledge the cooperation of the parish council members for their relentless efforts in making the celebrations possible without making the year 2020, September 8th celebrations let go in to the dark pages of parish history. **Ave Maria!**

Fr. M. Jaya Paul, Parish Priest

9. Contract with the Guanellians for Mission Banjara

On September 18, 2020 Guanellian Provincial Superior Rev. Fr. Ronald and his team came to Bishop's house. We had meeting for an hour wherein the Bishop explained the General principles of the Diocese to them and they are happy with the Memorandum of Understanding (MOU) and came forward to render their services in Mission Banjara at Shanigapuram, Mahabubabad. The Diocese extends warm welcome to Guanellians to Warangal Diocese.



10. News from Lodi MSSS

I. Flood Relief Works in Warangal City: Due to heavy and devastating floods in August, the whole of Warangal city is flooded with water and Lodi MSSS has supported with the food materials

i. 35 food victim families in Ramgopalapuram and 105 families at Kottapeta, Assisi Parish, Warangal. Rt. Rev. Udumala Bala was the chief guest of this program.

ii. 60 flood victim families of Indiramma colony (Battupally) in the presence of Mr. VinaiBasker, MLA and Mr. Abubakkar, Corporater.



iii. 50 flood victim families in Peddammagudda, Kumarapally parish with the involvement of Rev. Fr. D. Raja, PP.

II. Covid 19 Reief works: 210 widows in Komatipally, Waddepally and Bhimavaram of Waddepally parish were supported with food materials, facemasks and sanitizers in the presence of Fr. Ambati Bala and Mr. David Raju CI of K U.

Fr. D. Vijaya Paul, Director

11. News from WADES

Last a couple of months the staff of WADES run schools were giving on-line and off-line classes from their home. After the lockdown 4 the staff is coming to schools on alternate basis to prepare and present teaching on-line more intensely. The on-line teaching is extended to upper primary grades too, adding a few more subjects.

The teachers were given training and necessary instructions on how to prepare and present teaching on-line. They are guided by a leader-teacher and monitored by Headmaster to do be able to perform better. But the attendance of students is that not encouraging. Inspite many difficulties and lenience from the part of parents in paying school fee, the Headmasters are doing their best possible.

Fr. M. Jaya Paul, DM-WADES

12. Mass Offerings Remitted to the Diocese: Thanks from Bishop

S. no	Date	Name	Parish	No. of Intentions
1.	30-03-2020	Fr. Yaga	ThimmaraoPET	412
2.	29-05-2020	Fr. S. Inna Reddy	Husnabad	160
3.	20-07-2020	Fr. K. Vijay Kumar	St. Peter's Colony	460
4.	09-09-2020	Fr. K. Marreddy	Fatima Cathedral	267

13. Seminarians of Warangal Diocese – 2020-2021

S.NO	NAME	SEMINARY	STUDY	VILLAGE & PARISH
1	Gangarapu Anu Kiran	St. John's – Hyderabad	4th Year Theology	Dharmasagar
2	Mettu Sravan	St. John's – Hyderabad	4th Year Theology	Agapeta, Narimetta
3	Yeruva Ajith	St. John's – Hyderabad	2nd Year Theology	Subedari
4	Ramancha Sharath Kumar	St. John's – Hyderabad	2nd Year Theology	Unikicherla
5	Kotte Sudheer Kumar	Kesamudram	Regency	Dharmasagar
6	Pedela Umesh Chandra	Mahabubabad	Regency	Athmakur
7	Basani Bala Dheeraj	St. Xavier's – Karunapuram	2 nd Year Philosophy	Bandampalli , Manugonda
8	BochuAmarender	St. Xavier's – Karunapuram	2 nd Year Philosophy	Parkala
9	Gangarapu Sravan Kumar	St. Xavier's – Karunapuram	2 nd Year Philosophy	Dharmasagar
10	Sinagareddy Anurag	St. Xavier's – Karunapuram	2 nd Year Philosophy	Kota Venkatapur, Ookal
11	Beerreddy Anurag	St. Xavier's - Karunapuram	1st Year Philosophy	Mallakapalli
12	Kotte Aravind	St. Xavier's - Karunapuram	1 st Year Philosophy	Dharmasagar
13	Gade Chohen Xavier	St. Xavier's - Karunapuram	1 st Year Phil&BTech. 2 nd Year	Fatima Cathedral
14	Golamari Ravi Teja	St. Paul's - Nuzvid	Spiritual Orientation	Mariapuram, Ookal
15	Thumma Joseph Vishal	St. Paul's – Nuzvid	Spiritual Orientation	Kothapalli, Ranipuram Parish
16	Yeruva Sathvik Reddy	St. Paul's - Nizvid	Spiritual Orientation	Fatima Cathedral
17	Gayam Rajashekarreddy	St. Paul's - Nuzvid	Spiritual Orientation	Mariapuram, Narimetta
18	Asarapu Akhil	St. Pius X – Karunapuram	Inter 2nd Year	Chagal, Ghanpur
19	Dasari Ashwanth Kumar	St. Pius X – Karunapuram	Inter 2 nd Year	ThimmaraoPET
20	Gade Bala Abhishek Reddy	St. Pius X - Karunapuram	Inter 2 nd Year	Begumpet, Dacharam
21	Bhukya Anil Kumar	St. Pius X - Karunapuram	Inter 1 st Year	Eedulapusalpally, Mahabubabad
22	Bochu Deekshith	St. Pius X - Karunapuram	Inter 1 st Year	Battupalli, Fatima Cathedral
23	MekalaBalaShobith	St. Pius X - Karunapuram	Inter 1 st Year	Huzurabad, Shanthipuram
24	GadeAvinash	St. Pius X - Karunapuram	Orientation	Ramachandrapuram, Palakurthy
25	Kotte Syril	St. Pius X - Karunapuram	Orientation	Dharmasagar
26	Kommareddy Hemanth	St. Pius X - Karunapuram	Orientation	Raghunathapalli, Kanchanapalli

Fr. S. Balashowry, Warangal Diocese Vocation Director

14. News from the Pastoral Centre

1. Marriage Preparation Course and Counseling was conducted on Second Saturday and Fourth Saturday i.e. on 12th and 26th of September 2020. On 12th twelve members attended for MPC. The group shared and expressed their feelings about this MPC program. It was really fruitful. During this Pandemic i.e. COVID-19 situation we are following SMS (Social distancing, Mask, Sanitization) in pastoral center. Rev. Fr. Y. Chinnappa Reddy the Director of MPC guided and suggested the program and the program went on well. The resource persons are Rev Fr. G. Kamal, Bro. Naveen and Team.

2. Fr. Kamal, the Pastoral Center Director and Fr. Thomas, youth Center Director were invited by Yellapur Parish Priest Fr. P. Raja for the 1st Holy Communion and for Hearing confessions and for the Eucharistic celebration in the Yallapur Parish on 18th September 2020.

3. The Co-ordinaters and animators of Warangal diocese were invited for a meeting by Fr Kamal the Pastoral Center Director in the pandemic situation and distributed the provisions for the Co-ordinaters and Animators of Warangal Diocese on 25th of September 2020.

Fr. Gopu Kamal Kumar Reddy, Director

Birthday Babies in October

Fr. Kommareddy Vijaya Kumar	06-10-1955
Fr. Pentareddy Kiran Kumar	08-10-1977
Fr. Gade Prashanth	08-10-1987
Fr. Gopu Thomas (Jr)	10-10-1981
Fr. Singareddy Prabhakar	10-10-1982
Fr. Varghese Kariyil	11-10-1931
Fr. Bellamkonda Joseph Praveen	25-10-1983
Fr. Yeruva Inna	28-10-1961
Fr. Pentareddy Raja	29-10-1961

**May the Departed Soul of Rev. Fr. Gopu Chinnappa
Rest in Peace**



DOB: 11/11/1942 DOD: 23/09/2020