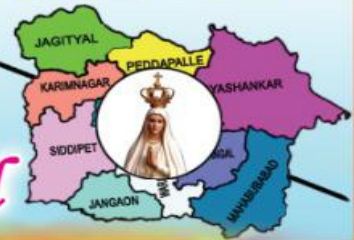


Hatima Vani



News Letter
Diocese of Warangal



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Sacred Heart of Jesus

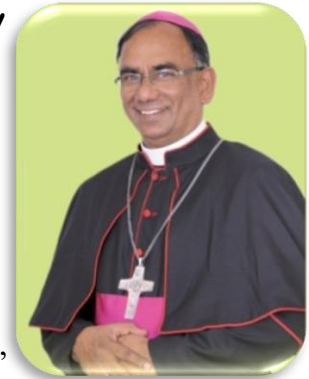
God's Name is Yahweh in OT, Jesus in NT, Sacred Heart of Loving Mercy for Our Times

Meaning of God Taking Different Names in Different Ages

God originally had no name, no form, no colour, no beginning or end!

He only took on one, or two, or many names because He had work to do and had to manage mankind.

God tells us clearly out of the Burning Bush in the Old Testament: "I, am who I am, Yahweh... Yahweh is my name for ever, and this is my memorial to all generations (Ex 3:14-15), I, am Yahweh; and beside me there is no saviour" (Is 43:11). And the New Testament states: "on the eighth day, they named the Boy Jesus (Lk 2:21)."; "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). Thus the Old Testament affirms that only Yahweh is God's name and it shall be forever. However, the New Testament says that one can only be saved by the name Jesus. How are we to understand the word "for ever" as mentioned here in the Bible?



The Name Yahweh Becomes Jesus

It seems as if there is a contradiction within these different parts of the Bible, but in fact there is no contradiction. This is because, though God is immutable, God's name is not immutable, but changes as His work shifts. The words "to all generations" and "for ever" spoken by God, were spoken in relation to the work in that age. As long as God's work in that age was not yet complete, then His name in that age would not change, and all who followed God had to hold to God's name in that age.

Age of Law vs. Age of Grace

When God began a new age and launched a new work, God's name also changed. When that happened, only by accepting God's new name and praying in God's new name could people receive God's approval. In the Age of Law, God's name was Yahweh, and by holding to the name Yahweh and adhering to the laws and commandments proclaimed by Yahweh, people could then receive God's blessings and mercy. When the Lord Jesus came to perform His work, however, He began the Age of Grace and ended the Age of Law, and if people still held to the name Yahweh and refused to accept the Lord Jesus' name, then they were detested and rejected by the Holy Spirit, and they lived in darkness. Those who accepted the Lord Jesus as their Saviour and prayed and called on the name Jesus, such as Peter, Matthew, Mary Magdalene, Samaritan woman, etc. obtained the work of the Holy Spirit and attained the Lord's salvation.

Significance of God Name Called by Different Names in Different Ages

God's name actually arises because of His work to save mankind. In saving mankind, God performs different works and expresses a different disposition according to the needs of His work and depending on the age, and His name changes along with it. God uses His name to change and replace the ages. Why is it that Yahweh and Jesus are one, yet they are called by different names in different ages? Is it not because the ages of their work are different? Could

a single name represent God in His entirety? This being so, God must be called by a different name in a different age, and He must use the name to change the age and to represent the age. For no one name can fully represent God Himself, and each name is able only to represent the temporal aspect of God's disposition in a given age. All it needs to do is to represent His work. Therefore, God can choose whatever name befits His disposition to represent the entire age. One particular word or name does not have the capacity to represent God in His entirety, so His name cannot be fixed. This is God using human language to express His own disposition.

For Our Times: Merciful Love

We could see that each of God's names represents the work God performs and the disposition He expresses in that particular age. When God performs new work according to the needs of mankind, God's name changes along with it and, only by accepting His new name can we attain God's further salvation. The Lord Jesus told us clearly: "I have yet many things to say to you, but you cannot bear them now. However, when he, the Spirit of truth, is come, he will guide you into all truth" (Jn 16:12-13). When God comes to do His new work and He has a new name, we must seek with an open mind and study conscientiously, and not delimit God's name with our own notions and imaginings.

Sacred Heart

The Devotions to the Sacred Heart and the Divine Mercy are the most biblical devotions have primary place among all devotions. The Sacred Heart stands as a powerful symbol of the whole human body of Jesus Christ. The heart is at its core, representing the very real life of Jesus our Saviour; a heart which was formed in Mary's womb; a heart which beat as he preached the Good News and healed the sick; a heart that stopped on the cross and was then pierced by the soldiers lance. It is also the heart that beat once more at the Resurrection and continues to do so for us today. Through Sr. Margaret Mary, Jesus reminds us that the Sacred Heart of Jesus is the love of Christ poured out for us all. It is at once a representation of His divine love and His human love. It was a love that was able to forgive those who nailed Him to a cross. If we feel disconnected from the overwhelming, and incomprehensible divine love which created and sustains us, then the Sacred Heart serves to remind us of all the human heart is capable of.

Divine Mercy

Through St. Faustina, the Merciful Saviour gave the aching world new channels for the outpouring of His grace. The message of the Divine Mercy is that God loves us, all of us. And, He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. The Divine Mercy message is one we can call to mind simply by remembering: Asking for His Mercy, Being merciful and completely trusting in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust, the more we trust in Jesus, the more we will receive.

II. Holy Father's Intention for June

Intention for evangelization-the beauty of Marriage: Let us pray for young people who are preparing for marriage with the support of a Christian Comment: may they grow in love with generosity, faithfulness and patience.

III. Pope Francis on the Sacred Heart of Jesus, Mercy and Love

The month of June is traditionally dedicated to the Sacred Heart of Jesus, the highest human expression of divine love. Just this past Friday, in fact, we celebrated the Solemnity of the Sacred Heart of Jesus: the feast that sets the tone for the whole month. Popular piety highly prizes symbols, and the Heart of Jesus is the ultimate symbol of God's mercy – but it is not an imaginary symbol, it is a real symbol, which represents the center, the source from which salvation for all humanity gushed forth.



In the Gospels we find several references to the Heart of Jesus, for example, in the passage where Christ says, “Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart. (Mt 11:28-29)” Then there is the key story of the death of Christ according to John. This evangelist in fact testifies to what he saw on Calvary: that a soldier, when Jesus was already dead, pierced his side with a spear, and from the wound flowed blood and water (cf. Jn 19.33-34). John recognized in that – apparently random – sign, the fulfillment of prophecies: from the heart of Jesus, the Lamb slain on the cross, flow forgiveness and life for all men.

But the mercy of Jesus is not just sentiment: indeed it is a force that gives life, that raises man up! [This Sunday]’s Gospel tells us this as well, in the episode of the widow of Nain (Luke 7:11-17). Jesus, with his disciples, is just arrived in Nain, a village in Galilee, at the very moment in which a funeral is taking place. a boy is buried, the only son of a widow. Jesus’ gaze immediately fixes itself on the weeping mother. The evangelist Luke says: “Seeing her, the Lord was moved with great compassion for her (v. 13).” This “compassion” is the love of God for man, it is mercy, i.e. the attitude of God in contact with human misery, with our poverty, our suffering, our anguish. The biblical term “compassion” recalls the maternal viscera: a mother, in fact, experiences a reaction all her own, to the pain of her children. In this way does God love us, the Scripture says.

And what is the fruit of this love? It is life! Jesus said to the widow of Nain, “Do not weep,” and then called the dead boy and awoke him as from a sleep (cf. vv. 13-15). The mercy of God gives life to man, it raises him from the dead. The Lord is always watching us with mercy, [always] awaits us with mercy. Let us be not afraid to approach him! He has a merciful heart! If we show our inner wounds, our sins, He always forgives us. He is pure mercy! Let us never forget this: He is pure mercy! Let us go to Jesus!

Let us turn to the Virgin Mary: her immaculate heart – a mother’s heart – has shared the “compassion” of God to the full, especially at the hour of the passion and death of Jesus. May Mary help us to be meek, humble and compassionate with our brethren.

IV. New Nuncio arrives in New Delhi with Hearty Welcome Diocese of Warangal extends warm Welcome to the New Nuncio

Special welcome were accorded to the new Apostolic Nuncio to India, Most Rev. Leopoldo Girelli at Indira Gandhi international airport, New Delhi in the early hours of Friday, 28 May 2021 by His Grace Most Rev. Anil Couto, the Secretary General of the CCBI and



the Archbishop of Delhi. Most Rev. Kuriakose Bharanikulangara, Bishop of Faridabad, Rev. Msgr. Robert D. Murphy, Chargé d'affaires, Rev. Msgr. Patrick Saw Zay Han First Secretary, Rev. Msgr. Gabriele Pesce First Secretary and Fr. Jervis D'Souza, Deputy Secretary General, CBCI were present at the airport. The CCBI 86 Executive Committee meeting held on 14 and 15 May 2021 specially delegated Archbishop Anil Couto to welcome the new Apostolic Nuncio on behalf of the Church India.

Most Rev. Leopoldo Girelli (67) was appointed as the Nuncio to India on 13 March 2021 by His Holiness Pope Francis, while he was serving as Apostolic Nuncio to Israel and to Cyprus, and Apostolic Delegate to Jerusalem and Palestine. Archbishop Leopoldo Girelli was born on 13 March 1953 in Predore, Bergamo in Lombardy region of northern Italy. He was ordained priest on 17 June 1978 for the diocese of Bergamo. He holds a doctorate in theology and master's degree in canon law. He entered the diplomatic service of the Holy See on 13 July 1987 and worked in the Papal Diplomatic missions in Cameroon, New Zealand and at the Section for General Affairs of the Secretariat of State, and finally in the Apostolic Nunciature to the United States where he held the rank of Counsellor. Pope Benedict XVI appointed him Apostolic Nuncio to Indonesia on 13 April 2006 and Titular Archbishop of Capreae. He was ordained Bishop on 17 June 2006 by Cardinal Angelo Sodano. He was appointed Apostolic Nuncio to East Timor on 10 October 2006 in addition to his duties as Apostolic Nuncio to Indonesia. On 13 January 2011 he was appointed Apostolic Nuncio to Singapore, Apostolic Delegate to Malaysia and to Brunei, and non-residential Pontifical Representative for Vietnam. He was also appointed Apostolic Nuncio to the Association of Southeast Asian Nations (ASEAN) on 18 June 2011. On 13 September 2017, he was appointed Apostolic Nuncio to Israel and Apostolic Delegate to Jerusalem and Palestine and on 15 September 2017 he was appointed Apostolic Nuncio to Cyprus. Aside from Italian, his mother language, he also speaks English and French.

V. Solemnity of Corpus Christi-June 6

In this celebration we proclaim our belief in the Real presence of Jesus Christ in the Holy Eucharist. We also proclaim that same Jesus lives within each one of us who are baptized into His Body, the Church. Through our Baptism he has taken up residence within each one of us. We carry Him into the real world just as we carry the monstrance into its streets today. When we process we proclaim that the Lord continues to come into the world, through us. The



celebration of this Solemnity goes back to the thirteenth century. Pope Urban IV instituted it in 1264 for the entire Church. He wanted it to be filled with joy and accompanied by hymns and a festive procession. He asked the great Western Church father, St. Thomas Aquinas, to compose two Offices of prayer.

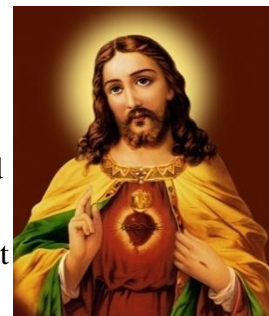
St Thomas did so- along with five hymns - and they have nourished the piety of Christians for centuries. In one of them St. Thomas noted: "Material food first of all turns itself into the person who eats it, and as a consequence, restores his losses and increases his vital energies. Spiritual food, on the other hand, turns the person who eats it into itself, and thus the proper effect of this sacrament is the conversion of man into Christ, so that he may no longer live for himself, but that Christ may live in Him. And as a consequence it has the double effect of restoring the spiritual losses caused by sins and defects and of increasing the power of the virtues". In this celebration we proclaim our belief in the Real presence of Jesus Christ in the Holy Eucharist.

We also proclaim that same Jesus lives within each one of us who are baptized into His Body, the Church. In fact, the entire Trinity takes up residence within us and, through that life in the Church and participation in the Sacraments we can live in the Trinity. This is the mystery of what we call communion. The Christian faith and life is about relationship, with the Father, in and through His Son Jesus and in Jesus Christ with one another for the sake of the world. The world into which we process is the world that God still loves so much that He continues to send His Son to save, recreate and transform it from within. The Corpus Christi procession symbolizes the ongoing redemptive mission of Jesus Christ and our participation in it.

As we march the Monstrance into the cities of the whole world today we participate in a profoundly prophetic act. The early Eastern Church Fathers referred to the Church as the "world transfigured" and the "world reconciled." That reconciliation and transfiguration continues through the Church. Jesus has been raised and he walks into the world. St. Paul, in his letter to the Christians in Philippi, reminds us our true "citizenship" is "in heaven." While we live in this current age we participate in bringing heaven to earth and earth to heaven. We who are Christians now live in the Church and go into the world. Our mission is to bring this world back to God in and through Jesus Christ.

VI. Sacred Heart of Jesus – June 11

In Catholic churches and homes, one of the most popular images of Jesus is the image of the Sacred Heart of Jesus. It is the image of God's love revealed in the pierced heart of His Son. It is the symbol of a love that conquers sin and transcends death, the symbol of the One who loved us to the end. Love has always been associated with the heart, so it was only natural that the love of God became represented by a heart, the heart of his Son Jesus. In him, God the Father revealed his infinite love for us. On the Friday after the Solemnity of Corpus Christi, the Church celebrates the Solemnity of the Sacred Heart of Jesus.

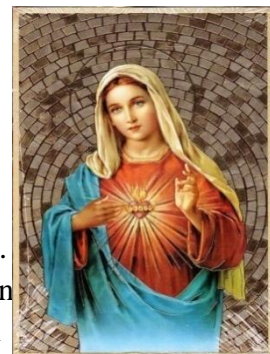


The Church was born from the pierced heart of Jesus on the cross. In the first creation, Eve was born from the side of Adam. In the new creation, the Church was born from the side of Jesus. The Bride from the Heart of the Bridegroom! When the soldier thrust his lance into Jesus' side, immediately blood and water flowed out. Saint John Chrysostom had this to say about this passage: *Beloved, do not pass over this mystery without thought; it has yet another hidden meaning, which I will explain to you. I said that water and blood symbolized baptism and the holy eucharist. From these two sacraments the Church is born: from baptism, the cleansing water that gives rebirth and renewal through the Holy Spirit, and from the holy eucharist. Since the symbols of baptism and the eucharist flowed from his side, it was from his side that Christ fashioned the Church, as he had fashioned Eve from the side of Adam ... As God took a rib from Adam's side to fashion a woman, so Christ has given us blood and water from his side to fashion the Church. God took the rib when Adam was in a deep sleep, and in the same way Christ gave us the blood and the water after his own death.* Since the Church was born from the pierced side of Christ, from his Sacred Heart, this should have great meaning for us. In prayer, we contemplate the pierced Heart of our Savior. We contemplate his incredible love. We reflect on the mercy, compassion and love that God has bestowed upon us. We become enthralled by Christ, like Saint Paul, who prayed that Christ might dwell in the hearts of the Ephesian Christians through faith and that they might know the love of Christ which surpasses knowledge.

When Christ dwells in our hearts, when we know his love deeply, in our minds and hearts, we are moved to live the great commandments of love of God and neighbor. We are motivated by the Sacred Heart of Jesus to open our hearts to him so that they are filled with love for our brothers and sisters. In this way, we learn to live Jesus' commandment: *Love one another as I have loved you...* In our lives and in our work in the Church, we must place all our hope in the One who said *Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart.* This is one of the most beautiful scriptural references to the heart of Jesus. His heart, the symbol of his redeeming love, is also a symbol of his meekness and humility. Jesus invites us to learn from his heart and to imitate his love, his meekness, and his humility. This aspect of devotion to the Sacred Heart is evident in the common prayer or invocation: *Jesus, meek and humble of heart, make my heart like unto thine.*

VII. Immaculate Heart of the Blessed Virgin Mary- June 12

Historically, devotion to the Heart of Mary grew up in parallel, but at a lesser intensity than that of devotion to the Heart of Jesus, only starting to become more prominent during the time of St John Eudes. John Eudes was born in 1601 in Normandy, France. He entered the Congregation of the Oratory of France, founded in 1611 by Cardinal de Berulle and was ordained to the priesthood on December 20, 1625. St. John brought people to love Christ and the Virgin Mary by speaking tirelessly about their Heart, the sign of the love God shows for us and the communion to which we are called.



To offer them liturgical worship, he composed Masses and Offices in their honor and had the first Feast of the Holy Heart of Mary celebrated on February 8, 1648, at Autun (France,) and the Feast of the Heart of Jesus celebrated on October 20, 1672. He died on August 19, 1680 and was canonized by Pope Pius XI on May 31, 1925. Nevertheless, it was not until after the Apparitions at Rue du Bac concerning the "Miraculous Medal" made to Catherine Labouré in 1830, and the establishment of a society dedicated to the Immaculate Heart of Mary, at the Church of Our Lady of Victories in Paris in 1836, that this particular devotion became really well known.

Since then devotion to the Immaculate Heart of Mary, has gradually grown more widespread in the Church, particularly since the apparitions at Fatima. The main difference between the devotions to the hearts of Jesus and Mary is that the one concerned with Jesus emphasizes his divine heart as being full of love for mankind, but with this love for the most part being ignored or rejected, while devotion to Mary's heart is essentially concerned with the love that her heart has for Jesus, for God. Therefore, it is not an end in itself, so the love of her heart is meant to be a model for the way we should love God. The fact that her heart is immaculate, that is sinless, means that she is the only fully human person who is able to really love God in the way that he should be loved.

Honoring Mary's Immaculate Heart is really just another way of honoring Mary as the person who was chosen to be the Mother of God, recognizing her extraordinary holiness and the immense love she bestowed on Jesus as his mother, the person who was called to share in and co-operate in his redemptive sufferings. The aim of the devotion is to unite mankind to God through Mary's heart, and this process involves the ideas of consecration and reparation. A person is consecrated to Mary's Immaculate Heart as a way of being completely devoted to God. This involves a total gift of self, something only ultimately possible with reference to God; but Mary is our intermediary in this process of consecration. Because of the strong analogy between Jesus and Mary, the consecration to Mary's Immaculate Heart is closely linked to the consecration to Jesus' Sacred Heart, although it is subordinate and dependent on it. That is, although the act of consecration is ultimately addressed to God, it is an act that is made through Mary.

VIII. Saint Anthony of Padua's – June 13

The gospel call to leave everything and follow Christ was the rule of Saint Anthony of Padua's life. Over and over again, God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely. His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus himself: those who die for the Good News. So Anthony entered the Franciscan Order and set out to preach



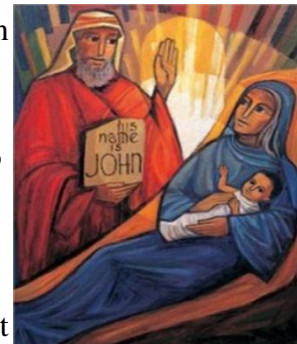
to the Moors. But an illness prevented him from achieving that goal. He went to Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks. The call of God came again at an ordination where no one was prepared to speak. The humble and obedient Anthony hesitantly accepted the task.

The years of searching for Jesus in prayer, of reading sacred Scripture and of serving him in poverty, chastity, and obedience had prepared Anthony to allow the Spirit to use his talents. Anthony's sermon was astounding to those who expected an unprepared speech and knew not the Spirit's power to give people words. Recognized as a great man of prayer and a great Scripture and theology scholar, Anthony became the first friar to teach theology to the other friars. Soon he was called from that post to preach to the Albigensians in France, using his profound knowledge of Scripture and theology to convert and reassure those who had been misled by their denial of Christ's divinity and of the sacraments..

After he led the friars in northern Italy for three years, he made his headquarters in the city of Padua. He resumed his preaching and began writing sermon notes to help other preachers. In the spring of 1231 Anthony withdrew to a friary at Camposampiero where he had a sort of treehouse built as a hermitage. There he prayed and prepared for death. On June 13, he became very ill and asked to be taken back to Padua, where he died after receiving the last sacraments. Anthony was canonized less than a year later and named a Doctor of the Church in 1946.

IX. The Nativity of Saint John the Baptist- June 24

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother's side. His birth is celebrated six months before Christmas Day, according to Luke, Elizabeth became pregnant six months before the angel Gabriel appeared to Mary. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at



Jerusalem, was struck speechless because he doubted a vision foretelling John's birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles used in the Daily Office, traditionally at Morning Prayer.

John lived ascetically in the desert. He was clothed with camel's hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan River. John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, "He must increase, but I must decrease"

X. World Day for Grandparents and the Elderly- June 25

As you may know, the Holy Father made a decision to institute World Day for Grandparents and the Elderly to be celebrated throughout the Church every year on the fourth Sunday in July, near to the memorial of Saints Joachim and Anne, grandparents of Jesus. Significantly, this year 2021 we will celebrate it on Sunday 25 July, the midpoint of the Amoris Laetitia Family Year that has just begun. The theme of this first World Day for Grandparents and the Elderly will be “I am with you always” (cf. Mt 28:20). Its purpose is to convey to every elderly person that God and the Church are close to them, and also to emphasise intergenerational closeness between young and old.



The elderly today account for a significant portion of God’s faithful and holy people, not only in numerical terms. The Holy Father’s decision to dedicate a special day to them is intended to signal the importance of adequate pastoral attention to help them make the most use of their spiritual resources. Moreover, the health emergency we have been experiencing for more than a year has hit the elderly particularly hard, and this calls on each of our communities to clearly show the elderly that the Church is close to them. On the occasion of the First World Day of Grandparents and the Elderly, if the health crisis allows, the Holy Father will preside at Holy Mass in the Vatican. In addition, we invite every episcopal conference to inform all the dioceses, parishes and associations of the need to plan initiatives to mark the event in a way best suited to their pastoral context.

This World Day could be a great coming-together of grandparents and grandchildren, the young and the old. To this end, from mid-June the Dicastery for Laity, Family and Life will make available a series of pastoral tools that we will send to you. They will also be available on the website dedicated to the Amoris Laetitia Family Year www.amorislaetitia.va. A message from the Holy Father in preparation for this World Day will also be published. In order to facilitate communications concerning the preparation of the event, we kindly ask you to send to Mr Vittorio Scelzo, the contact person in our Dicastery for the pastoral care of the elderly (v.scelzo@laityfamilylife.va), the name and contact details of the person with responsibility for the pastoral care of the elderly for your episcopal conference. In the hope that the celebration of this World Day will be an opportunity to convey to our grandparents and elderly people the closeness of the Church in these difficult times, I send you cordial greetings in the Risen Christ.

XI. St. Peter Pence- June 27

Peter’s Pence represents a small offering, accompanied by grand desires and visions. It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter’s Pence, as a donation to the Successor of Peter, took on stable form in the seventh century with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His

Church. It then developed in the following centuries as other European peoples adhered to Christianity. It always remained a contribution of gratitude to and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility.

The bishops of the whole world, gathered in the Second Vatican Council in the early 60s, took up again and illuminated the meaning of material goods for the Church. In the Apostolic Constitution *Gaudium et Spes*, promulgated by Pope Paul VI in 1965, they wrote: "earthly things and those elements of man's condition which transcend the world, are closely united. The Church herself makes use of temporal things insofar as her own mission requires it" (par. 76). And again, in the Decree on the Apostolate of the Laity, published the same year, the Council recalls that Christ, "by assuming human nature, bound the whole human race to Himself as a family through a certain supernatural solidarity and established charity as the mark of His disciples, saying, 'By this will all men know that you are My disciples, if you have love for one another' (*John 13:35*).... The Pope's charitable works, supported by Peter's pence, extend, therefore to the whole of humanity. at whose service the structures of the Church exist. For this reason, Peter's Pence also contributes to the support of the Apostolic See and the activities of the Holy See, as Pope John Paul II recalled: "It is known that the needs of the apostolate and ecclesial communities are growing especially in mission territory. There are requests for help that come from populations, individuals and families in precarious conditions. Many await support from the Apostolic See, support that they often cannot find elsewhere" (*John Paul II at the Circle of St. Peter*, 28 February 2003). By this openness of the Church today to all people, the Pope is thus an authoritative and disinterested builder of peace and unity among peoples.

XII. Solemnity of Sts. Peter and Paul-June 29

Feast of Sts. Peter and Paul has been consecrated for us by the Martyrdom of the blessed apostles Peter and Paul. It is not some obscure martyrs we are talking about. "Their sound has gone out into all the earth and their words to the ends of the world". These martyrs had seen what they proclaimed; they pursued justice by confessing the truth, by dying for the truth. The blessed Peter, the first of the Apostles, the ardent lover of Christ, who found worthy to hear, "And I say to you, that you are Peter" (Mat 16:13-20). He himself, you see, had just said, "You are the Christ, the Son of the living God." Christ said to him, "And I say to you that you are Peter, and upon this rock I will build my Church."



Upon this rock I will build the faith you have just confessed. Upon your words, "You are the Christ, the Son of the living God," I will build my Church; because you are Peter. Peter comes from *petra*, meaning a rock. Peter, "Rocky", from "rock"; not "rock" from "Rocky". Peter comes from the word for a rock in exactly the same way as the name Christian comes from Christ. Before his passion the Lord Jesus, as you know, chose those disciples of his whom he called apostles. Among these it was only Peter who almost everywhere was given the privilege of representing the whole Church.

After all, it is not just one man that received these keys, but the Church in its unity. So this is the reason for Peter's acknowledged pre-eminence, that he stood for the Church's universality and unity, when he was told, "To you I am entrusting," what has in fact been entrusted to all. Whose sins you forgive, they will be forgiven them; whose sins you retain, they will be retained" (John 20:22-23). There is one day for the passion of two apostles. But these two also were as one; although they suffered on different days, they were as one. Peter went first, Paul followed.

XIII. Bishop's Schedule for June, 2021

06	:	Solemnity of Corpus Christi
11	:	Most Sacred Heart of Jesus
12	:	Immaculate Heart of the Blessed Virgin Mary
13	:	Ordinary Sunday XI: Blessing and Inauguration of St. Antony's Cultural Shrine, Fatima Cathedral Campus
24	:	Nativity of St. John the Baptist
27	:	St. Peter's Penance
29	:	Feast of Sts. Peter and Paul

XIV. Communications

1. June, Month of Sacred Heart: As we know, the month of June every year is dedicated to the Sacred Heart of Jesus. Kindly promote this central devotion and organize programs of Love of God revealed through the Sacred of Jesus leading to Divine Mercy devotion.

2. Condolences to IMS Family:

We are very deeply saddened to inform you that Rev. Fr. Joseph Jyothish IMS age 57, a dedicated Priest Born on March 4, 1965 in Mariapuram, Idukki, Kerala, Ordained a Priest on April 14, 1998, Appointed as Assistant Priest at Thorrur in 1999, Became Priest in charge of Thorrur Parish in 2000 In 2002, he was appointed as the Superior/Director of Karunalayam, a Centre for the Care & Supported of Persons infected and affected with HIV/AIDS in Warangal Diocese. He remained in this institution till his death, He has reached his eternal abode due to Corona in Vasavi Hospital, Hyderabad at 9.15 pm, on 11th of May 2021. The Diocese of Warangal conveys its deepest Grief and Condolences to IMS Family and the Karunalayam community of Warangal Diocese. Kindly pray for the departed soul and May his Soul rest in Peace.



+ **Udumala Bala**, Bishop of Warangal

3. Collections/ Contributions towards Universal/ Local Church Appreciation and Depreciation: As the Bishop of the local/ particular Church of Warangal, I appreciate all those who feel one with the Church Universal, and the Church Local/ Particular and take time and trouble to animate the Faithful regarding their responsibility to pray and to contribute for the needs of the Church. Some care for every instruction/ Communication that comes from the Pope and the Bishop and do their best in action. But some others give a deaf ear to any earnest appeal or strict policy or law. What to do with such people? If spiritual or moral law does not work with such, canonical/ legal course of action are the only means. I have lists of such persons or institutions and it is the same people who do not care or even after making collections do not forward to the diocese for years! Therefore, for such people, I give a time of two months to pay off all the dues. Otherwise, they would invite disciplinary action from the Bishop.

4. LODI MSSS:

“If you can’t feed a hundred people, then feed just one” St. Mother Teresa.

I. Poverty Reduction among Poor and Marginalized rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla mandal

1. 5200 tractor trips of tank silt from 2 irrigation tanks, 2 project villages was applied in 130 acres of agriculture land of 65 small and marginal farmers with desiltation program.

II. Sustainable Livelihood Based Food Security program for the Marginalized Communities of 20 villages of Raikal Mandal of Jagityal district

1. 88-Rock fill dams were constructed in 8 villages of our target mandal of Raikal.

2. 212-Stone gully plugs were constructed and 285 acres of land controlled soil erosion in 10 villages.

3. 2-Checkdams were constructed in Vastapur and Basheerpally villages.

4.2-Desiltation programs completed in Vastapur and Oddeelingapur villages

III. Food Security program in Chilpur Mandal: Deepening of Open Wells- 8 Open wells were deepened, 17 Farmers benefited and 23 acres of land brought into cultivation.

IV. Covid-19 Disaster Response: 100 children who were affected and infected were supported with basic nutritious food materials in Warangal Rural and Jayashanker Bhupalapally districts. 1500 people were given Face Masks and Sanitizers in the project villages of Raikal , Kadakandla , Devaruppala Mandals and others.

V. Child line 1098 in Warangal Rural & Bhupalapally Dists:

During this month of May, 86 children were rescued including 9 child marriages were stopped.

VI. Revolving Fund Loans disbursement

- No. of Villages- 13, No. of Beneficiaries- 452, Total Loan Amount - 91,05,000.

Fr. D. Vijaya Paul, Lodi MSSS

5. Pastoral Centre:

1. Since Covid-19 virus is fast spreading and as the Government too announced Lockdown, Fr. Kamal, Deacon Anukiran, Pastoral centre animators and prayer warrior's team began ministry of Prayer and Online Ministry. Animators are also available in their villages to cater the spiritual needs of the Faithful. As per the call of Nuncio and Our Bishop we are praying for the four intentions in the Prayer.

- **Ministry of Prayer:** for the speedy recovery of Covid patients, for frontline workers, for the Deceased and for the destruction of Corona Virus.
- **Online Ministry:** Praying and counseling the Covid Patients over the Phone.

2. Due to Covid-19 Pandemic the Marriage Preparation Course has been called off for time being, until the situation is restituted.

3. I request and invite you all to pray for these intentions to show our concern, unity and solidarity.

Fr. Gopu Kamal Kumar Reddy, Director

6. 2020 - 2021 Academic year SSC Results - WADES – Schools

S.no	Name of the School	Place	No. of Students Appeared	No. of Students 10 GPA	Above 9 GPA	Pass Percentage
1	St. Paul's H/School	Janagaon	129	102	27	100%
2	St. Joseph's H/School	Husnabad	71	41	28	100%
3	St. Mary's H/School	Sultanabad	69	36	28	100%
4	St. Alphones H/School	Karimnagar	52	26	26	100%
5	St. Antony's H/School	LMD - Karimnagar	67	21	19	100%
6	Bishop Thumma Bala H/School	Bachannapet	27	20	7	100%
7	St. John's H/School	Kesamudram	52	17	31	100%
8	St. Thomas H/School	Jammikunta	20	17	3	100%
9	Bishop Beretta H/School	Fatimanagar	90	14	36	100%
10	St. Francis H/School	Veleru	31	11	17	100%
11	Fr. Colombo Memorial H/ School	Nekkonda	8	3	5	100%

We extend our great appreciations to all the headmasters and staff of all the schools of WADES for securing best results in SSC 2020-2021 academic year. The students who scored 10 GPA deserve great appreciations for their hard work. Congratulations to all of them.

I wish to take this opportunity to extend a warm welcome to Fr. Y. Kiran as the H.M/ Corr. of St. Francis high School and Director of St. Francis boys' hostel - Veleru, and Fr. T. Sharan

Teja as the H.M/Corr. of St. Thomas high school, Jammikunta. The WADES acknowledges and places on record with gratitude and appreciations to out- going HM/Corr. Fr. Kasu Show Reddy and Fr. S. Prabhakar, for their valuable services to our educational institutions and wish them, all the best in their new assignments.

Fr. M. Jaya Paul, D.M

7. FCT Scholarship Office:

I have already informed you that FCT Office could not conduct catechism exam in May in your Parishes because of Dangerous situation of Covid-19. I request to tell the FCT Children to revise and learn penny Catechism (Sathyopa Sankshepam). Kindly inform also the College students and higher education students to read and to learn Viswasa Bhodini Booklet and the Gospel of St. Luke. When situation improves exam will be conducted for the FCT Students. Let us continue to Pray for our sponsors who support our Children with their sacrifices. Thank you very much for your cooperation and continue to pray for each other.

Fr. Bala Martin, Director

PRIESTLY ORDINATION ANNIVERSARY

Rev. Fr. D. Jaya Prathap

03- 06- 1999

BIRTHDAY BABIES IN THE MONTH OF JUNE

Celebrate your birthday today. Celebrate being Happy every day.

Rev. Fr. Gangarapu Naveen	05-06-1976
Rev. Fr. Madanu Jaya	07-06-1968
Rev. Fr. Macharla Raju	08-06-1983
Rev. Fr. Pudota Chinnaiah	08-06-1959
Rev. Fr. Dasari Joseph	11-06-1963
Rev. Fr. Reddimasu Thomas	11-06-1963
Rev. Fr. Polumari Suresh	25-06-1981



Happy
Birthday

18-06-1954

Birthday of Most Rev. Udumala Bala

*Warm greetings and fervent prayers on the
happy occasion of the Birthday of our Bishop on June 18.*

*We would offer special prayers for
God's Choicest Blessings on his Lordship.*