

Fatima Vani



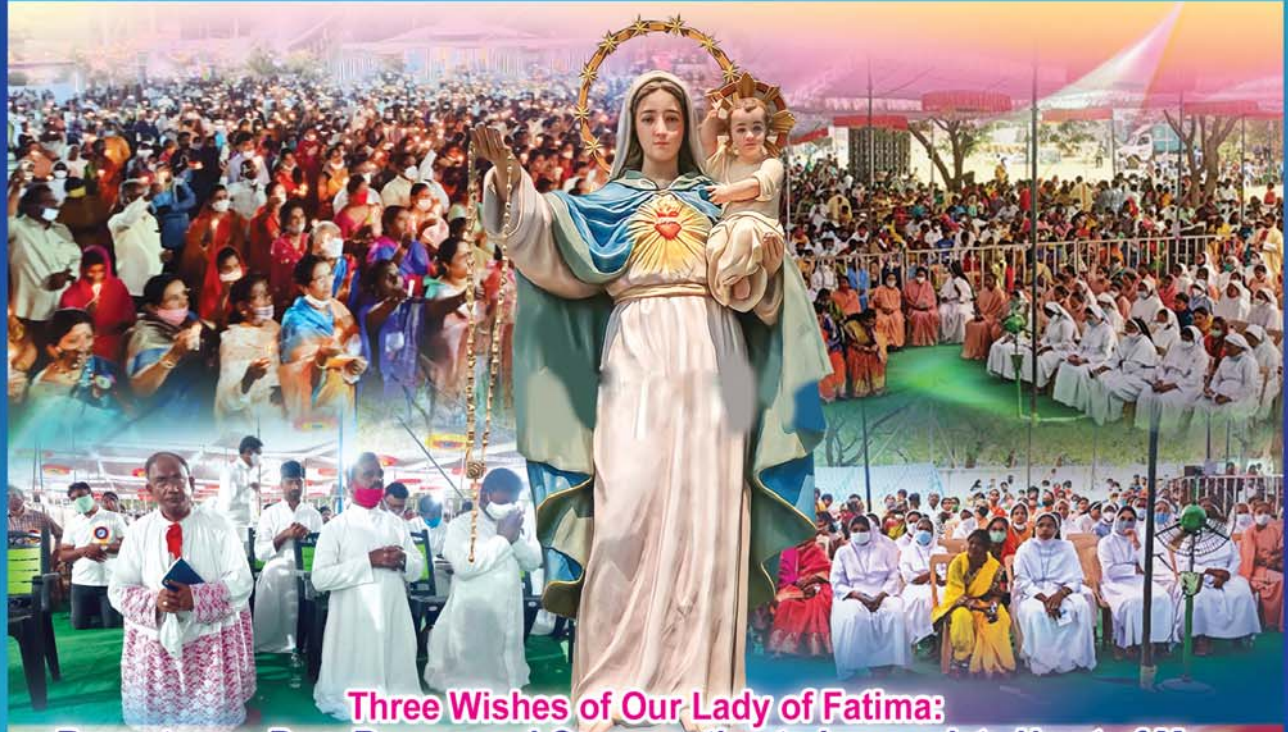
News Letter
Diocese of Warangal



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No. 03



Three Wishes of Our Lady of Fatima:
Repentance, Pray Rosary and Consecration to Immaculate Heart of Mary

వేరంగొల్లు పీఠం
ఫాతిమామూత మహోత్సవం

సమాలోచన సదస్సు సంసిద్ధత సమయంలో

(SYNODALITY : PREPARATORY PHASE)

నవదిన జపములు : మార్చి 3 నుండి 11, 2022 వరకు

మహోత్సవ పూజా ప్రార్థనలు మార్చి 12, 13 - 2022 శని, ఆది వారాలలో

ఫాతిమా బృహదేవాలయం, ఫాతిమానగర్, హనుమకొండ జిల్లా, తెలంగాణ రాష్ట్రం

Dedication of St. Joseph Chapel, Missionaries of the Poor, Fatimanagar



Medicare Hospital Inaugural Meeting



Holy Matrimony at Peddakottala, Kurnool Diocese



Singaram Village Centenary Celebrations



Kapari Vani

From Ashes to New Life 3rd Lent in Pandemic



From Ruins in Lent to Heights of Heaven at Easter

As we are aware, Lent is a favourable time to lay a lot of our burdensome issues at the feet of the Lord and to walk through Lent alongside Jesus, who is also walking that journey from his temptations in the desert through the passion of the Cross to Calvary Hill. Generally many people connect themselves to the church during Lent because there's something that's weighing heavy on their hearts. In his message for Lent 2022, Pope Francis invites the faithful to sow seeds of goodness, so that we might reap a harvest of salvation for ourselves and others based on St. Paul's words to Galatians 6: 9-10. Beginning with the image of sowing and reaping, the Holy Father points out that "Lent invites us to conversion, to a change in mind-set, so that life's truth and beauty may be found not so much in possessing as in giving, not so much in accumulating as in sowing and sharing goodness."

Third Lent in Pandemic- Got - used to Quarantine

This is the third Lent the Church observes during the COVID-19 pandemic beginning on March 2, 2022, when we realize that we are, after all mud and ashes to be transformed into gold. This 3rd Lent of the pandemic is unique in which most got used the word 'Quarantine' and above all to its beneficial and healing experience. At the beginning of the pandemic in 2020, we were just in '**helpless survival mode**'. It was almost the first Lent and the Covid-19 fell like a thunderbolt on us. Then the second Lent in 2021 came around and it was like that we just had Lent for almost a year. We feel now that we have been in Lent all these years, the whole time. The Pandemic taught us many things which we would not otherwise learn since we had been accustomed to consumerist way of life by destroying the nature, animate world, others and ourselves! Now in 2022 many realize the value of the **tempos and rhythms of the liturgical calendar to pause and reflect and search for change of heart and habits**. We need to acknowledge the **reopening our minds and senses to the grace that a Lent provides to our lives**. Are we ready to re-embrace Lent 2022 in a fresh way?

Let us connect Fasting with Prayer and Almsgiving

Lent is Bitterly Sweet Season, a journey into honey-nectar Easter. One way to refresh our Lenten practice this year is to connect how one observes the three traditional pillars of Lent: fasting, almsgiving and prayer. Let us see if there are creative ways one can fit together what one senses God calling one's fast with one's prayer and one's giving. Let us look around at the reality of Jesus suffering in the poorest, sickest, hungriest, etc. and **act locally together with our fasting and prayer**. Then, let us focus on **global reality and pray and act towards**

food insecurity around the world. This **attitude of local and global is truly Catholic** and it actually provides more meaning to the Lenten fast. The Holy Father too connects Paul's words to the Galatians to the traditional Lenten practices of prayer, fasting, and almsgiving. "Let us not grow tired of praying," he says, realizing that we need God and others. "Let us not grow tired of uprooting evil from our lives," embracing fasting in order "to fortify our spirit for the battle against sin," especially through the **sacrament of Confession** and by fighting against concupiscence. "Let us not grow tired of doing good in active charity towards our neighbour," giving joyfully and generously to others, especially those in most need.

We are a Church, not mere Individuals existing by chance

More people are observing Lent than we realize, someone we didn't expect, maybe someone who doesn't go to Church often. Many choose to abstain from sweets, social media, alcohol, meat or other luxuries. One of the most dangerous addictions of the times is to the digital media, which ruins human relationships. Lent is a promising time to resist this temptation and to cultivate instead a more integral form of human communication made up of 'authentic encounters,' face to face and in person. This year, let us ask the Lord for the gift of boldness to be a little more free to talk with our friends and our family with about what we're doing and ask what they're doing. There's something about making it a season that helps us remember we are a Church, and we're not just individual Christians walking around just coincidentally at the same time. We are a body, and this is something that we do together. God set it us so that we needed each other and so it makes sense that we would need each other for lent too.

Lent is not a Private Affair but to connected with Others

To approach Lent with a fresh perspective, we need to find moments of silence, quiet in one's personal prayer space. It is to gift yourself with moments of silence, pause and reflection. However, while it's important to find moments of quiet for reflection, it's also important to connect with others. Lent is often about that inner journey; it is often about our personal commitment but we sometimes go to too far in personal and privatize Lent. Pope Francis says that each year during Lent "we are reminded that 'goodness, together with love, justice, and solidarity, are not achieved once and for all; they have to be realized each day. Parishes are key in creating community during Lent, and parishes should consider devoting careful attention to planning thoughtful Lenten programs. Any Lenten program should have a first impression where someone should feel it's accessible for community exercises like Stations of the Cross, Holy Rosary, Fasting Prayer, Lenten campaign against hunger, etc

Let us be Patient with Ourselves

Ultimately, let us be patient with themselves during Lent. "Do something. You don't have to do everything." While many can begin Lent with great enthusiasm, they can lose steam by 2nd or 3rd week. To make it through Lent takes a lot of grace on ourselves, grace that God gives us. Pope concludes by reminding us that "the soil is prepared by fasting, watered by prayer, and enriched by charity." He invites us to "believe firmly that if we do not give up, we shall obtain what was promised, for our salvation and the salvation of others."

"Let Us walk Alongside with Christ, who Talks the Walk of His Sufferings"

II. Holy Father's Intention: for a Christian Response to Bioethical Challenges

We Pray for Christians facing new bioethical challenges; may they continue to defend the dignity of all human life with Prayer and Action

III. LENTEN MESSAGE OF THE HOLY FATHER:

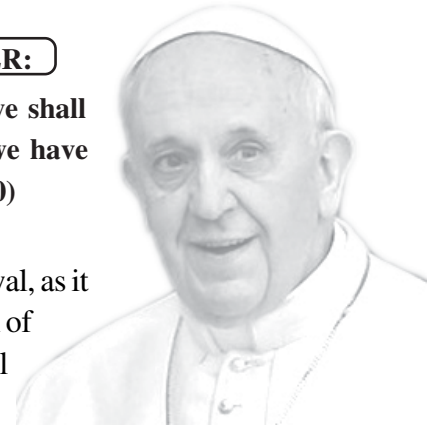
“Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity, let us do good to all” (Gal 6:9-10)

Dear Brothers and Sisters,

Lent is a favourable time for personal and community renewal, as it leads us to the paschal mystery of the death and resurrection of Jesus Christ. For our Lenten journey in 2022, we will do well to reflect on Saint Paul's exhortation to the Galatians: “Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity (kairós), let us do good to all” (Gal 6:9-10).

1. SOWING AND REAPING: In these words, the Apostle evokes the image of sowing and reaping, so dear to Jesus (cf. Mt 13). Saint Paul speaks to us of a kairós: an opportune time for sowing goodness in view of a future harvest. What is this “opportune time” for us? Lent is certainly such an opportune time, but so is our entire existence, of which Lent is in some way an image. All too often in our lives, greed, pride and the desire to possess, accumulate and consume have the upper hand, as we see from the story of the foolish man in the Gospel parable, who thought his life was safe and secure because of the abundant grain and goods he had stored in his barns (cf. Lk 12:16-21). Lent invites us to conversion, to a change in mindset, so that life's truth and beauty may be found not so much in possessing as in giving, not so much in accumulating as in sowing and sharing goodness. The first to sow is God himself, who with great generosity “continues to sow abundant seeds of goodness in our human family” (Fratelli Tutti, 54). During Lent we are called to respond to God's gift by accepting his word, which is “living and active” (Heb 4:12).

Regular listening to the word of God makes us open and docile to his working (cf. Jas 1:21) and bears fruit in our lives. This brings us great joy, yet even more, it summons us to become God's co-workers (cf. 1 Cor 3:9). By making good use of the present time (cf. Eph 5:16), we too can sow seeds of goodness. This call to sow goodness should not be seen as a burden but a grace, whereby the Creator wishes us to be actively united with his own bountiful goodness. What about the harvest? Do we not sow seeds in order to reap a harvest? Of course! Saint Paul points to the close relationship between sowing and reaping when he says: “Anyone who sows sparsely will reap sparsely as well, and anyone who sows generously will reap generously as well” (2 Cor 9:6). But what kind of harvest are we talking about? A first fruit of the goodness we sow appears in ourselves and our daily lives, even in our little acts of kindness.



2. “LET US NOT GROW TIRED OF DOING GOOD”

Christ’s resurrection enlivens earthly hopes with the “great hope” of eternal life, planting the seed of salvation in our present time (cf. BENEDICT XVI, *Spe Salvi*, 3; 7). Bitter disappointment at shattered dreams, deep concern for the challenges ahead and discouragement at the poverty of our resources, can make us tempted to seek refuge in self-centeredness and indifference to the suffering of others. Indeed, even our best resources have their limitations: “Youths grow tired and weary, the young stumble and fall” (Is 40:30).

Let us not grow tired of praying: Jesus taught us to “pray always without becoming weary” (Lk 18:1). We need to pray because we need God. Thinking that we need nothing other than ourselves is a dangerous illusion. If the pandemic has heightened the awareness of our own personal and social fragility, may this Lent allow us to experience the consolation provided by faith in God, without whom we cannot stand firm (cf. Is 7:9). No one attains salvation alone, since we are all in the same boat, amid the storms of history; and certainly no one reaches salvation without God, for only the paschal mystery of Jesus Christ triumphs over the dark waters of death.

Let us not grow tired of uprooting evil from our lives: May the corporal fasting to which Lent calls us fortify our spirit for the battle against sin. Let us not grow tired of asking for forgiveness in the Sacrament of Penance and Reconciliation, knowing that God never tires of forgiving. Let us not grow tired of fighting against concupiscence, that weakness which induces to selfishness and all evil, and finds in the course of history a variety of ways to lure men and women into sin (cf. Fratelli Tutti, 166). Let us not grow tired of doing good in active charity towards our neighbors. During this Lent, may we practice almsgiving by giving joyfully (cf. 2 Cor 9:7). God who “supplies seed to the sower and bread for food” (2 Cor 9:10) enables each of us not only to have food to eat, but also to be generous in doing good to others.

3. “IF WE DO NOT GIVE UP, WE SHALL REAP OUR HARVEST IN DUE TIME”

Each year during Lent we are reminded that “goodness, together with love, justice and solidarity, are not achieved once and for all; they have to be realized each day” (ibid., 11). Let us ask God to give us the patient perseverance of the farmer (cf. Jas 5:7), and to persevere in doing good, one step at a time. If we fall, let us stretch out our hand to the Father, who always lifts us up. If we are lost, if we are misled by the enticements of the evil one, let us not hesitate to return to God, who “is generous in forgiving” (Is 55:7). In this season of conversion, sustained by God’s grace and by the communion of the Church, let us not grow tired of doing good. The soil is prepared by fasting, watered by prayer and enriched by charity. Let us believe firmly that “if we do not give up, we shall reap our harvest in due time” and that, with the gift of perseverance, we shall obtain what was promised (cf. Heb 10:36), for our salvation and the salvation of others (cf. 1 Tim 4:16).

May the Virgin Mary, who bore the Saviour in her womb and “pondered all these things in her heart” (Lk 2:19), obtain for us the gift of patience. May she accompany us with her maternal presence, so that this season of conversion may bring forth fruits of eternal salvation.

IV. Pope Announces March 2, 2022 as Day of Prayer and Fasting for Ukraine

Pope Francis says his heart aches over the situation in Ukraine and announces a “Day of Fasting for Peace” on Ash Wednesday.

By Vatican News staff reporter

During the General Audience on Wednesday, 23 Feb 2022, Pope Francis made a heartfelt appeal for peace in Ukraine, saying that the threat of war had caused “great pain in my heart.”

“Despite the diplomatic efforts of the last few weeks,” the Pope said, “increasingly alarming scenarios are opening up,” with many people all over the world feeling anguish and pain.

“Once again the peace of all is threatened by partisan interests,” he stressed. Pope Francis appealed to those “with political responsibility to examine their consciences seriously before God, who is the God of peace and not of war, who is the Father of all, not just of some, who wants us to be brothers and not enemies.” He also prayed that “all the parties involved refrain from any action that would cause even more suffering to the people, destabilizing coexistence between nations and bringing international law into disrepute.”

Prayer and fasting for peace

Speaking at the end of the General Audience, Pope Francis invited everyone to make 2 March, Ash Wednesday, a Day of Fasting for Peace.

“I encourage believers in a special way to dedicate themselves intensely to prayer and fasting on that day. May the Queen of Peace preserve the world from the madness of war,” he said.

V. Lent: Time for Change (March 2)

Few times in the Christian year call us to reflect on transformational change like Lent leading toward Easter. Springtime is lush with rebirth, new beginnings, and new growth. Too often, however, we want to race to the Easter Resurrection without fully embracing the Lenten process that leads there. Lent reflects the forty days that Jesus wandered in the wilderness — tempted by Satan — in readiness for a ministry destined to end in tragedy. Few of us can relate to the level of sacrifice and commitment that Jesus displayed in his forty days,



yet Lent provides us with an opportunity to deepen our spirituality by engaging in regular discipline from Ash Wednesday through Easter Sunday. The wilderness — the desert days of Lent — is the true path toward spiritual transformation. There is a compelling metaphor that helps us embrace the wilderness and prevents us from racing to Easter. It is the metaphor of the seed. Jesus began his teaching ministry with the parable of the sower (Matthew 13) and referred to seeds and trees, fruit and branches, throughout his ministry. To see the metaphor of Christian growth and spiritual development contained in a seed is to learn valuable lessons about change and transformation. Receive these six lessons from the seed as six weekly devotionals for this Lenten season. Incorporate them into your daily meditations so that they might grow to full bloom in your heart.

Three Timeless Practices of Lent: Praying, Fasting, Almsgiving

a) Fasting: Fast from watching television one night each week so that you can spend time on a Lenten practice, such as praying, reading the Bible and serving others. Fast from one movie during Lent and give the money and the time in service to others. Fast from using foul language and put-downs and start affirming the good in other people. Fast from buying new things like clothes, music, magazines, or jewelry and make a donation. . . . Fast from spending money on entertainment and make a donation of time or money that serves others. Fast from holding resentments and start practicing forgiveness. Fast from gossiping or being dishonest and start the practice of always being truthful and honest. Fast from a favorite snack food or drink and set aside the money you would have spent to donate to a special charity. Fast from being angry or upset with people who have hurt or offended you, and pray for the courage to forgive them. Fast from feeling guilty and angry at yourself for things you have done wrong, instead remember God's great love for you.

b) Praying: Pray for a forgiving heart and ask the people you have hurt to forgive you. Participate in Ash Wednesday services with your family. Participate in the Stations of the Cross during Lent. Participate in the Sacrament of Reconciliation during Lent. Rent the video, *The Prince of Egypt*. Watch the video and read the story of Moses from the Book of Exodus, chapters 2-15. Try to read one chapter each day. Be sure to read the story of the Passover in chapters 12 through 13:22. List three blessings you have been given. Say a prayer to God, giving thanks for the blessings in your life. Pray for the children and families who are homeless, and think about ways you and your family might help them.

c) Serving/Almsgiving: Show an act of kindness to each family member today. Show an act of kindness to a friend and to someone who is difficult to like. Together with your family, spend time serving others during Lent. Work at a soup kitchen or homeless shelter. Visit elderly people who are in nursing homes or are shut-ins. Bring food or clothing to the parish or community food pantry, food bank, or homeless shelter. Do someone else's chores one day this week. Donate a new item of children's clothing to the local homeless shelter or clothing center. Go through your closet and find some clothes in good shape to give away to other children who are in need of clothes. Write a letter or create a card for someone who is sick or might be lonely. Buy a can of food to give to a food bank or homeless shelter. Talk with your family about eating one simple meal each week of Lent and putting the money you save in the Operation Rice Bowl box or giving the money to a soup kitchen or homeless shelter.

VI. International Women's Day (March 8)

International Women's Day is a global day celebrating the social, economic, cultural and political achievements of women. The day also marks a call to action for accelerating gender parity. Significant activity is witnessed worldwide as groups come together to celebrate women's achievements or rally for women's equality.

Marked annually on **March 8th**, International Women's Day (IWD) is one of the most important days of the year to:

- celebrate women's achievements
- raise awareness about women's equality
- lobby for accelerated gender parity
- fundraise for **female-focused charities**



What's the theme for International Women's Day?

The campaign theme for International Women's Day 2022 is **“Gender equality today for a sustainable tomorrow”**

Do we still need an International Women's Day?

Yes! There's no place for complacency. According to the World Economic Forum, sadly none of us will see gender parity in our lifetimes, and nor likely will many of our children. Gender parity will not be attained for almost a century.

VII. Liturgy of International Women's Day 2022

Theme: “Gender equality today for a sustainable tomorrow”

Introduction:

Today is a very special day for all of us especially for the men folk in the house and society to acknowledge the gift of a mother, sister, wife and a daughter whose presence and contribution beautifies and brightens up every home. They are the morning light in the house when they wake up; the sun as they open the door for the new dawn; and they become the end too as they welcome the moon to shine in the darkness along with evening rosary and night prayer. It is the duty of each one of us to thank our mothers and daughters; wife and sister, for being wonderful persons in the life of each one, at home and in the society. It is our duty to acknowledge their services even in their illness and difficulties, as they never forget to feed the family. They are the presence of guardian angels.

According to UN, the theme for 2022 international women's day is “Gender equality today for a sustainable tomorrow”; so acknowledging and celebrating the contribution of women and girls around the world, who are leading to bring changes in the science and society as well for women to lead a life of dignity, we need to take note of that enormous contribution which is remarkable and must be appreciated.

Today women are leading the march on climate change - adaptation, mitigation, and response, to build a more sustainable future for all. Women are trying to help one another to restore the dignity of womanhood. Voluntarily many women have sacrificed their happiness and wealth in serving the lesser women. Women choose to be in the front-line ministry and that is why many of them fought with COVID -19 to protect themselves as well as to protect the others. It is the women who show the solidarity when things go wrong in the family, neighborhood and society. While there are several women who go on to perform well in their chosen fields outside their homes, there are many who sit at home and still own the world. The last, but definitely not the least, every Indian mother is an achiever, who needs back up and support from her households.

Dear friends, let this not be a celebration of only one day, but everyday where in due respect and dignity are given to every woman. Today we can seriously think of every female -betterment of each one of them and empowerment either it be politically, socially or economically. Women in the Bible are great inspiration to us. Among them one is Debora the only female judge who assisted the Israelite soldiers to fight against the enemies and the victory was hers. So, if I light a single candle the candle in my own house I can bring change in the world as judge Debora did. Therefore, I urge the men folk present here, to pledge to protect our mothers and sisters from the evils of the society and believe that they are effective and powerful leaders and change makers and treat them as God given partners in the vineyard of the Lord. With these sentiments in our heart let us begin our Eucharistic Celebration.

Prayers of the Faithful (8th March 2022)

1. Heavenly Father, bless our Pope Francis, Cardinals, Bishops, clergy, deacons, seminarians and men religious and lay faithful. May they understand and accept and experience the plan of the creator in creating male and female in his own image and likeness. May all the consecrated men uphold the dignity of the women in the Church and society. We pray to the Lord
2. Gracious Lord, we place before you, all the religious and consecrated women, lay faithful, young girls and children. May we together imbibe in us the values of motherhood and love for the Church and its mission wholeheartedly. We pray to the Lord
3. Merciful father, look kindly on the poor, refugees and the marginalized. Show them Lord a path to live a life of freedom from all that oppresses them. We pray to the Lord.
4. Father we keep before you all the women and girl children suffering mentally and physically due to many atrocities that are done against them. May the equality and opportunities prevail in home and society. We pray to the Lord.
5. God the creator, you created this beautiful earth and handed over to your children to live and enjoy the fruits of it. But today the human selfishness has destroyed it and those who try to protect it are punished or stopped. Lord bless and protect the warriors who are giving their best to preserve and promote our common home. We pray to the Lord.
6. Gracious Lord, bless all of us gathered around this altar, Fr. Who is offering the Eucharist for us, our brothers who have volunteered to celebrate this day for us, as well as all those who have sponsored in one or the other way. May you be their source of inspiration and guide to follow the Gospel Path. We pray to the Lord.

VIII. Solemnity of St. Joseph: Spouse of the Blessed Virgin Mary (March 19)

St. Joseph was an ordinary manual laborer although descended from the royal house of David. In the designs of Providence he was destined to become the spouse of the Mother of God. His high privilege is expressed in a single phrase, “Foster-father of Jesus.” About him Sacred Scripture has little more to say than that he was a just man—an expression which indicates how faithfully he fulfilled his high trust of protecting and guarding God’s greatest treasures upon earth, Jesus and Mary.



The darkest hours of his life may well have been those when he first learned of Mary’s pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah’s virgin birth. After this, he modestly retires into the background of holy Scripture. Of St. Joseph’s death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ’s public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history.

IX. The Feast of the Annunciation (March 25)

“The Feast of the Annunciation is one of the most important in the Church calendar. First, it celebrates the actual Incarnation of Our Savior — the Word made flesh in the womb of His mother, Mary. Second, it is a principal Marian feast. Two other feasts honoring Our Lord’s mother, the Assumption (August 15), and the Immaculate Conception (December 8), are celebrated as Holy Days of Obligation in the United States. The biblical account of the Annunciation is in the first chapter of the Gospel of St. Luke, which describes the news given to Mary that she was to become the mother of the Incarnation of God, records the “angelic salutation” of Gabriel to Mary, ‘Hail, thou who art highly favored. The Lord is with thee.’ This is the origin of the repeated



“Hail Mary” prayer of the Rosary); and Mary’s response to God’s will, “Let it be done to me according to thy word.” Her exultant hymn, the Magnificat, found in Luke 1:46-55, has been part of the Church’s liturgy of the hours, at Vespers (evening prayer), and has been repeated nightly in churches, convents and monasteries for many centuries. The significance of this Christian feast on Western culture is made clear from the fact that New Years Day used to be celebrated on March 25. This was the case in England until as late as 1752. Another remnant of the historic universality of Christianity in the world is the universal use of BC (before Christ) and AD (Anno Domini — The Year of Our Lord) to denote periods of time in history. Although there has been an attempt in some circles to change ‘BC’ to ‘BCE’ (before the common era), AD to CE (common era), and although it is true that the religious significance of our system of dating has been effectively obliterated, nevertheless, Christians and non-Christians alike consent to the birth of Christ as the “fulcrum” of the dating the events of human history.

X. Bishop's Engagements in March, 2022

- 1 : Divine Mercy Shrine of Our Lady of Banjara, Shanigapuram
- 2 : Ash Wednesday: Lenten Season Begins: Fatimanagar
- 3 : Flag Hoisting: with Holy Mass Fatima Tirunalla Novena Begins
- 5 : Blessing of New Montfort School, CBSC and School Annual Day Celebrations, Fatimanagar
- 7 : ARMS Exco Meeting: Virtual
- 7-9 : Classes at St. John's Regional Seminary, Ramanthapur
- 10-11 : North India Minor Seminary Rectors' Meeting, Varanasi
- 12-13 : Solemnity of Fatima Tirunallu, Diocese's Patroness Feast
- 15 : Blessing of Chapel, Kummarigudem, Diesel Colony Parish
- 28-30 : CDPI Exco & CDPI National Meetings, Bangalore
- 28-31 : TCBC Ordinary Meeting, Hyderabad

April 2022

- 7 : Chrism Mass, Preceded by Recollection from 9.00 am, Fatimanagar
- 10 : Holy Week: Palm Sunday-Passion Sunday
- 14 : Maundy Thursday: Mass of the Lord's Supper: Paschal Triduum Begins
- 15 : Good Friday: Collections are towards the maintenance of the Holy Land
- 16 : Holy Saturday: Easter Vigil: Fatimanagar
- 17 : Easter Sunday of the Lord's Resurrection

XI. Communications

1. Season of Lent-Ash Wednesday: This year, Ash Wednesday falls on the 2nd of March, 2022, on which the holy Lenten period begins. All the Parish Priests are requested to make sure that the **way of the cross is conducted in all our Parish Churches/ Chapels** on every Wednesday and on every Friday during the Lenten season. All the Heads of the Institutions are requested to make sure that Catholic child/ youth participate in the 'Way of the Cross' service in Parish Churches/Chapels. It is a great privilege and responsibility of all of us to promote strong Catholic Faith Formation of all Catholic children/youth/ adults in Parishes and Institutions

Law of Abstinence (keeping away from meat): The Catholics who have completed **14 years of age are to observe the law of abstinence on Ash Wednesday and on all Fridays of Lent.**

Law of Fasting: The law of fasting is to be observed on **Ash Wednesday and on Good Friday, by all those who have completed 18 years of age and have not yet begun the 60th year** of their age. All the Faithful are encouraged to do so more of Fasting of different kinds like watching television, using Smart Phones, No Alcohol Consumption, etc.

2. No Financial Transactions from 15th of March to 3rd of April 2022: As the financial year 2021 - 2022 will come to a close on 31st of March 2022, there will be no financial transactions in Bishop's House from 15th of March to 3rd April, 2022.

3. Fatima Tirunallu: Kindly announce and encourage your people to participate in Fatima Tirunallu especially in Time of Synodality Preparatory Phase in the Diocese of Warangal and on 13th in the Pontifical High Mass.

4. Special Collection towards Feast: Please promote special collection on Sunday March 6 towards Fatima Tirunallu and transfer it to Fr. Joseph, Procurator. May God reward you!

5. Warangal Diocese Tirunallu of Our Lady of Fatima-2022: Organizing Committees

1. General Convener/s: Fr. K. Marreddy & Fr. Anukiran, **Co-Convener:** Mrs. Celina Chinnappa

2. Finances: Fr. K. Joseph & Mr. T. Mathias Reddy

3. Liturgy: Fr. S. Inna, Fr. G. Naveen, Fr. M. Praveen, Fr. Simon & Adoration Convent

4. Choir with Sacred Music: Fr. K. Marreddy, Mr. Praneel, Mr. Lourdu Marreddy & Sr. Mary

5. Venue : Fr. D. Vijaypaul, Mr. T. Mathias Reddy, Mr. G. Sagar, Arunodhya Youth Committee, Mr. A. Showreddy, Mr. M. Sudheer, Mr. M. Bhaskar & Mr. A. Praveen

6. Light, Sound & Illumination: Fr. Simon; Fr. G. Chinnappa, Mr. K. Johnson, Mr. B. Chinnappa, Mr. Ramulu & Mr. T.D. Jose

7. Decoration : Fr. G. Kamal, Fr. Bala Martin, St. Ann's Hospital, Br. Antony, Mr. Jude, M.O.P, Presentation Convent, Adoration Convent, Mr. G. Pramod, Sr. Sofia, Mrs. Celina, Mr. Tikku, Bhattupalli Youth & Assisi Convent

8. Drinking Water: Mr. Rayappa, Mr. Arogya Reddy, Mr. Tikku & Mr. Thumma Innareddy, with the help of Balavikasa

9. Electricity and Sanitation: Mr. A. Sudhakar, Mr. Johnson & Mr. B. Yadagiri

10. Renting Spaces: Fr. V. Simon, Fr. Anukiran, Mr. P. Inna Reddy Mr. K. Kiran, Mr. T. Arogyareddy, Mr. Rayappa & Mr. G. Anthony Reddy

11. Law and Order: Fr. A. Bala, Fr. M. Anand, Fr. M. Jayapal, Mr. Dhayasagar, Mr. A. Showreddy & Mr. Balashowraiah

12. Mass Offerings: Fr. N. Surender & Fr. T. Jerome, Divya Deepthi Convent, Y. Pavani & Mrs. Jyothi

13. Cultural Program: Sr. Aruna FMM, Mrs. Kusuma, Mrs. Innasamma, Mr. G. Sharadha & Mrs. Josna

14. Reception and Accommodation: Fr. R. Inna, Regina Mundi Sisters, Bro. Antony, Mrs. T. Anitha

15. Food and Accommodation: Fr. K. Joseph, Sr. Alberta, Mr. Rajaiah, Mr. Mathais Reddy Sr. Shobha & Mr. K. Chinnapareddy

16. Printing and Banners: Fr. Anukiran

17. Publicity and Media: Fr. Simon, Mr. Dayasagar & Mr. Ramesh

18. Felicitation: Fr. K. Marreddy, Mrs. Celina, Mrs. T. Monicamma, Mr. T.D. Tomy, Mrs. Sandhya, Mrs. Kasu Rani & Mrs. Innasamma

19. Discipline and Volunteers: Fr. Simon, Mr. Rayappa, Mr. T.D Jose & Fatima Cathedral Youth

20. Blessing at Grotto and in Cathedral: Fr. G. Kamal, Deans, Fr. Praveen MSC, Mrs. Nazerethamma, Mr. Allam Prakash, Mr. MG Prakash, Mr. Ramulu, Mr. Bala Showraiah, Mrs. Sandhya (Darga), Mr. Peter, Mr. Stanislaus Reddy, Mrs. Karmel, Mr. K. Kiran, Mr. D. Sandeep, Mr. G. Antony Reddy, Mr. Praveen, Mr. A. Raja Reddy & Mr. K. Raju,

21. Announcements: Mr. Jaddu Rayappa, Mr. Ravi, Mrs. Joshna, Mrs. D. Aruna Bharathi (Fatimanagar), Mr. D. Prashanth (Oorugonda) Diocese Youth President

22. Confessions: Fr. K. Marreddy, Mrs. Prema, Mr. Christopher, Aradhana Sisetrs, Mr. Jeetu

23. Felicitation to Special Invitees: Fr. K. Marreddy, Mr. T. Mathaias Reddy, Mr. Rajamohan Rao, Mrs. Celina & Fatima Parish Council

NB: 1) All committees are requested to make proper PLASTIC- FREE arrangements, conducive for Spiritual Experience with Christian fervor and Enthusiasm.

2) To Strictly Observe Covid-19 Variants PROTOCOL

3) All Committees to list their main works and present the projected budget for approval by Chairman

+ Udumala Bala

Bishop, Diocese of Warangal and
Chairman of Organizing Committee

Rev. Fr. K. Marreddy, Parish Priest
and Convener of Organizing Committees

6. Invitation from Joint Committee of the Diocesan Clergy & CRI for suggestions towards Mutual Collaboration:

All of you are aware that Most Rev. Dr. Udumala Bala, Bishop of Warangal has constituted a joint committee with members of the diocesan clergy and the representatives of consecrated men and women working in the diocese to study the possible ways of working together for better coordination and collaborations between the bishop, diocesan clergy and religious towards an effective service of evangelization and pastoral ministry in the diocese in order to achieve the common goal and mission of the diocese of establishing God's kingdom in the hearts of the people of the diocese. The Joint committee members had met already four times to discuss the various possible ways of collaborating and working together, The Bishop and the members felt the need to go for a wider consultation inviting suggestions/ observations from the Clergy and Consecrated of the diocese. Hence the Committee requests the Clergy and the Religious of the diocese to give valuable suggestions to any one of the Committee members by March 15th of 2022. Kindly send your suggestions to any of the following members. Thank you all and God bless you!

Committee Members

1. Fr. R. Inna (Convener)- 9985576622- fatherinna90@gmail.com
2. Fr. P. Raja (Member)- 9849591716-fr1654367@gmail.com
3. Fr. Dilip (MHM)- 8179415222- tirkeydk80@gmail.com
4. Bro. Jose Daniel (SG) 9518742876- aiucmer@yahoo.com
5. Fr. V. Rayappa (SDB)-9440604294- rayappavatti@gmail.com
6. Sr. Alberta (FMM) - 8790564945- albertafmm@icloud.com
7. Sr. Leema Roja (DPMT) - 7008609079- srleema@gmail.com

Fr. R. Inna, Convener

7. Fatima Tirunalla Brochure

ఫాతిమామాత మహోత్సవం

తేదీ: 13-03-2022 ఆదివారం

సా. 6.30 ని. లకు పూజా దర్శన కుమార్, యం.హెచ్.యం, గాలన్ ఆంగ్లంలో దివ్యపూజ గాయకవృందం : వీరల ముషసరి బ్రదర్ ఆర్డర్లతో

సా. 9.00 గం. లకు మహా పూజా బయరావు పాపమర, ఏబారు పరాధపవంచే సమస్త క్రీతజ్ఞులారా

గాయక వృందం, ఫాతిమా మహోత్సవాలయ గురుమండల ఆర్డర్లతో, పూజా కుప్పెళ్లి గారి నేతృత్వంలో, వీరమండల సాంస్కృతిక...


సా. 11.00 గం. ల నుండి సా. 4.30 ని. ల వరకు స్వస్థిగా ప్రార్థనలు, దివ్యప్రసాద ఆరాధన పూజ, య. కమల్ గారి చృందం సా. 5.30 ని. లకు (మూడవ పూజ) పూజా అను సదన & పూజా వ్రవం గార్లచే దివ్యపూజ, చివరి ఆలీతోపా

శిర్ష యాత్రకులకు పసతి పిర్రాట్లు

1. గురుపులు : వీరకావలి నిలయం
2. మరకన్లులు : దివ్య దీప్తి కవన్
3. పురుషులు : బాషన్ వెరెట్టా హైస్కూల్ ఆడిటోరియం
4. మహిళలు : ఫాతిమా బాలికల ఉన్నత పాఠశాల

సభామందిరం + ఫాతిమా సమాజమందిరం

అప్పటి అంతాని వారి రోజాన్ని వ్రేరేరే




Praveen Graphics Multicolour Printers, Kasipal

శిర్ష యాత్రకులకు సూచనలు

1. దివ్య రోదం, పాటల పుస్తకాలు, సి.డి.లు స్వీయములు పెద్ద గుడి ఆలయంలో అద్దం.
2. శ్రీప్రార్థనలు, శిల్పకళలు, శిల్పకళలు, శిల్పకళలు, గుడివద్ద మాత్రం సమర్పించాలి.
3. శ్రీప్రార్థనలు, శిల్పకళలు, శిల్పకళలు, గుడివద్ద మాత్రం సమర్పించాలి.
4. గుడి ఆలయంలో పూజల సమయం నిర్ణయించాలి.
5. పెద్దదర్ వేదాలయంలో మరియు గుడివద్ద వేదాల ఆరాధన స్వీయము దర్శించుకోవాలి భక్తులు కనుక క్రమంలో రావలసిందిగా మనవి.
6. గుడి ఆలయం విరివిగా ఉంచుటలో భక్తులయం పాటించాలి.
8. భక్తుల శాంతిని పెద్దదర్ కమ్యూనిటీలో, బాషన్ వెరెట్టా హైస్కూల్, ఫాతిమా బాలికల ఉన్నత పాఠశాల నందు గం. కాయలెక్కల బాషన్ వెరెట్టా హైస్కూల్, ఫాతిమా పాఠశాలలో కలిసి రావలసిందిగా పూజ్య గురువారు ప్రార్థనలు చేయవలసిందిగా మనవి.
10. అందమైన, అద్భుతం, ఐ. ఒక పూజ్యము గురువారిని వెలించాలి మరియు.
11. ఫాతిమా మాత దర్శనం అద్భుతం దీక్షా పై కలయి పాఠశాల భక్తులు శిల్పకళలు గుర్తి ప్రార్థనలకు విరాళం గురువారిని తెలుపవలసిందిగా మనవి.
12. మంత్రం ఈ మంత్రములో పాఠం, పై కలయి, ఫాతిమా మాత శిల్పము పాఠశాలలో కలిసి రావలసిందిగా పూజ్య గురువారు ప్రార్థనలు చేయవలసిందిగా మనవి.
13. కోవిడ్-19 నియమాలు తప్పక పాటించాలి.

† మహా పూజా ఉడుముల వారి బంగారీ వీర కావలి

పూజ్య గాను మరియు ఉన్నత నిర్మాణకర్తలకు పాఠం



జనమాలల వూలననం

(దైవ కృపితో, విశ్వాసుల ఉపదం విరాళాలతోనే సాధ్యం!)

శరణ రండి! ప్రార్థించండి !! సాక్షాత్తుండండి !!!

వేరంగల్లు పీఠం

ఫాతిమామాత మహోత్సవం



సమాలోచన సడన్సు సంస్కృత సమయంలో

(SYNODALITY : PREPARATORY PHASE)

నవదిన జపములు : మార్చి 3 నుండి 11, 2022 వరకు

ముహూర్తం పూజా ప్రార్థనలు మార్చి 12, 13 - 2022 వన, ఆది వారం

ఫాతిమా భూమివారియం, ఫాతిమాగార్, పాపమర, కె. వెల్లి, తం. గంగా రావు

మరియు పూజ్య గాను మరియు ఉన్నత నిర్మాణకర్తలకు పాఠం


“స్త్రీ ఇదిగో నీ కుమారుడు.” యోహా 19:26

త్రైవ్రహ విశ్వాసులకు, ఫాతిమా మాత భక్తులకు, ఓరుగల్లు ప్రజలందరికీ హృదయపూర్వక ఆహ్వానం

గత 69 సంవత్సరాలుగా శిష్ట శిష్టి మరయమాత వరంగల్ వీర మరియు బాలి ప్రాంతము నుండి వేళ్లు సహాయం కొరకు వేళ్లు ప్రార్థించుచు వారలకు తన దీక్షలు కలిపిస్తూ అందరినూ చూడండి. భారతీయ జీవన వారందరినీ చేరేస్తూ అనుభవము అందరినూ మామి తన కుమారుని వ్యక్తి నడించుచున్నది. తద్దం గొంతున మనవి మనవి? ఫాతిమా మరియు వేళ్లు చేత, వీర మాత చేత స్మరించండి గొంతునండి.

బాల్వీ వరంగల్లు వీర ఫాతిమామాత ఫాతిమా మాత తిరునాళ్ల సందర్భంగా వేళ్లు ప్రార్థించుట, మరియు శిష్ట సహాయం పొందుటకు బాల్వీ చక్కని అవకాశం.

జపమాల ప్రార్థన వారల మన దీక్షలు అద్భుతముయం చేసుకుంటూ, ఫాతిమా పెద్దదర్ వేళ్లు మాతలు, స్వస్థలకు నియం, పొద్దుగర్ రేకము నుండి శిల్ప వర్ణ ఫాతిమా మాత స్వస్థలకు కొలువైన అయిదు మన ఫాతిమా పెద్దదర్, అనాటి నుండి ఈనాటి వరకు శిష్ట అద్భుత మెరలు అలీస్తూ గొంతున స్వస్థలకు మనవి వేదలు అనుభవం వారి దీక్షలు బహుగా శిష్టలనుంది. ప్రార్థనా బాధావరంధలో కనుక పంపగగా జపముతో ఫాతిమా మాత తిరునాళ్లలో పాల్గొని శిష్ట దీక్షలు పొందుట అందరికీ బాల్వీ అద్భుతం.



నేవదిన ప్రాజాపతి పూజలు

మార్చి 3 నుండి 11 - 2022 వరకు ప్రతి రోజు సా. 5.30 ని.లకు జపమాల ప్రార్థన, దైవ వాక్య పరిచయ మరియు దివ్యపూజ సమర్పణ

సవదిన ప్రార్థనలు

03-03-2022 గురువారం పలాకావిష్కరణ, శ్రీప్రార్థనలతో ప్రదక్షణ మహాపూజా ఘా. ఉడుముల బాల గాను అంత: సైతాను తలను సంగ్రాహిస్తూ స్త్రీ (శని 3:15)

04-03-2022 శుక్రవారం దివ్య పూజ బలి - పూజ్య. పి. పుర్రెళ్లి గాను అంత: పూజ్య నిబంధనలో మరియు ప్రవచనాలు (యోష 7:14)

05-03-2022 శనివారం దివ్య పూజ బలి - కరీంనగర్ దీనరి అంత: పూజ్య నిబంధన స్థలో మరియు సుగణాలు (ఎవ్వరు, యూలి, మరయు)

06-03-2022 ఆదివారం దివ్య పూజ బలి - జనగామ దీనరి అంత: మరియు మాత నిబంధన ప్రార్థన: మంగళబాద్ (బాగా 1:28)

07-03-2022 సోమవారం దివ్య పూజ బలి - కరుణాపురం దీనరి అంత: మరియు స్థా గీతం - పాపమర సందేశం (బాగా 1:51-53)

08-03-2022 మంగళవారం అంతర్జాతీయ మహిళా దినోత్సవం దివ్య పూజ బలి - ఫాతిమానగర్ దీనరి అంత: రక్త సంబంధ మరియు - శిష్ట సంబంధ మరియు (బాగా 11:28)

09-03-2022 బుధవారం దివ్య పూజ బలి - తిక్కల దీనరి అంత: సెలుల చెంత మరియు - మానవాళి శిల్ప గా (యోహా 19:26-27)

10-03-2022 గురువారం దివ్య పూజ బలి - మహాబాబాజార్ దీనరి అంత: ఫాతిమా దర్శన సందేశం (యో 12:1-2)

11-03-2022 శుక్రవారం పూజ్య గాన ప్రకాశి (సదీ గురువుచే) దివ్య పూజ బలి అంత: మానవాళి ప్రార్థన మరియు - జపమాల సాధనం (తి.చ. 1:14)

మహోత్సవ ప్రాజాపతి పూజలు

12-03-2022 శనివారం

సా. 6.15 గం.లకు దివ్య పూజ బలి

సా. 4.30 ని.లకు పురేదీక్షలతో ఫాతిమామాత స్వయాంతో మహా రథ ప్రదక్షణ

సా. 6.00 గం.లకు దివ్యప్రసాద ఆరాధన

సా. 6.45 ని.లకు శ్రీప్రార్థనలతో దివ్యప్రసాద ప్రదక్షణ - దివ్యప్రసాద ఆరీక్షణం

సా. 7.30 గం.ల నుండి సా. 9.00 గం.ల వరకు పెద్దదర్ వేదాలయములో స్వస్థా ప్రార్థనలు పూజ్య గురువు కమల్, పూజ్య ఎన్. సురేందర్ గార్లచే

సా. 8.30 ని.లకు సాంస్కృతిక కార్యక్రమాలు పునీత అంతోని వారి కళాపుష్పకైతే వేదకృ

8. News from the Pastoral Centre:

1. 26th Feb, 2022 Animators meeting to plan for Lenten season and to motivate animators.
2. Many more activities are conducted in Pastoral Centre and in different Parishes to encourage for mission work and evangelization in the parishes.

Information:

- Pastoral Centre team is ever ready to help in the Parishes and Institutions for Lenten season. You are always welcome to call me. Please pay for our expenses.
- MPC (Marriage Preparation Course) is on 26th Mar, 2022 that is fourth Saturday of the month. Every month counseling and MPC is conducted on second and fourth Saturday. Please inform **Parishes and Institutions Synod Meetings and Report**

Dear Fathers, Brothers and Sisters in Christ Jesus, Our Bishop Most. Rev. Dr. Udumala Bala, Bishop of Warangal had asked us to coordinate Parish Level, Institution and Convent Level Synod meeting and send the report. Therefore I request all Parish Priests to conduct Synod meetings and send the report to Fr. G. Kamal, Director of Pastoral Centre, Fatimanagar, latest by 31st March 2022. The following are the questions to be discussed and answered:

In this regard we have prepared four simple questions so that Parish Priest, Superior of the convent and Head of the institutions will organize a Parish Synod meeting in the Parish/Institution/Convent according to their own date and send the report by March 31, 2022.

Four Questions (Communion, Participations and Mission):

English

1. Is there Communion in the Parish/Institution/Convent with all the age groups? If not, what are your plans in the Parish, Convent and in the Institutions?
2. Is there Participation in the Parish/Institution/Convent with all the age groups? If not, what are your plans in the Parish, Convent and in the Institutions?
3. Is there Mission (Establishing God's kingdom) in the Parish/Institution/Convent with all the groups? If not, what are your plans in the Parish, Convent and in the Institutions?
4. Are there any practical suggestions for Communion, Participations and Mission in the Church?

Telugu

- 1) స్థానిక శ్రీసభగా మీరు కలిసిమెలసి సమైక్యంగా (సంసర్గం) జీవిస్తున్నారా? జీవిస్తుంటే విశదీకరించండి, లేని యెడల మీ ప్రణాళికలేంటి?
- 2) శ్రీసభ అభివృద్ధికై మీరు కలిసి పనిచేస్తున్నారా? లేనియెడల మీ సమాలోచనలు, సలహాలు మీ ప్రణాళిక ఏమిటి?
- 3) స్థానిక శ్రీసభగా మీరు కలిసి దేవుని రాజ్యమును విస్తరింపచేస్తున్నారా (మిషన్ సువార్త) ? చేస్తుంటే ఎలాగో వివరించండి. లేని యెడల మీ సమాలోచనలు, ప్రణాళిక ఏమిటి?
- 4) సమాలోచన సదస్సు విషయమై ఇంకా ఏమైనా ప్రశ్నలు ఉన్నాయా?

Fr. G . Kamal, Director
Pastoral Centre, Cell: 8897736960.

9. News from Youth Centre:

Blood Donation camp: Arunodaya Youth Centre has organized Blood Donation camp in Karunapram on 05-02-2022 and Fatimanagar on 06-02-2022. A very good response 86 of them came forward and donated the Blood. Blood which is collected from us is given to Thalassemia disorder Children through Indian Red Cross Society.



రక్తదానం ప్రాణదానంతో సమానం..

సవతెలంగాణ-కాజీపేట

రక్తదానం ప్రాణదానంతో సమానమని అరుణోదయ యూత్ సెంటర్ డైరెక్టర్ ఫాదర్ సైమాన్ అన్నారు. ఆదివారం ఫాతిమా కమ్యూనిటీ హాల్లో ఆయన ఆధ్వర్యంలో మెగా రక్తదాన శిబిరాన్ని నిర్వహించారు. ఈ సందర్భంగా ఆయన మాట్లాడుతూ.. రెడ్ క్రాస్ సొసైటీ మెంబర్ శ్రీనివాస్ తలసేమియా బాధిత చిన్నారులకు రక్తం అవసరమని తెలపడంతో ఈ కార్యక్రమాన్ని నిర్వహించినట్లు పేర్కొన్నారు. ఈ సందర్భంగా 86మంది రక్తదానం చేసినట్లు పేర్కొన్నారు. కార్యక్రమంలో కాసు మర్రెడ్డి యూత్ కమిటీ సభ్యులు యువత తదితరులు పాల్గొన్నారు

Fr.Simon, Director

10. NEWS from Lodi MSSS: “When you do good to the others, good things come back to you; this is the LAW OF NATURE.”

I. Poverty Reduction among Poor and Marginalized rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla mandal

1. Distributed to 84 farmers five varieties of vegetable seeds to enhance income and vegetable Consumption. 2. Distributed loans of Rs.5, 20,000 for promotion of milk animals and income generation programs for 19 women and Rs.4,20,000 for 28 farmers for agriculture development 3. 1 renovation of small pond in 1 project village is renovated by clearance of jungle on the bund and strengthening the bund and 30 farmers will benefit with the increase of irrigation sources.

II. Nutritious Food kits to the HIV Children and Covid affected children & families:

We have distributed food kits consisting of food materials – Rice, Dhall, Green Grams, Jaggary, Soaps, Wheat powder, Gold drop oil, Kabuli Channa and etc to 200 children at our office premises. In continuation of our regular “Covid relief works”, we have distributed food kits and health care kits to Covid victims and orphan children in Karimnagar, Warangal and Hanamkonda districts. 440 children were supported with clothes from the Minority Department, Telangana State. 8 HIV affected and orphan children were supported with cycles as part of promoting the educational opportunity to them.

III. World Cancer day/ week celebrations: part of Sneha Hastam of Caritas India.

1. Occasion of world cancer day/ week we have conducted Awareness program on Cancer Care Campaign to women leaders on 10.02.2022 at Chinna Rampur Village, Kazipet mandal and Hanamkonda District. In this program Chief Guest Fr.D.Vijaya Paul Director Lodi MSSS, Guest of Honor brother Chiranjivi, Mr.K.Nageswar Coordinator, Mr.Kiran Coordinator and

Mr.K.Suresh Snehahatam Coordinator of Lodi MSSS participated and addressed in this program. 2. World Cancer day celebrations (February 4th): Cancer campaign was organised on 4th February in Madipally village of Unikicherla parish. An awareness on cancer prevention and treatment was created to the 80 women and men, which was presided over by Fr.N.Balaswamy and Lodi Staff. 3. On 11th February. The cancer care campaign was conducted in Ayoudya village of Raikal Mandal. 4. On 12th February, the cancer care campaign was conducted in Dharga Thanda , Mahabubabad Mandal & District

Fr. D. Vijaya Paul, Director, Lodi MSSS.

Blessings on the Anniversary of Priestly Ordination

Rev. Fr. Yeruva Chinnapa	02-03-1977
Rev. Fr. Devarapu Sudhakar	06-03-2000
Rev. Fr. Salibindla Arogyam	06-03-2000
Rev. Fr. Singareddy Shoban	06-03-2000
Rev. Fr. Vatti Albeen	06-03-2000
Rev. Fr. Yeruva Joji	09-03-1982
Rev. Fr. Pudota Prakash	12-03-1986
Rev. Fr. Pudota Chinnaiah	12-03-1986
Rev. Fr. Singareddy Balashowry	12-03-1986
Rev. Fr. Rachumalla Inna	12-03-1990
Rev. Fr. Gali Bala Swamy	20-03-1995
Rev. Fr. Pentareddy Baltha Raj	22-03-1995
Rev. Fr. Dodda Raja	26-03-1987
Rev. Fr. Golamari Ranjith Kumar	30-03-2016
Rev. Fr. Salibindla Joseph Mahipaul	31-03-2016

Prayers on Anniversary of Birthdays in Month of March

Rev. Fr. Mekala Anand	02-03-1964
Rev. Msgr. Maramreddy Maria Joseph	07-03-1975
Rev. Fr. Basani Mathias	13-03-1943
Rev. Fr. Thirumalareddy Anthony	20-03-1980
Rev. Fr. Golamari Joseph Reddy	27-03-1987

Necrology: RIP

Rev. Fr. Singareddy Elias Reddy	05-03-2008
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Deanary Level Synod Meetings



Fatimanagar Deanary



Ookal Deanary



Janagaon Deanary



Karimnagar Deanary



Karunapuram Deanary



Visit to Yesugutta Mission Station, Mahabubabad



Silver Jubilee Celebrations of St. Joseph Church, Kumarapally





**Holy Childhood Day Celebrations
at Fatima Cathedral, Fatimanagar**



**Silver Jubilee Celebrations of
Sr. Lizbeth & Mount Carmel School, Jagtial**



Burial Mass of Fr. Fritz Neuhauser



Prayerful Tribute to Great Missionary



RIP Fr. Fritz Neuhauser, MHM

DOB:05-09-1932 DOD: 01-02-2022