

Fatima Vani



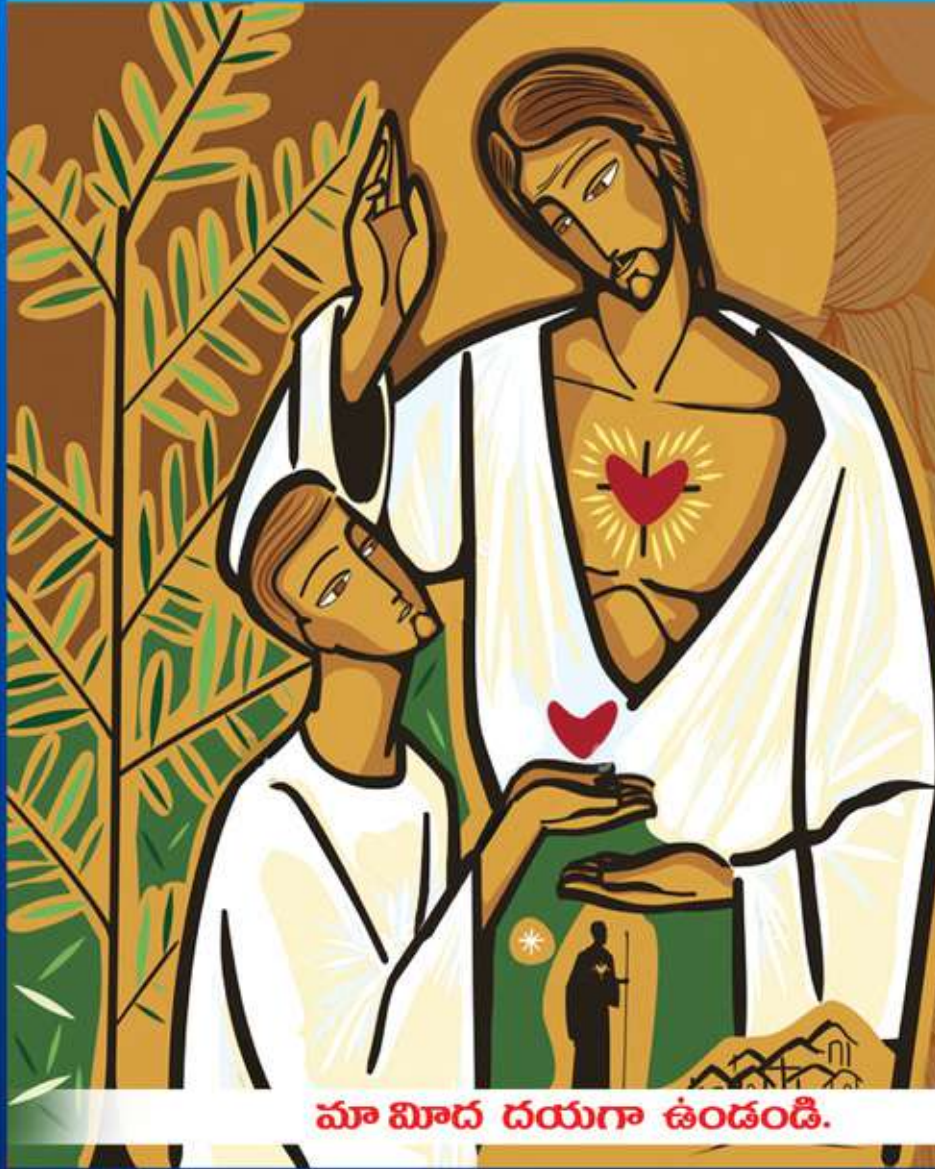
News Letter
Diocese of Warangal



Volume: XLXXXVXIX

JUNE 2023

No. 06



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Decennial Celebrations of Episcopal Consecration of



Most Rev. Dr. Udimala Bala, Bishop of Warangal



WAYS TO HONOR THE SACRED HEART OF JESUS

The Sacred Heart is often depicted in Christian art as a flaming heart shining with divine light, pierced by the lance-wound, encircled by the crown of thorns, surmounted by a cross, and bleeding. Sometimes, the image is shown shining within the bosom of Christ with his wounded hands pointing at the heart.

The wounds and crown of thorns allude to the manner of Christ's passion, while the flames represent a furnace of ardent love.¹The Most Sacred

Heart of Jesus is one of the most widely practised and well-known

Catholic devotions, wherein the heart of Jesus Christ is viewed as a symbol of "God's boundless and passionate love for mankind". This devotion to Christ is predominantly used in the Catholic Church, and the liturgical Solemnity of the Most Sacred Heart of Jesus is celebrated the third Friday after Pentecost. The 12 promises of the Most Sacred Heart of Jesus are also extremely popular. The devotion is especially concerned with what the church deems to be the long-suffering love and compassion of the heart of Christ towards humanity. The popularization of this devotion in its modern form is derived from a Catholic nun from France, Margaret Mary Alacoque. *"Devotion to the Sacred Heart of Jesus, of its very nature, is a worship of the love with which God, through Jesus, loved us, and at the same time, an exercise of our own love by which we are related to God and to other men."* – Pope Pius XII



Bible focusses on God's Love for Us: At the very centre of Christianity is love. Love is the whole message, the whole law. Now, I don't mean love in the sense of quickly passing infatuation or sexual attraction, two mistaken definitions of our confused culture, but rather sacrificial self-giving. In its essence, love is nothing more than laying down your life for the good of another. The deeper we grow in the Catholic and Apostolic faith, the more we realize that the gospel is centred not so much in *our* love for God, but **in God's love for us**. Holy Church has dedicated the month of June to a devotion that is designed to remind us of the depth of God's passionate love for his creatures: devotion to the Sacred Heart of Jesus. In the burning and wounded Sacred Heart, we see that God's heart is consumed with love for us—so much so that he was willing to suffer and die for us in the most gruesome manner. The Sacred Heart teaches us that true love is always costly, but that it always gives life. There is much more that can be said about devotion to the Sacred Heart, but today I want to focus on some ways we can honour it.

1. Consecration: In mediating on the Sacred Heart of Jesus, we realize the depth of God's sacrificial love for us. Jesus gave himself to us completely on the Cross to prove his love for us, and he continues to do so every day in the Holy Sacrifice of the Mass. When we receive the Eucharist, we receive the very heart of Christ. Yes, Jesus gives us his heart again and again,

and the only reasonable thing to do is to give our hearts to him in return. One beautiful way to do this is by consecrating ourselves to the most Sacred Heart of Jesus.

2. Enthronement: An important aspect of devotion to the Sacred Heart is recognizing and submitting to the authority of Jesus Christ in every aspect of our lives. Jesus is truly a king—the king of the Church, of our families, and of society in general. The tradition of enthroning the Sacred Heart is an excellent way to express this kingship of Christ. In this ceremony, a blessed image of the Sacred Heart is placed prominently in our homes, reminding us that Jesus is our king, and that we should love and serve him with our whole hearts.

3. Reparation – The name of Jesus is regularly blasphemed and abused in media, literature, and every day conversation. Each time this happens, the heart of Christ is wounded again by the rejection of his creatures. One way we can show love to the Sacred Heart is by making acts of reparation for the abuse that Jesus receives.

4. First Fridays: When our Lord appeared to St. Margaret Mary and revealed the devotion to the Sacred Heart, he requested the practice of attending mass, going to confession, and receiving him in the Eucharist on the first Friday of 9 consecutive months. This devotion is important because we remember the passion and death of our Lord on Friday. It is essentially a novena that reminds us of the love of Jesus for us, and instils in us a desire to imitate his sacrificial love.

5. Frequent Prayer to the Sacred Heart: Prayer is the breath of the spiritual life and the primary way we grow in love for God and neighbour. Calling frequently on the Sacred Heart is an excellent way to pray, since doing so is an appeal to the love and mercy of Jesus. Prayer to the sacred heart can be as lengthy as a novena or litany, or as simple as a spontaneous, “Sacred heart of Jesus, have mercy on us.”

6. Imitation: Devotion to the Sacred Heart is designed to inspire imitation. We can say all the right prayers and even practice the first Friday devotion faithfully, but if we aren’t imitating the self-giving, sacrificial love of Jesus, we aren’t truly devoted to his heart. Of course, imitating the Sacred Heart starts with giving love to Christ and being ready to sacrifice for his sake. But it also involves loving those we encounter every day—including those we don’t particularly like. It means loving and forgiving our enemies and those who persecute us. It means laying our life down for others.

7. Missionary activity: Finally, loving the Sacred Heart of Jesus means bringing its love to others. It means sharing our faith with those who may have fallen away from it, or who might have never heard of the fact that Christ lovingly gives himself to us, body and soul, in the Eucharist. It means bearing witness to the fact the Jesus is our king whom we serve sacrificially. And it means bearing our crosses lovingly and patiently.

Conclusion

Devotion to the Sacred Heart has waned in recent years, but we should encourage all of our Faithful to learn more about this beautiful devotion, and to grow in your love for the burning heart of Jesus. It is only when we learn to imitate the true, costly, and sacrificial love of the Sacred Heart that we will discover our vocation as Christian Faithful!

II. Holy Father's Intention: For the Abolition of Torture

We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

III. Pope Francis Message: Pope Issues New Motu Proprio "I am Pridem" which Fixes the Age Limit for Voting among Catholic Eastern Church Bishops

Pope has fixed the age limit of Eastern Churches Bishops' for voting at their Synods. In an Apostolic Letter issued in the form of a 'Motu proprio', Pope Francis amends the Canon Law of the Oriental Churches by providing that the bishops emeritus who have reached the age of 80 will no longer be able to vote in the Episcopal Synods of which they are members, though the rule does not apply to those who are already in office.

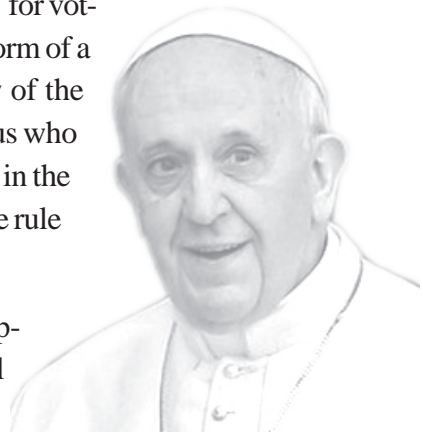
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Vatican news reports that in the new Motu Proprio published on April 17th, Pope Francis has modified the Code of Canons of the Eastern Churches to exclude bishops who are members of the their respective Synods of Bishops from voting decisions after they have reached the age of eighty.

The Pope's decision meets a longstanding request made by "some Patriarchs, Major Archbishops and Bishops", as reads the title of the Motu Proprio "I am Pridem" ("For some time now", in Latin)

The Apostolic Letter, explains that the change was needed because of "the difficulties that have emerged in the Synods of Bishops of the Patriarchal Churches and Major Archiepiscopal Churches, due to the number of Bishops Emeritus who participate in them with an active voice, especially in the election of the Bishops and of the Heads and Fathers of their respective sui iuris (autonomous, ed.) Churches."

These difficulties have prompted the heads of these Churches to ask for a new regulation which Pope Francis ordered in the Motu Proprio he signed on Sunday, April 16, which modifies Canons 66, § 1, 102, 149 and 183 of the Code of Canons of the Eastern Churches.



The text specifies that the new legislation, which will come into force in a month's time, "will not apply" to the "Patriarchs, Major Archbishops, Eparchial Bishops and Exarchs" currently in office "despite them having reached the age of eight."

IV. Solemnity of the Most Holy Trinity-June 04

Trinity Sunday is the first Sunday after Pentecost in the Western Christian liturgical calendar, however, in Eastern Christianity there is no specific day set aside to celebrate the Christian doctrine of the Trinity. The Eastern Churches point out that they celebrate the Trinity every Sunday. Westerners do as well, we just set aside a special feast day for the purpose. In the West, Trinity Sunday, officially called "The Solemnity of the Most Holy Trinity," is one of the few celebrations of the Christian Year that commemorates a reality and doctrine rather than an event or person.



Holy Trinity Sunday is celebrated on the first Sunday following Pentecost in most of the liturgical churches in Western Christianity. It is a solemn celebration of the belief in the revelation of one God, yet three divine persons. It was not uniquely celebrated in the early church, but as with many things the advent of new, sometimes heretical, thinking often gives the Church a moment in which to explain and celebrate its own traditions; things it already believes and holds dear. In the early 4th century when the Arian heresy was spreading, the early church, recognizing the inherent Christological and Trinitarian implications, prepared an Office of Prayer with canticles, responses, a preface, and hymns, to be recited on Sundays to proclaim the Holy Trinity. Pope John XXII (14th century) instituted the celebration as a feast for the entire Church; the celebration became a solemnity after the liturgical reforms of Vatican II.

V. Solemnity of Corpus Christi-June 11

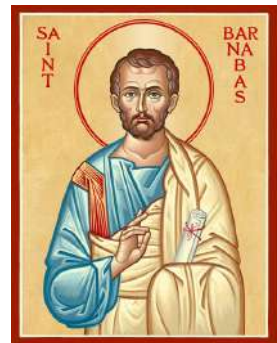
The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday. This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.



At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

VI. Feast of St. Barnabas, Apostle -June 11 (Sunday)

St. Barnabas, original name Joseph the Levite or Joses the Levite, (flourished 1st century; feast day June 11), important early Christian missionary mentioned in the New Testament and one of the Apostolic Fathers.



Barnabas was a hellenized Jew who joined the Jerusalem church soon after Christ's crucifixion, sold his property, and gave the proceeds to the community (Acts 4:36–37). He was one of the Cypriots who founded (Acts 11:19–20) the church in Antioch, where he preached.

After he called St. Paul from Tarsus as his assistant (Acts 11:25), they undertook joint missionary activity (Acts 13–14) and then went to Jerusalem in 48. Shortly afterward, a serious conflict separated them, and Barnabas sailed to Cyprus (Acts 15:39). There is no contemporary mention of his subsequent activity, except for a brief reference by Paul a few years later (I Corinthians 9:6).

Nothing is known for certain about the time or circumstances of his death. Barnabas' alleged martyrdom and burial in Cyprus are described in the apocryphal *Journeys and Martyrdom of Barnabas*, a 5th-century forgery. Subsequent church tradition finds Barnabas in Alexandria, Egypt, and ascribes to him the *Letter of Barnabas* (an exegetical treatise on the use of the Old Testament) or pictures him in Rome and assumes that he wrote the *Biblical Letter to the Hebrews*. Barnabas' reputed tomb, discovered in 488, is near the *Monastery of St. Barnabas*, in the Cypriot city of Salamis, whose Christian community was founded by Paul and Barnabas.

VII. Memorial of Saint Anthony of Padua – June 13

St. Anthony of Padua, Anthony also spelled Antony, Italian Sant' Antonio da Padova, original name Fernando Martins de Bulhões, (born 1195, Lisbon, Portugal—died June 13, 1231, Arcella, Verona [Italy]; canonized 1232; feast day June 13), Franciscan friar, doctor of the

church, and patron of the poor. Padua and Portugal claim him as their patron saint, and he is invoked for the return of lost property. Anthony was born into a wealthy family and was raised in the church. He joined the Augustinian canons in 1210 and probably became a priest. In 1220 he joined the Franciscan order, hoping to preach to the Saracens (Muslims) and be martyred. On his way to Morocco, he became seriously ill and was forced to return home. However, his ship back to Portugal was blown off course and eventually landed in Sicily. Because of his continuing poor health, he was not allowed to pursue his missionary work among the Saracens. Instead, he taught theology at Bologna, Italy, and at Montpellier, Toulouse, and Puy-en-Velay in southern France. He won great admiration as a preacher and was noted for his simple yet profound teaching of the Catholic faith. He died en route to Padua, Italy, where he is buried.



Anthony was the most celebrated of St. Francis of Assisi's followers and had the reputation of a miracle worker. On January 16, 1946, Pope Pius XII declared him a doctor of the church. In art he is shown with a book, a heart, a flame, a lily, or the child Jesus.

VIII. Solemnity of Sacred Heart of Jesus – June 16

The heart has always been seen as the “center” or essence a person (“the heart of the matter,” “you are my heart,” “take it to heart,” etc.) and the wellspring of our emotional lives and love (“you break my heart,” “my heart sings,” etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love — His divine love, His burning love that fed His human will, and His sensible love that affects His interior life. The Friday that follows the Second Sunday in Time after Pentecost is the Feast of the Sacred Heart which brings



to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

From the earliest days of the Church, “Christ’s open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound of love.”

This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, “He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart.” Christ emphasized to her His love — and His woundedness caused by Man’s indifference to this love. He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart.

IX. The Nativity of Saint John the Baptist- June 24

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother’s side. His birth is celebrated six months before Christmas Day, according to Luke, Elizabeth became pregnant six months before the angel Gabriel appeared to Mary. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John’s birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles used in the Daily Office, traditionally at Morning Prayer.



John lived ascetically in the desert. He was clothed with camel’s hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan River. John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, “He must increase, but I must decrease”

X. St. Peter Pence- June 29

Peter’s Pence represents a small offering, accompanied by grand desires and visions. It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter’s pence, as a donation to the Successor of Peter, took on stable form in the seventh century with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His Church. It then developed in the following centuries as other European peoples adhered to Christianity.

It always remained a contribution of gratitude and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility.

The bishops of the whole world, gathered in the Second Vatican Council in the early 60s, took up again and illuminated the meaning of material goods for the Church. In the Apostolic Constitution *Gaudium et Spes*, promulgated by Pope Paul VI in 1965, they wrote: “earthly things and those elements of man’s condition which transcend the world, are closely united. The Church herself makes use of temporal things insofar as her own mission requires it” (par. 76). And again, in the Decree on the Apostolate of the Laity, published the same year, the Council recalls that Christ, “by assuming human nature, bound the whole human race to Himself as a family through a certain supernatural solidarity and established charity as the mark of His disciples, saying, ‘By this will all men know that you are My disciples, if you have love for one another’ (*John* 13:35)....

The Pope’s charitable works, supported by Peter’s pence, extend, therefore to the whole of humanity at whose service the structures of the Church exist. For this reason, Peter’s Pence also contributes to the support of the Apostolic See and the activities of the Holy See, as Pope John Paul II recalled: “It is known that the needs of the apostolate and ecclesial communities are growing especially in mission territory. There are requests for help that come from populations, individuals and families in precarious conditions. Many await support from the Apostolic See, support that they often cannot find elsewhere” (*John Paul II at the Circle of St. Peter*, 28 February 2003). By this openness of the Church today to all people, the Pope is thus an authoritative and disinterested builder of peace and unity among peoples.

XI. Solemnity of Sts. Peter and Paul-June 29

Feast of Sts. Peter and Paul has been consecrated for us by the Martyrdom of the blessed apostles Peter and Paul. It is not some obscure martyrs we are talking about. “Their sound has gone out into all the earth and their words to the ends of the world”. These martyrs had seen what they proclaimed; they pursued justice by confessing the truth, by dying for the truth. The blessed Peter, the first of the Apostles, the ardent lover of Christ, who found worthy to hear, “And I say to you, that you are Peter” (Mat 16:13-20). He himself, you see, had just said, “You are the Christ, the Son of the living God.” Christ said to him, “And I say to you that you are Peter, and upon this rock I will build my Church.”



Upon this rock I will build the faith you have just confessed. Upon your words, “You are the Christ, the Son of the living God,” I will build my Church; because you are Peter. Peter comes from *petra*, meaning a rock. Peter, “Rocky”, from “rock”; not “rock” from “Rocky”.

Peter comes from the word for a rock in exactly the same way as the name Christian comes from Christ. Before his passion the Lord Jesus, as you know, chose those disciples of his whom he called apostles. Among these it was only Peter who almost everywhere was given the privilege of representing the whole Church.

Saint Paul was chosen to form part of the apostolic college by Christ himself on the road to Damascus (Acts 9:1-16). Selected to bring Christ's name to all peoples (Acts 9:15), he is the greatest missionary of all time, the advocate of pagans, the Apostle of the Gentiles. St. Paul was beheaded in the Tre Fontane along the Via Ostiense and buried nearby, on the site where the basilica bearing his name now stands. But these two also were as one; although they suffered on different days, they were as one. Peter went first, Paul followed.

XII. Bishop's Schedule for June, 2023

June 1 : Mission work to Europe

July 1 : Return from Europe

XIII. Communications

1. Transfers and Appointments

1. Fr. Madanu Jacob ALCP/OSS- Parish Priest, Marringedda
2. Fr. K. Prabhakar- Incharge Priest of Kaleshwaram Mission
3. Fr. M. Raja Rathnam HGN, Incharge Priest, Ippagudem Mission
4. Fr. Yeruva Ajith- Assistant Priest, Shanthipuram & St. Thomas High school, Jammikiunta
5. Fr. R. Sharath Kumar, Assistant Priest, Theegarajpally & Father Colombo High School, Nekkonda
6. Fr. K. Vinay MF- Assistant Priest- Appannapet Parish & St. Mary's High School, Sultanabad
7. Fr. Ramesh Babu SDM- Assistant Priest, CJITS College & Hostel, Jangao
8. Fr. Sagili Jaya Raj HGN- Assistant Priest, Velair Parish

NB : Dear Fathers & Sisters as Published in Fatimavani May, 2023 Issue, I am flying on June 1st, 2023 to Europe on Mission Works. Rev. Fr. K. Joseph, Chancellor will be In-charge while I am away. Please cooperate with him.

+ Udumala Bala
Bishop of Waranagl

2. Congratulations to Rev. Fr. Yeruva Ajith Kumar and Welcome into the Presbyterium of the Diocese of Warangal:

I, Bishop of Warangal Diocese happy to introduce and congratulate the new Priest Rev. Fr. Yeruva Ajith Kumar for the Diocese of Warangal.

Date of Birth: 07 – 08 – 1992

Place: Prakashreddipet (Village), Subedari Parish

Parents: Late Yeruva Arogya Reddy-Vasantha

Ecclesiastical Studies: Bachelor in Theology (B.Th), Hyderabad

Date of Ordination: 01-05-2023 at Prakashreddipet (Village), Subedari Parish

Motto: “Lord, I have come to do your will” Hebrews 10:9

We wish him fruitful ministry in all his life long assignments/appointments.

3. June, Month of Sacred Heart: As we know, the month of June every year is dedicated to the Sacred Heart of Jesus. Kindly promote this central devotion and organize programs of Love of God revealed through the Sacred of Jesus leading to Divine Mercy devotion.

4. NEWS from Lodi MSSS: God is great and let us be grateful for HIS millions of blessings.”

I. Title of the Project: Poverty Reduction among Poor and Marginalized rural households with Livelihoods, Ecological farming and N R M in Kodakandla Mandal. 1. Renovated 1 Feeder channel in 1 project village and 25 farmers were benefited with increase of irrigation and recharge of bore wells. 2. Constructed 3 check dam in 3 villages on big stream and 75 farmers will be benefited with recharge of ground water and enhanced irrigation from bore wells and wells. 3. Renovated 2 small ponds in 2 project villages are renovated by clearance of jungle on the bund and strengthened the bund and 70 farmers were benefitted with the increase of irrigation sources.

II. Project: Food security is enhanced among 1250 families in 16 project villages (5 Panchayat villages and 11 Habitation villages) of Tharigoppula Mandal, Jangaon district and will experience access to sustainable livelihood options for year-round food security. i 30 Open wells were deepened and 43 Farmers were benefited through deepening of open wells and enhanced irrigation for 59 acres of paddy fields. ii. 6,073 tractor trips of desilting taken in 2 irrigation tanks in 2 villages and applied in 84 acres of 71 farmers to improve soil moisture conservation and moisture retention, soil fertility of agriculture land

III. Project: U 3 – Empowered Communities Foster Climate Resilient and climate adoptive agriculture and livelihoods.

On 11.05.2023 Mr. Simon Sir, Caritas India State Associate visited Adhivarampeta Thanda, Gudur Mandal, and Dist. Mahabubabad & Collaboration of Harti culture department Inaugurated Drip system at our target farmer Mr. Erya oil farm field. After that interacted farmers on Millets cultivation and its importance. Visited Farmer Mr. Ravi, who is cultivating Parl (Sajja).

IV. Child Line, Warangal Dist : During this month of May, 51 children were saved through different activities including 8 child marriages.

V. Child Line Bhupalapalli Dist : 50 children were saved in Bhupalapally district during the month of May under various activities and 50 awareness meetings were conducted for different stake holders.

VI. Revolving Fund Loans : During the month of May 2023, 531 beneficiaries (women and farmers) were supported with the total amount of Rs. 1, 12, 50,000.

VII. New Director : Rev. Fr. S. Inna Reddy is appointed as the Director of Lodi MSSS and taken charge on 27th May, 2023. God's blessings, best wishes and good luck to him.

VIII. Special thanks to Most Rev. Dr. Udumala Bala D.D, President of Lodi MSSS and Bishop of Warangal for giving me this opportunity to be the Director of Lodi MSSS for the last 8 Years I thank all the donors, officials, collaborators, coordinators and the beneficiaries who cooperated and supported for the smooth running of Lodi MSSS for the last 8 years.

Fr. D. Vijaya Paul, Director, LODI MSSS.

5. News from the Pastoral Centre

1) Pastoral Centre team specially wishes our beloved Bishop Most Rev. Dr. Udumala Bala on Decennial Celebrations of Episcopal Consecration as Bishop of Warangal.

2) Marriage Preparation Course and Counseling was conducted on Second and Fourth Saturdays of this month that is on 13th and 27th of May, 2023. On the second Saturday 52 members participated for MPC. In these classes spouses persons explained about marital life and family life. The group shared and expressed their feelings about this MPC programme. It was really fruitful.

3) CCR (Catholic Charismatic renewal) meeting was conducted at Jyotirmai Center HYD by CCR regional team on 8th May to discuss on the CCR in our region. All the diocese CCR Spiritual advisers submitted the report and I with the permission of our Bishop attended and submitted the report on the spiritual activities in our Diocese. All appreciated our Warangal

diocese Spiritual Activities. Thanks to our Bishop, Priests, Sisters, Brothers and all those involved in Spiritual activities in the Diocese of Warangal.

4) Retreats are conducted in different Parishes and Convents to strengthen their Spiritual growth. Thanks to Parish Priests, Sisters and Brothers for inviting Pastoral Centre team.

5) Regional Jesus Youth with the help of Diocese Jesus Youth had conducted retreat and training program in Pastoral Centre from 20th to 28th May. Total numbers of participants are eighty.

6) On 20th of May, Meeting was conducted at Pastoral Centre for the Brothers of Warangal diocese. Brother shared their summer ministry experience. Meeting began with prayer and ended with prayer. Special thanks to all the Priests who invited Brother and helped them to become better Priests tomorrow.

7) Many more activities are conducted through Pastoral Centre in Pastoral Centre and in the Diocese.

Note:

- MPC (Marriage Preparation Course) and counseling is Organized every month on second and fourth Saturdays. Please do not bless the marriage without certificates.
- All the Institutions and Parishes need to follow Warangal Diocesan Catechism and Moral Values Syllabus for the academic year 2023-2024. Catechism and Moral Value books are available in Pastoral Centre. Please do appoint Catechism and Moral Value teachers in your Institutions and Parishes and teach catechism and moral values to children and youth.

Fr. G. Kamal, Director, Pastoral Centre

6. News from SCMA- Summer Music Course

The 8th of May 2023 has marked a great significance for the upcoming music learners in our Diocese. SCMA has started the summer music course at 5 pm at Divya Deepthi Bhavan with the Blessings of His Lordship Most Rev. Dr. Udumala Bala, Bishop of Warangal. Our Bishop has inaugurated this course amidst of the 50 members attended to learn the music. 10 hostlers and 40 days scholars came to attend from different parishes of our diocese. This year music course includes key Board, Rhythm pad, Tabala & Vocals. In the inaugural ceremony few Priests, nuns, CSA sisters and students Parents took Part. Valedictory Mass and celebrations will be in the first week of June.

Fr. N. Surender. N Director & Core Committee SCMA

7. News from WADES :

2022 - 2023 Academic Year SSC Results - WADES - Schools

S. No	Name of the School	Place	No. of Students Appeared	No. of Students 10 GPA	Above 9 GPA	Pass Percentage
1	St. Paul's H/school	Jangaon	149	06	93	100%
2	St. Joseph's H/school	Husnabad	89	1	46	100%
3	Bishop Beretta H/school	Fatimanagar	70	-	11	94%
4	St. Antony's H/school	LMD -Karimnagar	52	-	15	94%
5	St. Alphones H/school	Karimnagar	47	1	14	98%
6	St. John's H/school	Kesamudram	43	2	41	100%
7	St. Mary's H/school	Sultanabad	38	1	13	95%
8	St. Francis H/school	Veleru	37	-	2	89%
9	St. Thomas H/school	Jammikunta	21	-	9	100%
10	Bishop Thumma Bala H/school	Bachannapet	16	-	6	100%
11	Fr. Colombo memorial H/school	Nekkonda	5	-	2	80%

We extend our great appreciations to all the headmasters and staff of all the schools of WADES for securing best results in SSC 2022-2023 academic year. The students who scored 10 GPA deserve great appreciations for their hard work. Congratulations to all of them.

I wish to take this opportunity to extend a warm welcome to Fr. D. Vijayapal Reddy as the Director of CJITS & Hostels Fr. E. Vijay Kumar Reddy as the HM/ Corr. of St. Joseph's high school, Husnabad and Fr. Santhosh as the HM/Corr. of St. Alphones' high school, and the Director of boys hostel Karimnagar. The WADES acknowledges and places on record with gratitude and appreciations to out- going HM/Corr. Fr. S. Inna Reddy- St. Joseph's high school, Husnabad and Fr. T. Augustine Director- CJITS & Hostels, for their valuable services to our educational institutions and wish them, all the best in their new assignments.

Rev. Fr. M. Jaya Paul, DM - WADES

Priestly Ordination Anniversary

Rev. Fr. D. Jaya Prathap



03-06-1999

Rev. Fr. Gopu Prakash Pradeep

05-06-2020

Birthday Babies in the Month of June

Rev. Fr. Gangarapu Naveen

05-06-1976

Rev. Fr. Madanu Jaya

07-06-1968

Rev. Fr. Macharla Raju



08-06-1983

Rev. Fr. Pudota Chinnaiah

08-06-1959

Rev. Fr. Dasari Joseph

11-06-1963

Rev. Fr. Reddimasu Thomas

11-06-1963

Rev. Fr. Polumari Suresh

25-06-1981

Celebrate your birthday today, Celebrate being Happy every day.





Priestly Ordination of Fr. Yezuva Ajith, Prakashreddipet Village, Subedari Parish



Sacred Heart Church Diocennial Celebrations, Vellam Pally Village, Parakal Parish



Centenary Celebrations of Cheriyal Village, Cheriya Parish



Manarara Church Feast Celebrations, First Holy Communion & Confirmations, Ranipuram Parish



Golden Jubilee Celebrations of Kallepally Village and Blessing of New Chapel, Kallepally Village, Dacharam Parish



Blessing the SCMA Summer Music Crash Course, Divya Deepthi, Fatimanagar



Confirmations & First Holy Communions at Vangalapally Parish



St. Mary's Church Silver Jubilee Celebrations & Renovated Church Blessing at Subedari Parish



Nirmala Matha Church Golden Jubilee Celebrations, Confirmations & First Holy Communion, Ghanpur Parish



Silver Jubilee of Sacred Heart Church, Gunturpally Village (Hrudayanagar) Venkatapuram Parish



Golden Jubilee Celebrations of Begampet Village, Dacharam Parish



Requiem Mass for Late Fr. Sebastian, Mahabubabad Parish Confirmations & First Holy Communion, Blessing of Sebastian Arch. Bus Shelter, etc.



Divya Vani AGM Meeting, Ramanthapur



Final Professio of Gabriel Brothers, Fatimanagar



Jesus Youth DTP Programme Concluding Mass, Fatimanagar



**Inauguration of Father Colombo Institute of Medical Sciences by
Honorable Ministers Sri Harish Rao Garu and Sri Errabelli Dayakar Rao Garu**



Happy Birthdaiy

Dear Lordship Most Rev. Dr. Udumala Bala
Bishop of Warangal
18-06-1954

*Bon Voyage
to
Europe Mission Work*

