

# Thatima Vani



*News Letter*  
*Diocese of Warangal*



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No. 06

**HABEMUS PAPAM**  
**POPE LEO XIV**







**Feast of Sacred Heart Church, Silver Jubilee of Marian Grotto at Devagiripatnam**



**Funeral Mass of Mr. Golamari Prathap Reddy,  
Father of Fr. Golamari Ranjith at Shathinagar Village**



**Feast of St. Thomas Church, Cherial Parish**



**Platinum Jubilee Prakashreddypeta Village, Subedari Parish**



**Feast of Thimmapuram, Nalgonda Diocese**



**Blessing and Inauguration of Arch at Yesugutta,  
Mahabubabad Parish**

**June: The Month of the Sacred Heart of Jesus**

**Dear Brothers and Sisters in Christ,**

As we welcome the month of June, we enter a time that holds deep spiritual significance in the life of the Church the month dedicated to the Sacred Heart of Jesus. This devotion is not just a tradition; it is a powerful invitation to reflect on the immeasurable love of Christ for each of us.



The image of the Sacred Heart is more than a symbol it is a message. A heart crowned with thorns, pierced, and aflame with divine love. It reminds us that Jesus does not love us in theory or from a distance. He loves us personally, sacrificially, and passionately. His heart beats for humanity, even in its brokenness, and continues to call us to draw closer to Him.

In a world that often feels cold, rushed, and divided, the Sacred Heart offers us a place of warmth, healing, and unity. It is the heart that forgives endlessly, welcomes freely, and suffers willingly out of love. This month, let us respond by opening our own hearts in prayer, in compassion, and in renewed faith.

Let us also remember the words Jesus shared with St. Margaret Mary Alacoque, to whom He revealed His Sacred Heart: “Behold this Heart which has loved men so much. . .” May we not only gaze upon His love but live it, share it, and become instruments of it in our communities.

In June, may every Mass we attend, every act of charity we perform, and every prayer we offer be a reflection of our devotion to His Heart the source of true peace and joy.

**Let us pray: “Sacred Heart of Jesus, make our hearts like unto Thine.”**

**Wishing you a blessed and grace-filled month of June.**

**Yours in Christ,**

**Fr. D. Vijaya Paul Reddy**

**Administrator**

**Diocese of Warangal**



## **II. Holy Father's Intention: That the world might grow in compassion**

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.

## **III. HABEMUS PAPAM: Leo XIV is the New Pope**

“Peace be with all of you!” - the first words of Pope Leo XIV. The Conclave has elected Robert Francis Cardinal Prevost as the 267th Bishop of Rome. The new pope was announced to the waiting crowds by Cardinal Protodeacon Dominique Mamberti.

Annuntio vobis gaudium:

### **HABEMUS PAPAM**

Eminentissimum ac reverendissimum Dominum Robertum Franciscum  
Sanctae Romane Ecclesiae Cardinalem Prevost  
qui sibi nomen imposuit Leo XIV  
I announce to you a great joy:



### **WE HAVE A POPE**

The Most Eminent and Most Reverend Lord Robert Francis  
Cardinal of the Holy Roman Church Prevost  
who has taken the name Leo XIV

The Cardinal Protodeacon Dominique Mamberti pronounced the formula “Habemus Papam,” proclaiming to the city of Rome and to the whole world the news of the election of Robert Francis Cardinal Prevost as Pope Leo XIV

## **IV. Biography of Pope Leo XIV, born Robert Francis Prevost**

Prior to his election as Pope Leo XIV, Cardinal Robert Francis Prevost was Prefect of the Dicastery for Bishops. Here is the biography of the 267th Bishop of Rome.

The first Augustinian Pope, Leo XIV is the second Roman Pontiff - after Pope Francis - from the Americas. Unlike Jorge Mario Bergoglio, however, the 69-year-old Robert Francis Prevost is from the northern part

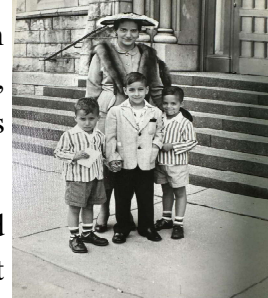




of the continent, though he spent many years as a missionary in Peru before being elected head of the Augustinians for two consecutive terms.

### **First Augustinian Pope**

The new Bishop of Rome was born on September 14, 1955, in Chicago, Illinois, to Louis Marius Prevost, of French and Italian descent, and Mildred Martínez, of Spanish descent. He has two brothers, Louis Martín and John Joseph.



He spent his childhood and adolescence with his family and studied first at the Minor Seminary of the Augustinian Fathers and then at Villanova University in Pennsylvania, where in 1977 he earned a Degree in Mathematics and also studied Philosophy. On September 1 of the same year, Prevost entered the novitiate of the Order of Saint Augustine (O.S.A.) in Saint Louis, in the Province of Our Lady of Good Counsel of Chicago, and made his first profession on September 2, 1978. On August 29, 1981, he made his solemn vows.

The future Pontiff received his theological education at the Catholic Theological Union in Chicago. At the age of 27, he was sent by his superiors to Rome to study Canon Law at the Pontifical University of Saint Thomas Aquinas (Angelicum). In Rome, he was ordained a priest on June 19, 1982, at the Augustinian College of Saint Monica by Archbishop Jean Jadot, then pro-president of the Secretariat for Non-Christians, which later became the Pontifical Council for Interreligious Dialogue and then the Dicastery for Interreligious Dialogue.

Prevost obtained his licentiate in 1984 and the following year, while preparing his doctoral thesis, was sent to the Augustinian mission in Chulucanas, Piura, Peru (1985–1986). In 1987, he defended his doctoral thesis on “The Role of the Local Prior in the Order of Saint Augustine” and was appointed vocation director and missions director of the Augustinian Province of “Mother of Good Counsel” in Olympia Fields, Illinois (USA).

### **Mission in Peru**

The following year, he joined the mission in Trujillo, also in Peru, as director of the joint formation project for Augustinian candidates from the vicariates of Chulucanas, Iquitos, and Apurímac.

Over the course of eleven years, he served as prior of the community (1988–1992), formation director (1988–1998), and instructor for professed members (1992–1998), and in the Archdiocese of Trujillo as judicial vicar (1989–1998) and professor of Canon Law, Patristics, and Moral Theology at the Major Seminary “San Carlos y San Marcelo.” At the same time,

he was also entrusted with the pastoral care of Our Lady Mother of the Church, later established as the parish of Saint Rita (1988–1999), in a poor suburb of the city, and was parish administrator of Our Lady of Monserrat from 1992 to 1999.

In 1999, he was elected Provincial Prior of the Augustinian Province of “Mother of Good Counsel” in Chicago, and two and a half years later, the ordinary General Chapter of the Order of Saint Augustine, elected him as Prior General, confirming him in 2007 for a second term. In October 2013, he returned to his Augustinian Province in Chicago, serving as director of formation at the Saint Augustine Convent, first councilor, and provincial vicar—roles he held until Pope Francis appointed him on November 3, 2014, as Apostolic Administrator of the Peruvian Diocese of Chiclayo, elevating him to the episcopal dignity as Titular Bishop of Sufar.

He entered the Diocese on November 7, in the presence of Apostolic Nuncio James Patrick Green, who ordained him Bishop just over a month later, on December 12, the Feast of Our Lady of Guadalupe, in the Cathedral of Saint Mary. His episcopal motto is “In Illo uno unum”—words pronounced by Saint Augustine in a sermon on Psalm 127 to explain that “although we Christians are many, in the one Christ we are one.”

### **Bishop of Chiclayo, Peru, from 2015 to 2023**

On September 26, 2015, he was appointed Bishop of Chiclayo by Pope Francis. In March 2018, he was elected second vice-president of the Peruvian Episcopal Conference, where he also served as a member of the Economic Council and president of the Commission for Culture and Education. In 2019, Pope Francis appointed him a member of the Congregation for the Clergy (July 13, 2019), and in 2020, a member of the Congregation for Bishops (November 21). Meanwhile, on April 15, 2020, he was also appointed Apostolic Administrator of the Peruvian Diocese of Callao.

### **Prefect of the Dicastery for Bishops**

On January 30, 2023, the Pope called him to Rome as Prefect of the Dicastery for Bishops and President of the Pontifical Commission for Latin America, promoting him to the rank of Archbishop.

### **Created Cardinal in 2023**

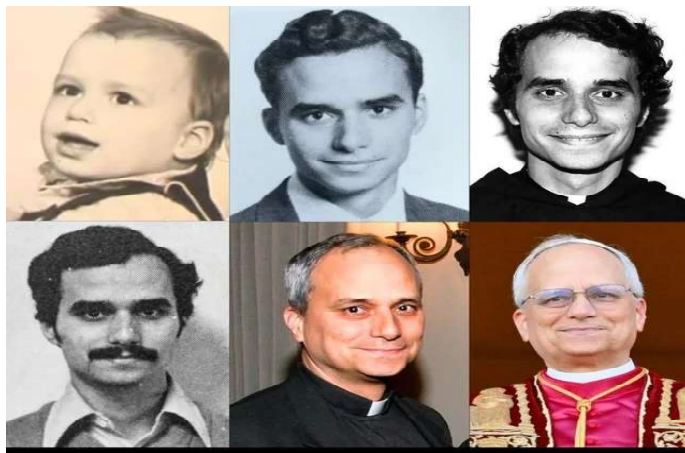
Pope Francis created him Cardinal in the Consistory of September 30, 2023, and assigned him the Diaconate of Saint Monica. He officially took possession of his titular church on January 28, 2024. As head of the Dicastery, he participated in the Pope’s most recent Apostolic Journeys and in both the first and second sessions of the 16th Ordinary General Assembly of



the Synod of Bishops on synodality, held in Rome from October 4 to 29, 2023, and from October 2 to 27, 2024, respectively.

Meanwhile, on October 4, 2023, Pope Francis appointed him as a member of the Dicastries for Evangelization (Section for First Evangelization and New Particular Churches), for the Doctrine of the Faith, for the Eastern Churches, for the Clergy, for Institutes of Consecrated Life and Societies of Apostolic Life, for Culture and Education, for Legislative Texts, and of the Pontifical Commission for the Vatican City State.

Finally, on February 6 of this year, the Argentine Pope promoted him to the Order of Bishops, granting him the title of the Suburbicarian Church of Albano. Three days later, on February 9, he celebrated the Mass presided over by Pope Francis in St. Peter's Square for the Jubilee of the Armed Forces, the second major event of the Holy Year of Hope. During the most recent hospitalization of his predecessor at the "Gemelli" hospital, Prevost presided over the Rosary for Pope Francis's health in Saint Peter's Square on March 3.

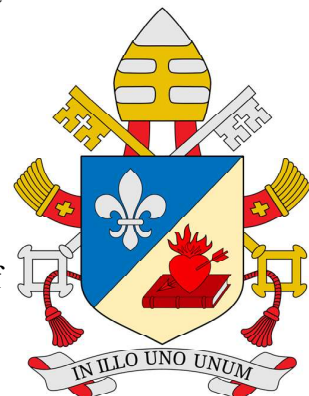


#### V. Pope Leo XIV's motto and coat of arms

Pope Leo XIV reveals his coat of arms and motto, which clearly reflect his Augustinian roots.

Pope Leo XIV's coat of arms offers a clear reflection of his Augustinian roots and the values he seeks to promote during his pontificate, particularly unity and communion within the Church.

The shield is divided diagonally into two sections. The upper half features a blue background with a white lily.



The lower half of the shield has a light background and displays an image that recalls the Order of Saint Augustine: a closed book with a heart pierced by an arrow. This is a direct reference to the conversion experience of Saint Augustine himself, who described his personal encounter with God's Word using the phrase: "*Vulnerasti cor meum verbo tuo*" - "*You have pierced my heart with your Word.*"

### **The motto**

Pope Leo XIV has also chosen a motto that reflects this Augustinian tradition: *In Illo uno unum*, which means "*In the One, we are one.*" The phrase is taken from Saint Augustine's *Exposition on Psalm 127*, where he explains that "although we Christians are many, in the one Christ we are one."

In a 2023 interview with Vatican News' Tiziana Campisi, then-Cardinal Robert Francis Prevost spoke about the significance of this motto: "As can be seen from my episcopal motto, unity and communion are truly part of the charism of the Order of Saint Augustine, and also of my way of acting and thinking," he said. "I believe it is very important to promote communion in the Church, and we know well that communion, participation, and mission are the three key words of the Synod. So, as an Augustinian, for me promoting unity and communion is fundamental."

Saint Augustine's reflection on Psalm 127 highlights the theological foundation of this idea. "Christ - head and body - is one single man. And what is the body of Christ? His Church," Augustine writes. He then adds, "Although we Christians are many, in the one Christ we are one. We are many and we are one - because we are united to Him, and if our Head is in heaven, the members will follow."





## VI. News from CCBI: Naming of the Pope and the Bishop in the Eucharistic Prayer



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May 15, 2025

### Naming the Pope and the Bishop in the Eucharistic Prayer

Your Eminence/Grace/Excellency/Monsignor,

In the Roman Missal, the Pope and Bishop are commemorated in the Eucharistic Prayer as "N., our Pope," and "**N.**, our Bishop." "N," of course, stands for "Name" (Nomen). Our allegiance to the Lord Jesus, through the Pope and our Bishop, cannot be reduced to an abstraction, concept, or idea, but the actual "N" who holds that office. Accordingly, we express that we are in union with **Leo, our Pope**, and **Peter, our Bishop**. For the sake of uniformity, it is recommended that we name the Pope as **Leo**, and not with the **translations** of a particular language.

In naming the Pope, it is customary only to mention the Pope's name (currently Leo), **leaving out the numeral** (XIV) and in mentioning Bishops, to omit titles such as archbishop, excellency, eminence, and cardinal before the name but merely use the word "Bishop" followed by his **first name** rather than the **last name or the surname**.

GIRM n. 149 specifies the manner of naming a Bishop in the Eucharistic Prayer when it is recited by a Bishop: If the Bishop celebrates in his own diocese, after the words N... our Pope, he adds and me, your unworthy servant. If, however, the Bishop is celebrating outside his own diocese, after the words with N..., our Pope, he adds, my brother N., the Bishop of this Church, and me, your unworthy servant.

The Diocesan Bishop or one who is equivalent to the Diocesan Bishop in law, must be mentioned by means of this formula: together with your servant N., our Pope, and N., our Bishop (or Vicar, Prelate, Prefect, Abbot).

With regard to the question of those who may be named in the Eucharistic prayer, it is said: "It is permitted to mention Coadjutor and Auxiliary Bishops in the Eucharistic Prayer, but not other Bishops who happen to be present at the celebration. When several are to be named, this is done with the collective formula N., our Bishop and his assistant Bishops" (GIRM 149). In other words, if there is more than one auxiliary, they may be mentioned collectively and not named separately.

Other Bishops, such as the Bishop emeritus residing in the diocese who may preside or concelebrate or be present at Mass or any other presiding or concelebrating Bishops who do not come under the categories stated in GIRM n. 149 are not to be mentioned, even though they may be cardinals or nuncios. No other Bishop or Bishops are to be mentioned in the Eucharistic Prayer, even if they happen to preside or assist at the Eucharistic celebration.

In conclusion, commemoration of the Pope and of the Bishop in the Eucharistic Prayer constitutes an obligation. It signifies communion and unity of the whole assembly with the Roman Pontiff and the proper Bishop. The mention of Episcopal collaborators (Coadjutor and Auxiliary Bishops), either individually or generically, is optional or facultative. Any Priest who deliberately avoids this commemoration of the Pope and proper Bishop does harm to the meaning of priesthood and the celebration of the Eucharist. He should be aware that the Eucharistic celebration should lead him towards reconciliation and unity.

**+ Peter Paul Saldanha**

Chairman, CCBI Commission for Liturgy

Bishop of Mangalore

## **VII. Solemnity of the Ascension of the Lord (June 01)**

Forty days after the resurrection, Jesus and His disciples went to Mount Olivet, near Jerusalem. There, Jesus promised His followers that they would soon receive the Holy Spirit, and He instructed them to remain in Jerusalem until the Spirit had come. Then Jesus blessed them, and as He gave the blessing, He began to ascend into heaven.



The account of Jesus' ascension is found in Luke 24:50-51 and Acts 1:9-11.

It is plain from Scripture that Jesus' ascension was a literal, bodily return to heaven. He rose from the ground gradually and visibly, observed by many intent onlookers. As the disciples strained to catch a last glimpse of Jesus, a cloud hid Him from their view, and two angels appeared and promised Christ's return "in just the same way that you have watched Him go" (Acts 1:11).

**The Ascension of Jesus Christ is meaningful for several reasons:**

- 1) It signaled the end of His earthly ministry. God the Father had lovingly sent His Son into the world at Bethlehem, and now the Son was returning to the Father. The period of human limitation was at an end.
- 2) It signified success in His earthly work. All that He had come to do, He had accomplished.



- 3) It marked the return of His heavenly glory. Jesus' glory had been veiled during His sojourn on earth, with one brief exception at the Transfiguration (Matthew 17:1-9).
- 4) It symbolized His exaltation by the Father (Ephesians 1:20-23). The One with whom the Father is well pleased (Matthew 17:5) was received up in honor and given a name above all names (Philippians 2:9).
- 5) It allowed Him to prepare a place for us (John 14:2).
- 6) It indicated the beginning of His new work as High Priest (Hebrews 4:14-16) and Mediator of the New Covenant (Hebrews 9:15).
- 7) It set the pattern for His return. When Jesus comes to set up the Kingdom, He will return just as He left-literally, bodily, and visibly in the clouds (Acts 1:11; Daniel 7:13-14; Matthew 24:30; Revelation 1:7).

Currently, the Lord Jesus is in heaven. The Scriptures frequently picture Him at the right hand of the Father-a position of honor and authority (Psalm 110:1; Ephesians 1:20; Hebrews 8:1). Christ is the Head of the Church (Colossians 1:18), the giver of spiritual gifts (Ephesians 4:7-8), and the One who fills all in all (Ephesians 4:9-10).

### **VIII. Solemnity of Pentecost (June 08)**

Pentecost, the beginning and birthday of the Church, is an annual feast that closes out the Easter season 50 days after the resurrection is celebrated. The word Pentecost has its root in the Greek word that means five. (One can see where the word pentagon comes from.) It is also a word that was used in Judaism during the time of Jesus, as Pentecost was the word used for the harvest festival Shavuot.



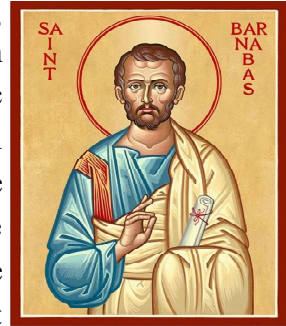
The Christian celebration has its origins in the Acts of the Apostles, in Acts 2:1-12, where the early disciples experienced the filling of the Holy Spirit promised by Jesus. Acts also states, “While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. ‘This,’ he said, ‘is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now’” (Acts 1:45).

This Third Person of the Holy Trinity is known by a variety of names in Christian theology; one name is Paraclete. The name Paraclete means educator, intercessor, teacher, helper and comforter. These names describe how the Holy Spirit is present in the Church and is present with God's people. The Spirit is sent to remind us of all that Jesus said and taught. The Holy

Spirit makes everything possible. These meanings highlight why meditating on the feast of Pentecost is an important thing to do. With the whole Church throughout the ages, we may rightfully pray, “Come, Holy Spirit. Come!”

### **IX. Feast of St. Barnabas, Apostle (June 11)**

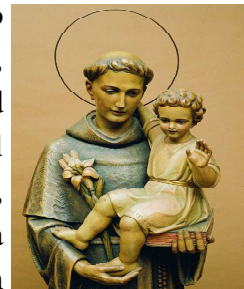
St. Barnabas, original name Joseph the Levite or Joses the Levite, (flourished 1st century; feast day June 11), important early Christian missionary mentioned in the New Testament and one of the Apostolic Fathers. Barnabas was a hellenized Jew who joined the Jerusalem church soon after Christ’s crucifixion, sold his property, and gave the proceeds to the community (Acts 4:36–37). He was one of the Cypriots who founded (Acts 11:19–20) the church in Antioch, where he preached. After he called St. Paul from Tarsus as his assistant (Acts 11:25), they undertook joint missionary activity (Acts 13–14) and then went to Jerusalem in 48. Shortly afterward, a serious conflict separated them, and Barnabas sailed to Cyprus (Acts 15:39). There is no contemporary mention of his subsequent activity, except for a brief reference by Paul a few years later (I Corinthians 9:6).



Nothing is known for certain about the time or circumstances of his death. Barnabas’ alleged martyrdom and burial in Cyprus are described in the apocryphal *Journeys and Martyrdom of Barnabas*, a 5th-century forgery. Subsequent church tradition finds Barnabas in Alexandria, Egypt, and ascribes to him the *Letter of Barnabas* (an exegetical treatise on the use of the Old Testament) or pictures him in Rome and assumes that he wrote the Biblical *Letter to the Hebrews*. Barnabas’ reputed tomb, discovered in 488, is near the Monastery of St. Barnabas, in the Cypriot city of Salamis, whose Christian community was founded by Paul and Barnabas.

### **X. Memorial of Saint Anthony of Padua (June 13)**

St. Anthony of Padua, Anthony also spelled Antony, Italian Sant’ Antonio da Padova, original name Fernando Martins de Bulhões, (born 1195, Lisbon, Portugal—died June 13, 1231, Arcella, Verona [Italy]; canonized 1232; feast day June 13), Franciscan friar, doctor of the church, and patron of the poor. Padua and Portugal claim him as their patron saint, and he is invoked for the return of lost property. Anthony was born into a wealthy family and was raised in the church. He joined the Augustinian canons in 1210 and probably became a priest. In 1220 he joined the Franciscan order, hoping to preach to the Saracens (Muslims) and be martyred. On his way to Morocco, he became seriously ill and was forced to return home. However, his ship back to Portugal was



blown off course and eventually landed in Sicily. Because of his continuing poor health, he was not allowed to pursue his missionary work among the Saracens. Instead, he taught theology at Bologna, Italy, and at Montpellier, Toulouse, and Puy-en-Velay in southern France. He won great admiration as a preacher and was noted for his simple yet profound teaching of the Catholic faith. He died en route to Padua, Italy, where he is buried.

Anthony was the most celebrated of St. Francis of Assisi's followers and had the reputation of a miracle worker. On January 16, 1946, Pope Pius XII declared him a doctor of the church. In art he is shown with a book, a heart, a flame, a lily, or the child Jesus.

### **XI. Solemnity of the Most Holy Trinity (June 15)**

Trinity Sunday, also known as Holy Trinity Sunday, is celebrated a week after Pentecost Sunday in honor of the most fundamental of Christian beliefs belief in the Holy Trinity.



The dogma of faith which forms the object of the feast is this: There is one God and in this one God there are three Divine Persons; the Father is God, the Son is God, the Holy Spirit is God. Yet there are not three Gods, but one, eternal, incomprehensible God! The Father is not more God than the Son, neither is the Son more God than the Holy Spirit. The Father is the first Divine Person; the Son is the second Divine Person, begotten from the nature of the Father from eternity; the Holy Spirit is the third Divine Person, proceeding from the Father and the Son. No mortal can fully fathom this sublime truth.

The feast of the Most Holy Trinity may well be regarded as the Church's "Te Deum" of gratitude over all the blessings of the Christmas and Easter seasons; for this mystery is a synthesis of Christmas, Epiphany, Easter, Ascension and Pentecost. This feast, which falls on the first Sunday after Pentecost, should make us mindful that actually every Sunday is devoted to the honor of the Most Holy Trinity, that every Sunday is sanctified and consecrated to the triune God. Sunday after Sunday we should recall in a spirit of gratitude the gifts which the Blessed Trinity is bestowing upon us. The Father created and predestined us; on the first day of the week He began the work of creation. The Son redeemed us; Sunday is the "Day of the Lord," the day of His resurrection. The Holy Spirit sanctified us, made us His temple; on Sunday the Holy Spirit descended upon the infant Church. Sunday, therefore, is the day of the Most Holy Trinity.



## **XII. Solemnity of Corpus Christi (June 22)**

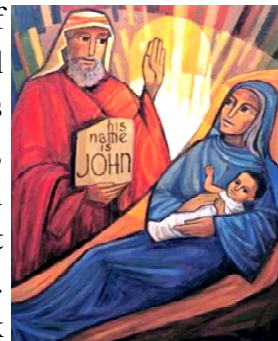
The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to “Body of Christ.” This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday. This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus’ suffering and death and our worship of Him, especially in the Eucharist.



At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

## **XIII. The Nativity of Saint John the Baptist (June 24)**

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother’s side. His birth is celebrated six months before Christmas Day, according to Luke, Elizabeth became pregnant six months before the angel Gabriel appeared to Mary. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John’s birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles used in the Daily Office, traditionally at Morning Prayer.

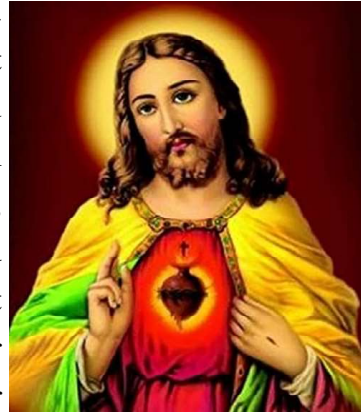


John lived ascetically in the desert. He was clothed with camel’s hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance

and new life. Jesus himself was baptized by John in the Jordan River. John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, “He must increase, but I must decrease”

#### **XIV. Solemnity of Sacred Heart of Jesus (June 27)**

The heart has always been seen as the “center” or essence a person (“the heart of the matter,” “you are my heart,” “take it to heart,” etc.) and the wellspring of our emotional lives and love (“you break my heart,” “my heart sings,” etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love — His divine love, His burning love that fed His human will, and His sensible love that affects His interior life. The Friday that follows the Second Sunday in Time after



Pentecost is the Feast of the Sacred Heart which brings to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

From the earliest days of the Church, “Christ’s open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound of love.” (Catholic Encyclopedia) This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, “He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart.” Christ emphasized to her His love — and His woundedness caused by Man’s indifference to this love. He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart.

## XV. St. Peter Pence- June 29

**Peter's Pence represents a small offering, accompanied by grand desires and visions.**

It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter's pence, as a donation to the Successor of Peter, took on stable form in the seventh century with



the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His Church. It then developed in the following centuries as other European peoples adhered to Christianity. It always remained a contribution of gratitude and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility.

The bishops of the whole world, gathered in the Second Vatican Council in the early 60s, took up again and illuminated the meaning of material goods for the Church. In the Apostolic Constitution *Gaudium et Spes*, promulgated by Pope Paul VI in 1965, they wrote: “earthly things and those elements of man’s condition which transcend the world, are closely united. The Church herself makes use of temporal things insofar as her own mission requires it” (par. 76). And again, in the Decree on the Apostolate of the Laity, published the same year, the Council recalls that Christ, “by assuming human nature, bound the whole human race to Himself as a family through a certain supernatural solidarity and established charity as the mark of His disciples, saying, ‘By this will all men know that you are My disciples, if you have love for one another’ (John 13:35).

The Pope’s charitable works, supported by Peter’s pence, extend, therefore to the whole of humanity at whose service the structures of the Church exist. For this reason, Peter’s Pence also contributes to the support of the Apostolic See and the activities of the Holy See, as Pope John Paul II recalled: “It is known that the needs of the apostolate and ecclesial communities are growing especially in mission territory. There are requests for help that come from populations, individuals and families in precarious conditions. Many await support from the Apostolic See, support that they often cannot find elsewhere” (*John Paul II at the Circle of St. Peter*, 28 February 2003). By this openness of the Church today to all people, the Pope is thus an authoritative and disinterested builder of peace and unity among peoples.



## **XVI. Solemnity of Sts. Peter and Paul-June 29**

Feast of Sts. Peter and Paul has been consecrated for us by the Martyrdom of the blessed apostles Peter and Paul. It is not some obscure martyrs we are talking about. “Their sound has gone out into all the earth and their words to the ends of the world”. These martyrs had seen what they proclaimed; they pursued justice by confessing the truth, by dying for the truth. The blessed Peter, the first of the Apostles, the ardent lover of Christ, who found worthy to hear, “And I say to you, that you are Peter” (Mat 16:13-20). He himself, you see, had just said, “You are the Christ, the Son of the living God.” Christ said to him, “And I say to you that you are Peter, and upon this rock I will build my Church.”

Upon this rock I will build the faith you have just confessed. Upon your words, “You are the Christ, the Son of the living God,” I will build my Church; because you are Peter. Peter comes from *petra*, meaning a rock. Peter, “Rocky”, from “rock”; not “rock” from “Rocky”. Peter comes from the word for a rock in exactly the same way as the name Christian comes from Christ. Before his passion the Lord Jesus, as you know, chose those disciples of his whom he called apostles. Among these it was only Peter who almost everywhere was given the privilege of representing the whole Church.

Saint Paul was chosen to form part of the apostolic college by Christ himself on the road to Damascus (Acts 9:1-16). Selected to bring Christ’s name to all peoples (Acts 9:15), he is the greatest missionary of all time, the advocate of pagans, the Apostle of the Gentiles. St. Paul was beheaded in the Tre Fontane along the Via Ostiense and buried nearby, on the site where the basilica bearing his name now stands. But these two also were as one; although they suffered on different days, they were as one. Peter went first, Paul followed.



## **XVII. Administrator's Schedule for June, 2025**

- 02: Holy Matrimony at Subedari
- 03: TFC Annual General Body Meeting at Secunderabad
- 04: am Blessing of Renovated Office at St. John's High School, Kesamudram  
pm Closing of SCMA Music Summer Camp, Fatimanagar
- 07: Office Day
- 08: Centenary Celebrations of Gudur Village Establishment, Gudur Village
- 09: Inauguration of Academic Year at Don Bosco Philosophate, Karunapuram
- 13: St. Anthony's Feast Celebrations at Thilaknagar, Kazipet Parish
- 14: Blessing & Inauguration of New Block of Little Flowers High School, Mulugu
- 21: Office Day

## **XVIII. Communications**

### **1. Adjustments**

- |                            |   |                              |
|----------------------------|---|------------------------------|
| 1. Rev. Fr. Joji Babu, MSC | - | Pastor, Dharmasagar Parish   |
| 2. Rev. Fr. Yeruva Ajith   | - | Pastor, Dacharam Parish      |
| 3. Rev. Fr. Umesh Chandra  | - | Assistant at Singaram Parish |
| 4. Rev. Fr. Kotte Sudheer  | - | Assistant at CJITS, Jangaon  |

**N.B: The New Adjustments will come into effect on or before June 1, 2025**

**Rev. Fr. D. Vijaya Paul, Administrator**

**2. Heartfelt Condolences to Rev. Fr. Golamari Ranjith:** The Diocese of Warangal is very saddened to hear the news of the demise of Mr. Golamari Prathap Reddy the Father of Rev. Fr. Golamari Ranjith Reddy aged 60 at 11:00pm on 04-05-2025 at Shanthinagar, due to Heart Stroke. The Diocese conveys heartfelt condolences to Rev. Fr. Golamari Ranjith and to the bereaved family and we pray that May his Soul rest in peace. The Funeral Mass and Burial Services were held at Shanthinagar Village at 3:00pm on 05-05-2025.  
May his soul rest in peace.

### **3. Congratulations to Rev. Fr. Pendela Umesh Chandra (Ajay) and Welcome into the Presbyterium of the Diocese of Warangal:**

I, Administrator of Warangal Diocese happy to introduce and congratulate the new Priest Rev. Fr. Pendela Umesh Chandra for the Diocese of Warangal.

**Date of Birth:** 01-10-1997

**Place:** Shayampet Mandal, Atmakur Village

**Parents:** Pendela Rajitha & Rathnam (Late)



#### **Education**

High School: St. Thesersa EM High School, Atmakur (2012-13)

Intermediate: Loyola Junior College (2013-15)

#### **Seminary Formation**

**Orientation:** St. Pius X Minor Seminary (Karunapuram 2015-16)

**Spiritual Orientation:** St. Paul's Regional Seminary, Nuzvid (2016-17)

**Philosophy:** St. Xavier Major Seminary, Karunapuram (2017-2020)

**Regency:** Our Lady of Fatima Matha Church, Mahabubabad (2020-21)

**Theology:** St. John's Regional Seminary, Ramanthapur (2021-2024)

**Diaconate Ministry:** Kadavendi & Madhapuram Parishes

**Date of Ordination:** 15-05-2025 at Atmakur Parish

**Motto:** My life is dedicated to serving others

We wish him fruitful ministry in all his life long assignments/appointments.

### **4. Congratulations to Rev. Fr. Kotte Sudheer Kumar and Welcome into the Presbyterium of the Diocese of Warangal:**

I, Administrator of Warangal Diocese happy to introduce and congratulate the new Priest Rev. Fr. Kotte Sudheer Kumar for the Diocese of Warangal.

**Name:** Kotte Sudheer Kumar

**Parents:** Sudhakar and Swaroopa

**Date of Birth:** 09-05-1995

#### **Education**

**Primary School:** St. Gabriel High School, Fatimanagar

**High School:** Green Wood High School, Hasanparthy

**Intermediate:** Sri Chaitanya Jr. College, Hyderabad

#### **Seminary Formation**

**Minor Seminary:** St. Pius Minor Seminary, Karunapuram

**Spiritual Orientation:** St. Paul's Seminary, Nuziveed





**Philosophy:** St. Xavier's Major Seminary, Karunapuram

**Regency:** St. John's High School, Kesamudram

**Theology:** St. John's Regional Seminary, Hyderabad

**Diaconate ministry:** St. Pius Minor Seminary, Karunapuram

**Date of Ordination:** 16-05-2025 at Fatimanagar Parish

**Motto:** Renew all things in Christ

We wish him fruitful ministry in all his life long assignments/appointments.

**5. June, Month of Sacred Heart:** As we know, the month of June every year is dedicated to the Sacred Heart of Jesus. Kindly promote this central devotion and organize programs of Love of God revealed through the Sacred of Jesus leading to Divine Mercy devotion!

**6. Peter's Pence Contribution for the Year 2025:** Peter's Pence represents a small offering, accompanied by grand desires and visions. It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter's pence, as a donation to the Successor of Peter, took on stable form in the seventh century with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His Church. It always remained a contribution of gratitude and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility. The Pope's charitable works, supported by Peter's pence, extend, therefore to the whole of humanity at whose service the structures of the Church exist. For this reason, Peter's Pence also contributes to the support of the Apostolic See and the activities of the Holy See. The Day of the Peter's Pence is observed on the 29<sup>th</sup> of June. I request the Parish Priests to send the offerings and contributions of the Peter's Pence to Rev. Fr. Kommareddy Joseph, the procurator as early as possible.

**7. Deanery Level Recollection in June:** Deans are requested to organize the June-monthly recollection in second week on Deanery level. All Priests are requested to attend and grow in holiness and Priestly Ministry.

**8. Best Wishes for the New Academic Year:** Warmest congratulations to all our schools for their outstanding and successful results! Your hard work, dedication, and commitment to excellence are truly commendable. As we begin a new academic year, we extend our best wishes to all students, teachers, and staff. May this year be filled with new opportunities, growth in knowledge and wisdom, and continued success in every endeavour.

**Rev. Fr. D. Vijaya Paul, Administrator**  
**Diocese of Warangal**

**9. News from the Pastoral Centre:** Marriage Preparation Course and Counseling was conducted on Second and Fourth Saturdays of this month that is on 10<sup>th</sup> and 24<sup>th</sup> of May, 2025. On the second Saturday 42 members participated for MPC. In these classes spouses explained about marital life and family life. The group shared and expressed their feelings about this MPC programme. It was really fruitful.

**Fr. T. Joseph, Director**

**10. News from WADES:**

**2024 - 2025 Academic Year SSC Results - WADES - Schools**

S.No	Name of the School	Place	No. of Students Appeared	Pass Percentage
1	St. Paul's H/school	Jangaon	140	100
2	St. Joseph's H/school	Husnabad	78	100
3	Bishop Beretta H/ school	Fatimanagar	63	100
4	St. Antony's H/school	Karimnagar	36	100
5	St. Alphonse H/school	Karimnagar	52	100
6	St. John's H/school	Kesamudram	43	100
7	St. Mary's H/school	Sultanabad	60	100
8	St. Francis H/school	Velair	34	100
9	St. Thomas H/school	Jammikunta	45	100
10	Bishop Thumma Bala H/school	Bachannapet	26	100

We extend our great appreciations to all the headmasters and staff of all the schools of WADES for securing remarkable 100% pass results in the SSC 2024-25 public examinations. Definitely it could be possible only with committed services of all the H. Ms and dedicated work of the staff. You and your staff really deserve great applause. Hearty congratulations and may God strengthen you all to work with much more Vigour and Vision in the year ahead.

We acknowledge and extend sincere thanks to His grace Arch Bishop Most Rev. Dr. Udumala Bala, DD., the Arch Bishop of Visakhapatnam for his guidance and support for the last 12 years and we welcome Fr. D. Vijaya Paul Reddy as the administrator of WADES and look forward for his guidance.

**Fr. M. Jaya Paul, D.M., WADES**

## **11. NEWS from Lodi MSSS:**

**I. Title of the Project:** Poverty Reduction among Poor and Marginalised rural households with Livelihoods, Ecological farming and Natural Resource Management in 22 villages of Dharmasagar and Velair mandals of Hanumakonda district

**Donor:** Andheri Hilfe / BMZ. Germany

### **Achievements in May:**

i) Training to 227 farmers on paddy cultivation practices, Green Manure, enriched compost making to reduce the cost of chemical fertilizers and pesticides and improve the soil fertility and soil nutrients. ii) Trained 356 women on livestock, veterinary care, feed and fodder management and veterinary care to enhance secondary income and nutrition of the target families with milk yield. iii) 200 women were provided with concentrate feed and minerals nutrient bags for female calves to enhance the nutrients among calves and ensure that calves become dairy cattle and later yield milk. iv) Distributed mulching sheet to 25 farmers to promote improved vegetable cultivation and get additional income and fresh vegetables for consumption purpose. v) Distributed to 40 farmers biofertilizers like Zinc Sulphate to promote Enriched composting for different crops to improve plant growth and soil nutrients.

**II. CABA Project: Care and Community :** i) Peer group meeting was conducted at LODI MSSS for 45 CLHA /CAA children as part of the CABA program. ii) Local donor G.V Ramanareddy interacted with HIV Positive children in order to continue his support for the Quality education of children. iii) Free Medical Camp was conducted for the care of HIV children and adults and distributed medicines.

### **III. Revolving Fund Loans**

- a) 324 beneficiaries of 12 villages were supported with Loan amount of Rs. 72,75,000/-
- b) 99 members of Fatima Mahila Sahakara Sangham were given the loan of Rs. 99,90,000/-
- c) Total contribution towards Savings of Fatima Mahila Sahakara Sangham: Rs. 3,90,000/-.

**Fr. S. Inna Reddy, Director, LODI MSSS**

## **12. News from Mahabubabad Parish: Blessing and Inauguration of Arch at Mary, Mother of Mercy Shrine, Yesu Gutta, Shanigapuram, Mahabubabad**

The foundation stone was laid for the Arch of Mother of Mercy on 16-02-2025 on the occasion of Mahabubabad Deanery level Jubilee Year 2025 Celebrations by the then Bishop of Warangal and Archbishop Elect of Vishakhapatnam Most Rev. Dr. Udumala Bala. In the Jubilee year Mary, Mother of Mercy Shrine is announced as the place for the plenary indulgence. To Mark Jubilee Year 2025 in Yesu Gutta we decided to build the Arch and I remain grateful



to Most Rev. Dr. Udumala Bala for accepting and laying the foundation Stone. The Arch was blessed and inaugurated on 15-05-2025. To Grace this Occasion our former Bishop and the Archbishop Udumala Bala and our Administrator, Rev. Fr. D. Vijaya Paul were present for the Blessing and Inauguration of Arch. We began the celebration at 10.00am and concluded with the Holy Mass by 1. 00 pm. Arch Bishop Udumala Bala Presided and Fr. Vijaya Paul Preached in the Holy Mass. Lay faithful in good number participated in it. Archbishop Udumala Bala Sponsored lunch for all of them. We the Priests and faithful remain grateful for their unconditional love toward us. Thanks to Almighty God, Archbishop Udumala Bala, Fr. Vijaya Paul, Priests, Religious Men and Women and Lay faithful.



**Fr. Vatti Simon, Parish Priest**

### **13. News from Father Colombo College of Nursing (FCCN): WHERE KINDNESS GROWS AND COMPASSION FLOWS**

Father Colombo College of Nursing (FCCN) is a premier Catholic institution under the Medicare Educational Trust, functions with excellence under the Warangal Diocese. With immense pride in its two successful batches, FCCN continues to flourish with consistent academic growth and holistic student development and eagerly and hopefully waiting for the upcoming batch. Admissions are now open for the academic year 2025–26, and the enrollment process is actively underway. FCCN offers an annual intake of 100 seats, with 40 under the Management Quota (NEET compulsory) and 60 under the Convenor Quota (EAPCET mandatory), filled by the Telangana State Government.

FCCN stands as a beacon of hope for aspiring nurses, nurturing not only academic excellence but also values, compassion, and character. If nursing is your calling, there's no better place to begin than FCCN. So, FCCN is a place where kindness grows and compassion flows

Act now-your future begins here. For admissions, contact: 9866171744 | 7981065815

**Fr. N. Sampath Kumar, Director – FCCN**

### **14. News from Subedari Parish: Celebration of the Platinum Jubilee of Prakash Reddypeta Village – A Testament of Faith and Gratitude**

On May 3, 2025, the faithful of Prakash Reddypeta joyfully celebrated the **Platinum Jubilee** of the village, giving thanks to God for His blessings over the past 75 years and seeking His continued guidance for the future. The roots of the Catholic community in Prakash Reddypeta date back to 1950, when a few families from Thubadu village in Guntur district settled here.

Since then, the community has grown to over 100 families who have remained steadfast in their faith, witnessing to Christ in the region. To commemorate this historic milestone, several memorials and developments were undertaken through the dedicated efforts of the village faithful, elders, and **Rev. Fr. Y. Inna Reddy**, Parish Priest of Subedari Parish.

Key highlights include:

- Construction of a grand arch at the Church entrance
- St. Paul the Hermit Grotto and **Dwajastambam**
- Complete renovation and interior beautification of the Church
- Cement flooring laid across the Church premises
- Installation of LED lighting and a new Church bell
- Building of a main entrance gate and a worship altar
- Erection of a Risen Christ statue near the cemetery
- Construction of a shopping complex adjacent to the cemetery



The **Jubilee Celebrations** were held on **May 2, 2025**, and graced by the presence of:

- **Most Rev. Dr. Udumala Bala**, Archbishop of Visakhapatnam
- **Most Rev. Dr. Sagili Prakash**, Bishop of Khammam
- **Rev. Fr. Duggimpudi Vijaya Paul**, Diocesan Administrator
- Along with **60 priests**, **25 religious sisters**, and a large number of faithful

This joyful celebration stands as a witness to the enduring faith and unity of the Catholic community of Prakash Reddypeta.

**Fr. Y. Inna Reddy, Parish Priest**

### **15. News from Manugonda Parish: Centenary celebrations of Manugonda Village**

The Catholic Christian community in Manugonda village has a rich history dating back to the early 20th century. Four families from Patibandla and Phiranghipuram in Guntur district migrated to Telangana, bringing their faith and Christian spirit with them. Despite facing numerous challenges for their rudimentary needs, they prioritized their faith and built a hut for common prayers. As the community began to take root, visiting priests and nuns played a vital role in nurturing their faith and offering spiritual guidance. The FMM nuns became an integral part of this Christian community, laying a strong foundation for the faith of both the people and their children. Through their dedication to education in this remote area, they not only attracted families but also contributed significantly to the holistic development of the children. We salute these devoted nuns who served tirelessly, despite the lack of many of the conveniences we enjoy today.

Initially, Manugonda fell under the pastoral care of the Reddipalem parish and later the Thimmaraopeta parish. In 1954, Manugonda was officially established as an independent parish under the leadership of its first parish priest, Fr. Francis Semplicetto. At its inception, the Manugonda parish encompassed 17 villages, making it the largest parish in the Diocese of Warangal at the time. The villages included: Manugonda, Rampur, Mariapuram (Ookal), Rayannakunta, Shayampeta, Kota Venkatapuram, Vanchanagiri (Showripuram), Moghilicherla, Akkampeta, Bandampally, Ramachandrapuram, Kolasamudram, Adavi Nallabelly, Devagiripatnam, Chalcvai, Govindaraopeta, and Pasra.



In 2025, the community proudly celebrated its centenary with grand jubilee festivities on May 6th and 7th. The church was beautifully renovated, and a 40-foot Jubilee Memorial Pillar was erected as a symbol of gratitude and faith. The celebrations brought the community together in a spirit of unity and thanksgiving.

The highlight of the jubilee celebration was the Holy Mass celebrated by the chief guest Most Rev. Prakash Sagili, the Bishop of Khammam. In his homily, the bishop reflected on the marvelous and wondrous deeds of God in the lives of the faithful of Manugonda. He emphasized that the migration of people from Guntur was not merely a quest for livelihood, but a mission to spread the Christian faith. The event was graced by the presence of 40 priests, 20 nuns, and around 700 faithful who joined in offering praise and thanks to God for a century of blessings and spiritual growth.

**Fr. Chinnapareddy Basani, Parish Priest**

## 16. News from FCT: Faith Formation Program

On 28<sup>th</sup> May, FCT office conducted one-day faith formation program for FCT students in pastoral center, Fatimanagar. From 9.00am to 4pm. After the registration at 9 am the director welcomed the students and introduced the topics for the course. The object of the course was to impart the catechetical and Biblical knowledge to the



children. from 9.30am to 11am Fr. P. Prakash revised the basic catechism and gave explanation. From 11:15 am to 12.30pm Fr. T. Joseph spoke about the Jubilee year 2025 and instructed them how to celebrate it joyfully and meaningfully. After the delicious lunch Fr. G. Anukiran taught them action song and filled them with enthusiasm. Then he taught them about the Bible and gave them basic inputs. He spoke about the exemplary youth from the Bible like Joseph

who feared God and sin and how God blessed Him. From 2.45pm to 3.30pm pm Fr. T. Joseph conducted Adoration and blessed the Children. Then Fr. Martin, the Director thanked Fr. T. Joseph, Fr. P. Prakash and Fr. G. Anukiran for their contribution. He exhorted them to go for Sunday Mass to pray at rising inculcate good values and to avoid bad friends and bad habits.

**Fr. G. Bala Martin, FCT-Director**

### **17. News from Cherial Parish on the Feast of St. Thomas**

It was indeed a special day for all of us – Parish priest, sisters and faithful of Cherial Parish. The feast of St. Thomas Church at Cherial was celebrated by His Lordship Rt. Rev. Bishop Govind Joji Emeritus Bishop of Nalgonda Diocese on 6/5/2025 and Rev. Fr. Duggimpudi Vijaya Paul Reddy, Administrator of Warangal Diocese. During the Solemn Eucharistic celebration, the sacrament of confirmation also was administered. This auspicious movement was witnessed by the clergy of the Diocese, consecrated and faithful of Diocese of Warangal. His Lordship in his homily emphasized about the harmony among the community, trust within and oneness in the Parish community. I sincerely thank His Lordship for his encouragement and support of Rev. Fr. D. Vijaya Paul Reddy and the support of all my faithful in the Parish.



**Fr. Dilip, ALCP/OSS, Parish Priest**

### **18. News from Youth Centre:**

#### **1. Youth Motivational Programme: On 21 May 2025**

We conducted the Youth Motivational programme in Arunodaya youth Centre, Fatimanagar. Many youth came from Tri-city parishes. Our Diocesan Administrator Rev. Fr. Vijaya Paul Reddy came as the chief guest for this programme. Fr. Vijaya Paul Reddy motivated the youth and gave the inspirational message to the youth. Fr. T. Joseph, Pastoral Centre Director, Fr. Anukiran, Administrator's Secretary attended this programme and gave them good messages. we conducted singing and dance competition. youth participated very actively.



2. I request all the parish priests to announce about the courses Tailoring, Typing and Computer in youth center. Kindly encourage the people to come and learn.

**Fr. P. Suresh-Director**



## **Synopsis of the Chronicles of Administrator's Diary in April-2025**

- 01: Celebrated the Feast of Sacred Heart Church, Silver Jubilee of Marian Grotto at Devagiripatnam
- 02: Concelebrated the Platinum Jubilee Prakashreddypeta Village, Subedari Parish
- 03: Attended the Blessing and Inauguration of Calasanz International School, Manakondur Village, Karimnagar
- 04: Celebrated Funeral Mass of Mr. Golamari Prathap Reddy, Father of Fr. Golamari Ranjith at Shathinagar Village
- 06: Concelebrated the Feast of St. Thomas Church, Cherial Parish
- 07: Concelebrated the Centenary Celebrations of Manugonda Village
- 08: Celebrated the Marriage Mass at Reddipuram
- 12: Celebrated the Feast of Thimmapuram, Nalgonda Diocese
- 14: Attended MET Meeting
- 15: am Attended the Blessing and Inauguration of Arch at Yesugutta, Mahabubabad Parish  
pm Concelebrated the Priestly Ordination Deacon Umesh Chandra at Atmakur Parish
- 16: Concelebrated the Priestly Ordination Deacon Kotte Sudheer at Fatima Cathedral
- 17: Blessed the New Chapel and Celebrated Mass at Garnepally Village, Sagaram Parish
- 19: Concelebrated the Jubilee Mass of Thalla Cheruvu Parish, Guntur Parish
- 21: Attended Youth Motivational Meeting at Fatimanagar
- 25: Celebrated Sacred Heart Church Feast at Nirmala Village, Kadavendi Parish
- 29: Administered Sacrament of Confirmation & First holy Communion at St. Peter's Colony Parish
- 30: Holy Mass Celebrated on First Death Anniversary of Bishop Thumma Bala at Infant Jesus Shrine, Karunapuram
- 31: Celebrated the Concluding Mass of Marian Month at Reddipalem Parish

### **Priestly Ordination Anniversary**

Rev. Fr. D. Jaya Prathap 03- 06- 1999  
Rev. Fr. Gopu Prakash Pradeep 05-06-2020

### **Birthday Babies in the Month of June**

Rev. Fr. Gangarapu Naveen 05-06-1976  
Rev. Fr. Madanu Jaya 07-06-1968  
Rev. Fr. Macharla Raju 08-06-1983  
Rev. Fr. Dasari Joseph 11-06-1963  
Rev. Fr. Reddimasu Thomas 11-06-1963  
Rev. Fr. Polumari Suresh 25-06-1981



**Celebrate your birthday today, Celebrate being Happy every day.**





**Priestly Ordination Deacon Umesh Chandra at Atmakur Parish**



**Youth Motivational Meeting at Fatimanagar**



**Sacred Heart Church Feast at Nirmala Village, Kadavendi Parish**



**First Death Anniversary of Bishop Thumma Bala at Infant Jesus Shrine, Karunapuram**



**Centenary Jubilee Celebrations of Manugonda Village**







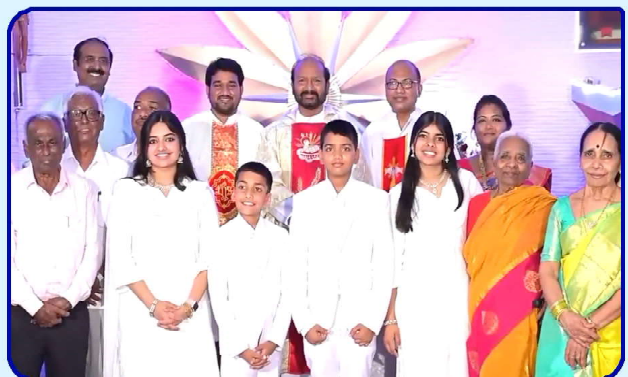
**Blessing and Inauguration of Calasanz International school, Manakonduru, Karimnagar**



**Priestly Ordination Deacon Kotte Sudheer at Fatima Cathedral**



**Blessing of New Church at Garnepally Village, Sagaram Parish**



**Holy Matrimony at Reddipuram**

**Confirmation and First Holy Communion at St. Peter's Colony Parish**