

# Thatima Vani



*News Letter*  
*Diocese of Warangal*



Volume: CXI

OCTOBER 2025

No. 10

**THE ROSARY  
IS THE 'WEAPON'  
FOR THESE TIMES.**

- St. Padre Pio



## WORLD MISSION SUNDAY

**"HERALDS OF HOPE  
AMONG THE PEOPLE"**

**19 October 2025**







**Blessing & Inauguration of Children Park and Basket Ball Court at Father Colombo School, Ghanpur**



**Holy Mass on the Feast of Nativity of the Blessed Virgin Mary at Singaram Parish**



**Funeral Mass and Burial Services of Mr. G. Adam, Father of Fr. G. Anil, SDB at Dharmasagar Parish**



**CRI Warangal Unit-Jubilee Celebrations with widows at Atmakur**



**Public Honoring of St. Mother Teresa at Mother Teresa Junction, Fatimanagar**



**8Holy Mass Celebrated on the occasion of Silver Jubilee of House of Joy and Silver Jubilee of Religious Profession of two MOP Brothers at MOP Monastery, Fatimanagar**



**I. With Mary in Prayer, With Christ in Mission**

Dear Brothers, Sisters, and Friends in Christ,

Grace and peace to you in the name of our Lord Jesus Christ.

The month of October holds a special place in the life of the Church. It is a sacred time that draws our attention to two profound spiritual pillars: the Most Holy Rosary and the Missionary Call of the Church.

**The Rosary: A Pathway to Christ**

October is dedicated to the Most Holy Rosary, a prayer deeply rooted in Catholic tradition. The Rosary is not merely a repetition of words; it is a contemplative pilgrimage — a journey with Mary into the heart of the Gospel.

When we pray the Rosary, we reflect on the key mysteries of our salvation: the joys, sorrows, light, and glory of Christ. Through Mary’s perspective, we enter more intimately into the life of Jesus. She, the first disciple and mother of the Redeemer, gently leads us to understand His love, His mission, and His sacrifice.

In a world filled with distractions, the Rosary becomes:

- A shield of faith
- A source of comfort
- A weapon against fear, sin, and despair
- A bridge of unity in families and communities

I invite every family, prayer group, religious community, and parish to rekindle this devotion during October. Let the beads of prayer bind us together in love, peace, and hope.

**Our Missionary Identity**

This month also brings into focus our missionary vocation, especially through the celebration of World Mission Sunday. The Church exists to evangelize, not simply through preaching, but through witnessing to Christ in daily life.

Pope Francis often reminds us that every baptized person is a missionary disciple. This mission does not belong only to priests and religious; it belongs to all of us — parents, youth, children, catechists, educators, and lay faithful.

To evangelize is:

- To live the Gospel with authenticity
- To speak with compassion and courage
- To serve those in need
- To bring Christ into homes, workplaces, schools, and society

As St. Francis of Assisi beautifully taught:

“Preach the Gospel at all times. When necessary, use words.”



Today, the world listens not so much to voices, but to lives. Our behaviour, kindness, forgiveness, and integrity often speak louder than sermons.

### **Our Call This October: Three Commitments**

As a diocese/community/congregation/parish (adapt as needed), we are invited to deepen three key commitments during this grace-filled month:

#### **Prayer**

- Let us rediscover the transforming power of the Rosary.
- Let our churches, families, convents, and institutions become “schools of prayer.”
- May intercession, silence, and praise rise from our homes like incense to God.

#### **Mission**

- Let us become instruments of peace, hope, and reconciliation.
- Let each of us be a living Gospel wherever we are placed — in villages, schools, hospitals, mission stations, media, and pastoral ministry.

#### **Service**

- Let our faith be visible through acts of love.
- Let us reach out to the poor, the elderly, the sick, the migrant, the abandoned child, and those who feel forgotten.
- In every act of mercy, Christ is encountered and proclaimed.

### **A Month of Renewal**

I strongly encourage every family to pray the Rosary daily, even if only one decade together. Let parish communities organize:

- Rosary processions
- Marian reflections
- Family rosary gatherings
- Mission awareness programs
- Visits to the sick and needy
- Youth-led outreach and prayer initiatives

Let October not pass as a routine month, but as a time of renewal, reflection, and recommitment to our Christian identity.

May Our Lady of the Rosary walk with us, defend us, and guide us to her Son. May she help us remain faithful to the mission entrusted to the Church — to love, to serve, and to proclaim Christ.

With prayerful wishes and blessings,

**Rev. Fr. D. Vijaya Paul, Administrator**  
**Diocese of Warangal**



## II. Holy Father's Intention: For Collaboration between different Religious Traditions

Let us pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

### III. Pope's Message for Mission Day 2025

## ప్రపంచ వేద వ్యాపక దినము - 2025

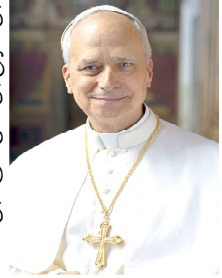
పరిశుద్ధ ఫ్రాన్సిస్ పాపుగారి సందేశం

19 అక్టోబరు, 2025

### ప్రజలందరి మధ్య నమ్మిక (ఆశ) కు ప్రేషితులు

ప్రియ సహోదరీ సహోదరులారా!

ఈ జూబిలీ సంవత్సరములో ప్రపంచ వేద వ్యాపక దినోత్సవం కోసం, దాని ప్రధాన అంశమైన నమ్మిక (ఆశ) (Cf. Bull Spes Non Confundily) నుండి “ప్రజలందరి మధ్య నమ్మిక (ఆశ)కు ప్రేషితులు” అను నినాదాన్ని ఎన్నుకున్నాను. ఇది జ్ఞానస్నానం పొందిన సంఘమైన యావత్ శ్రీసభకు, క్రైస్తవులందరకూ వ్యక్తిగతంగానూ, మన ప్రాథమిక పిలుపుయగు క్రీస్తు అడుగుజాడలలో నమ్మిక (ఆశ) నిర్మాతలుగా, దూతలుగా ఉండడము అని జ్ఞాపకం చేస్తుంది. సజీవ నిరీక్షణకై ఉత్థాన క్రీస్తునందు నూతన జన్మనొందిన దైవప్రజలందరికి ఇది ఒక అనుగ్రహకాలమని నేను నమ్ముతున్నాను.



(చూ.1 పేతురు 1:3-4) మన క్రైస్తవ (ప్రేషితుల గుర్తింపుకు సంబంధించిన కొన్ని అంశాలను నేనిక్కడ ప్రస్తావించదలచుకున్నాను. తద్వారా మనము దేవుని అత్యుచిత నడిపింపబడి, చీకటి నీడలు అలుముకున్న ఈ ప్రపంచములో నూతన నమ్మిక (ఆశ)ను వునరుద్ధరించడానికి పంపబడిన శ్రీసభలో సరిక్రొత్త సువార్తా వ్యాప్తికై పవిత్ర ఉత్సాహముతో ప్రజ్వలింపబడగలము. (Cf. Fratelli Tutti, 9-55).

#### 1. మన నమ్మిక (ఆశ)యైన క్రీస్తు అడుగుజాడలలో...

పవిత్ర సంవత్సరమైన 2000 తరువాత మూడవ సహస్రాబ్దిలోని సాధారణ జూబిలీ (2025)ను జరుపుకుంటున్న మనము చరిత్ర కేంద్ర బిందువైన “నిన్ను, నేడు, రేపు మరియు ఎన్నడును ఒకే రీతిగనుండు” హెబ్రీ 13:8) క్రీస్తుపైన మన ధృష్టి నిలుపుదాము. నజరేతు నందలి ప్రార్థనా మందిరమున యేసు తన ఉనికి చరిత్రలో “నేడు” (నాడు) నెరవేరినదని ప్రకటించారు. ఈ విధముగా ఆయన పవిత్రాత్మచే అభిషేకింపబడి, మానవులందరకూ దైవ రాజ్యమును గూర్చిన సువార్తను ప్రకటించుటకు, ప్రభుహితమైన సంవత్సరమును ప్రారంభించుటకును తండ్రిచేత పంపబడినట్లు బహిర్గతపరచారు. (చూ. లూకా 4:16-21)

ఆధ్యాత్మిక మర్యాదలమైన ఈ “నేడు”లో అందరకూ ప్రత్యేకంగా దేవునియందు మాత్రమే నమ్మకముంచిన వారందరకూ క్రీస్తే రక్షణ పరిపూర్ణత. తన ఇహలోక జీవితములో ప్రజలందరకూ, అవసర బాధితులకు దేవునియందు నమ్మకమును వునరుద్ధరించుటకు అంతటను పర్యటించుచు, మేలు చేయుచు, పిశాచ శక్తి లోబడిన వారందరనూ బాగుచేసెను. (అ.కా. 10-38) పాపములనుండి రక్షించుటకు, నిరాశ నిస్పృహలకు దారి తీసే పరిస్థితులయిన గెత్తమని తోటలో రక్తచెమటతో కూడిన ఆవేదన, సిలువలోనూ ఆయన మానవ బలహీనతలన్నిటిని అనుభవించారు. నమ్మకముతో నిండిన భవిష్యత్ కొరకైన శాంతి ప్రణాళికయైన మానవ రక్షణ ప్రణాళికలో విధేయతతో కూడిన నమ్మకముంచి యేసు సమస్తమును తండ్రి దేవునికి అప్పగించాడు. (చూ. యిర్మియ 29-31) ఈ విధముగా ఆయన నమ్మికకు దైవ ప్రేషితుడుగా మారి, శతాబ్దాలుగా తీవ్రమైన కఠిన పరీక్షల మధ్య, దేవుడు తమకిచ్చిన ప్రేషిత కార్యాన్ని కొనసాగించే వారందరకు అత్యున్నత నమూనా లేక మాదిరి అయ్యాడు.

ప్రజలందరి వద్దకు పంపబడిన తన శిష్యులకు ఆధ్యాత్మికముగా తోడుగా వెళ్ళుతూ ప్రభువైన యేసు మానవాళికై నమ్మిక పరిచర్యను కొనసాగిస్తున్నారు. ఇప్పటికే ఆయన పేదలు, వివిధ బాధితులు, నిరాశ నిస్పృహలకు

గుర్రునవారు మరియు అణచివేయబడిన వారియెడల మ్రొక్కుచూపుతూ, వారి గాయాలకు ఓదార్పు అనే ఔషధ తైలాన్ని, నమ్మకమును ద్రాక్షాసవమును (స్తుతిగీతము : మంచి సమరీయమైన యేసు) క్రుమ్మరిస్తున్నారు.

క్రీస్తు (ప్రేషిత శిష్యుల సంఘమయిన శ్రీసభ తన ప్రభువు, యజమానియైన క్రీస్తుకు విధేయులై, అదే సేవాభావముతో ఆ ప్రేషిత కార్యాన్ని కొనసాగిస్తూ అన్ని జాతుల మధ్య మానవులందరి కొరకై తన జీవితాన్ని అంకితమిస్తుంది. వేద హింసలు, కష్టాలు, వివిధ రకాలైన ఇబ్బందులతోపాటు తన స్వీయ సభ్యుల బలహీనతల కారణంగా ఉత్పన్నమయ్యే లోపాలు, వైఫల్యాలను ఎదుర్కొంటున్నప్పటికీ శ్రీసభ నిరంతరము క్రీస్తుతో ఏకమై, ఆయన ప్రేమచే ప్రేరేపింపబడి తన ప్రేషిత (Missionary) ప్రయాణములో, క్రీస్తుతో, క్రీస్తు మాదిరిగా బాధాతప్త మానవాళి మొరను, వాస్తవానికి నిశ్చయమగు రక్షణ కొరకు ఎదురు చూస్తున్న ప్రతి జీవి యొక్క మూలుగును వినడానికి పట్టుదల కలిగి వుంటుంది. ఇలాంటి శ్రీసభ అనగా “చలనం లేని శ్రీసభ కాదుగాని, తన ప్రభువుతో కలసి ప్రపంచ వీధులలో నడిచే ప్రేషిత శ్రీసభ Missionary Church ను (పీఠాధిపతుల సాధారణ జనరల్ సమావేశ ముగింపు దివ్యబలి పూజలోని సందేశము అక్టోబరు 27, 2024) ప్రభువు ఎల్లప్పుడూ నిరంతరము తన అడుగుజాడలలో నడుచుటకు పిలుస్తున్నారు.

మనం కూడా అందరకూ నమ్మిక (ఆశ) యొక్క దూతలుగా, సంకేతాలుగా అన్ని పరిస్థితులలోనూ దేవుడు మనము జీవించుటకు ఒసగిన ప్రతి స్థలములోనూ, అన్ని పరిస్థితులలోనూ అందరకూ “నమ్మిక” (ఆశ) యొక్క దూతలుగా సంకేతాలుగా ఉండడానికి ప్రేరేపింపబడినవారమై, ప్రభు యేసుని అడుగుజాడలలో నడచుటకు ఉ ద్యుక్తులమవుదాం. జ్ఞానస్నానము పొందిన వారందరూ, క్రీస్తుని ప్రేషిత శిష్యులుగా, తమ నమ్మకమును పుడమి పై అన్ని దిక్కులలో ప్రకాశింపచేయుదురు గాక!

## 2. క్రైస్తవులు, ప్రజలందరి మధ్య నమ్మిక (Hope) వాహకులు మరియు నిర్మాతలు

క్రీస్తు ప్రభువును అనుసరించడంలో, క్రైస్తవులు తాము ఎవరెవరినైతే కలుసుకుంటారో వారియొక్క నిర్దిష్ట జీవిత స్థితిగతులను పంచుకోవడం ద్వారా సువార్తను అందించడానికి పిలువబడుతున్నారు. తద్వారా వారు నమ్మిక వాహకులుగా, నిర్మాతలుగా అవుతున్నారు. వాస్తవానికి ఈనాటి ప్రజల యొక్క ప్రత్యేకంగా పేదలు, బాధితుల ఆనందాలు, ఆశలు, దుఃఖములు, వేదనలు క్రీస్తు అనుచరుల యొక్క ఆనందాలు, ఆశలు, దుఃఖములు, వేదనలు అవుతాయి. తమ హృదయాలలో ప్రతిధ్వనిస్తున్న ఈ భావాలను గుర్తించడంలో యదార్థవంతమైన ఏ మానవుడూ విఫలము కాదు. (Gaudium et Spes 1)

ప్రతి యుగంలోనూ క్రైస్తవ సమాజాల భావాలను మరియు శైలిని వ్యక్తపరచే రెండవ వాటికన్ సభ యొక్క ఈ ప్రసిద్ధ ప్రకటన తమ సభ్యులను ప్రపంచములోని సహోదరీ సహోదరులతో కలసి నడవడానికి ప్రేరేపిస్తూ, సహాయపడుతుంది. ఇక్కడ నేను మిషనరీలుగా ఇతర దేశాలకు వెళ్ళినవారి గురించి ఆలోచిస్తున్నాను. ప్రభువు పిలుపును అనుసరించి మీరు క్రీస్తులో దేవుని ప్రేమను గురించి తెలియజేయడానికి ఇతర దేశాలకు వెళ్ళారు. అందుకు నేను మీకు హృదయపూర్వక కృతజ్ఞతలు చెల్లిస్తున్నాను. తన శిష్యులను సకల ప్రజలకు సువార్తను బోధించుటకై పంపిన ఉత్థాన క్రీస్తు ఆజ్ఞకు స్పష్టమైన స్పందనగా మీ జీవితాలు నిలుస్తున్నాయి.

(Cf. 18:18-20).

ఈ విధముగా మీరు ఆత్మశక్తి ద్వారాను, అనుదిన ప్రయత్నాల ద్వారాను ప్రభువైన యేసుక్రీస్తు మనకిచ్చిన గొప్ప నమ్మిక (Hope) కు ప్రజలందరి మధ్యన వేదవ్యాపకులుగా (Missionaries) మరియు సాక్షులుగా ఉండుటకు జ్ఞానస్నానము పొందినవారి సార్వత్రిక దైవ పిలుపుకు మీరు సంకేతాలు అవుతున్నారు.

ఈ నమ్మిక (ఆశ) యొక్క పరిధి (క్షితిజం) ఈ ప్రపంచంలోని గతించిపోయే అంశాలను అధిగమించి, మనమిప్పుడు పంచుకునే దైవిక (ఆధ్యాత్మిక) వాస్తవాలకు తెర తీస్తుంది. పు. 6వ పౌలుగారు గమనించినట్లు శ్రీసభ ప్రజలందరకూ దేవుని దయా బహుమతిగా అందిస్తున్న “క్రీస్తునందు రక్షణ, కేవలము అంతర్గతమైనది. ఆధ్యాత్మిక, భౌతిక అవసరాలను తీర్చడము మాత్రమే కాదు గాని... పూర్తిగా తాత్కాలిక కోరికలు ఆశలు, సంఘర్షణలలో ఇరుక్కుపోయింది. ఏకైక సంపూర్ణ వ్యక్తియగు దేవునితో సహవాసాన్ని నెరవేర్చుకోవడానికి ఇది అన్ని పరిమితులను



అధిగమించింది. నిజానికి ఈ జీవితంలోనే ప్రారంభమై శాశ్వతం (eternity) లో నెరవేర్చబడి ఈ రక్షణ అతీతము, పరలోక సంబంధితమునైయున్నది. (Evangelical Nunwandi 27)

బాగా అభివృద్ధి చెందిన ప్రాంతాలలో, తీవ్రమైన మానవ సంక్షోభాలు వెలుగుచూస్తున్న నేపథ్యంలో: విస్తృతంగా పాకిన ఒక దిగ్భ్రాంతి భావన, వృద్ధుల అవసరాలపట్ల ఉదాసీనత, అవసరములలో ఉన్న పొరుగు వారికి సహాయమందించే ప్రయత్నం చేయడానికి కూడా ఇష్టపడకపోవడంలాంటి పరిస్థితులు నెలకొన్న నేటి ప్రపంచానికి, నమ్మిక (Hope) తో ప్రేరేపించబడిన క్రైస్తవ సమాజాలు విభిన్నమైన నూతన మానవాళికి నాంది పలికేవిగా ఉంటాయి. సాంకేతికంగా బాగా అభివృద్ధి చెందిన దేశాలలో వ్యక్తుల “సామీప్యత” రోజురోజుకూ కనుమరుగవుతోంది. అందరము పరస్పరం కలిసే ఉంటాము. కాని ఒకరికొకరము ఏమీ సంబంధం లేనట్లుగా ఉంటాము. సామర్థ్యము పట్ల వ్యామోహము, భౌతిక వస్తువులు, ఆశయాల పట్ల అనుబంధము మనలను స్వార్థపరులనుగాను పరోపకారానికి అసమర్థులుగాను చేస్తుంది. సామాజిక జీవితములో అనుభవానికి తెచ్చుకున్న సువార్త, మనలను సంపూర్ణ, ఆరోగ్యకర, విమోచింపబడిన మానవజాతిగా పునరుద్ధరించగలదు.

ఈ కారణంచేతనే, బుల్ ఆఫ్ ఇండిక్షన్ ఆఫ్ ద జూబీలీ (Bull of Indiction of the Jubilee Nos. 7-15) లో ప్రస్తావించిన కార్యములను, ప్రత్యేకముగా అట్టడుగున ఉన్న పేదలు, బలహీనులు, రోగులు, వృద్ధులు మరియు భౌతిక వాద, వినియోగదారుల సమాజము నుండి మినహాయించబడిన వారిపై ప్రత్యేక శ్రద్ధను చూపు పనులు చేయుటకు మరోసారి మిమ్మందరనూ ఆహ్వానిస్తున్నాను. అది కూడా దేవుని శైలిలోనే మన సహోదరీ సహోదరులతో సున్నితంగా కరుణతో సన్నిహితంగా వారి వారి నిర్దుష్ట పరిస్థితులలో వ్యక్తిగత అనుబంధాన్ని పెంపొందించుకుంటూ చేయాలి. (Cf. Evangelis Gaudium 127-128). సాధారణంగా వారే మనకు నమ్మిక (ఆశ)తో ఎలా జీవించాలో నేర్పుతారు. వ్యక్తిగత పరిచయాల ద్వారానే ప్రభుని కరుణారస ప్రేమను గూడా తెలియజేయగలము. మనం కూడా “సువార్తా ప్రాథమిక ప్రకటనకు మూలాధారం క్రీస్తు హృదయమే” (Dilexit Nos. 32) అని గ్రహిస్తాము. అప్పుడు దీన్ని మూలముగా చేకొని దేవుని నుండి పొందిన నమ్మిక (Hope) ను నిరాడంబరముగా అందించవచ్చు. (1 పేతు 1:21), అంతేగాక దేవుని నుండి మనము పొందిన ఆదరణతో మనము ఇతరులనూ ఆదుకొనవచ్చు. దైవ మానవ స్వభావాలతో మిళితమైన యేసు హృదయము నుండి దేవుడు మనలనందరనూ తన ప్రేమవైపుకు ఆకర్షిస్తూ, ప్రతి స్త్రీ, పురుషుని హృదయాలతో మాట్లాడాలని కోరుకుంటున్నారు. “ఆ పరిచర్యను కొనసాగించుటకు, యావత్ప్రపంచాన్ని ఆవరించిన క్రీస్తు హృదయానికి, తండ్రి ప్రేమకు చిహ్నములుగా యుండుటకు మనము పంపబడ్డాము” (పావుగారి సభల జనరల్ అసెంబ్లీలో సందేశము జూన్ 3, 2023),

### 3. నమ్మిక (Hope) పునరుద్ధరణ

నేటి సమాజంలో నమ్మిక (Hope) యొక్క అత్యవసరతను గుర్తించిన క్రీస్తు శిష్యులు ప్రథమంగా తరచూ చీకాకులతో సంతోషము లేని మానవాళిలో నమ్మికను పునరుద్ధరించే నైపుణ్యము కలిగిన వారిగా ఎలా తయారుకాగలరో కనుగొనడానికి పిలువబడుతున్నారు.

ఈ లక్ష్యం కోసమే మనము పాల్గొను ప్రతి దివ్యబలి పూజలో మన అనుభవానికొచ్చే పాస్క పరమ రహస్య ఆధ్యాత్మికతలో మరీ ముఖ్యంగా దైవార్చనా సంవత్సరపు కేంద్ర బిందువు, శిఖరాగ్రమయిన పాస్కతయాహములో మనము నూత్మీకరింపబడవలసి యుంది. విముక్తి కారకమైన క్రీస్తు మరణము ఉత్థానములోను, చరిత్ర యొక్క శాశ్వత వసంతకాలానికి గురుతుగా యున్న ప్రభుని కదరా విందులోను మనము బాప్తిస్మమును పొందియున్నాము. తత్ఫలితముగా, మానవ ఉనికిపై ప్రకటించబడే “మరణము, ద్వేషము” అనునవి కడపటి లేక అంతిమ మాటలు కావని, క్రీస్తునందు తెలుసుకొని విశ్వసించిన మనము అందరితో పంచుకొనుటకు వసంతకాల ప్రజలముగా నమ్మిక (Hope) తో నిండియున్నాము, (చూ. సత్యోపదేశము 23 ఆగస్టు 2017) విశ్వ సువార్తీకరణ రంగంలో ఉత్సాహంతోనూ, సంకల్పముతోనూ మరియు సహనముతోనూ పనిచేయుటకు మనము దైవార్చనా వేడుకలలోనూ, దివ్య సంస్కారములలోనూ బయల్పడు పాస్కా పరమ రహస్యముల నుండి నిరంతరము పవిత్రాత్మ శక్తిని పొందుతున్నాము. ఉత్తానుడై మహిమపరుపబడిన క్రీస్తు మన నమ్మిక (Hope) కు సజీవ ఊట, కనుక మనము మనకు అప్పగింపబడిన ఈ పరిచర్యను కొనసాగించుటకు అవసరమయిన ఏ సహాయాన్ని ఆయన నిరాకరించదు.

(Evangelii Gaudium) “దేవుని బహుమతి మరియు క్రైస్తవుల లక్ష్యము” అయిన ఆ పవిత్ర నమ్మిక (Hope)కు మనము క్రీస్తు నందు నివశిస్తూ, సాక్ష్యమిస్తున్నాము. (రాత్రి యందు నమ్మికయే వెలుగు, వాటికను, 2024, 7).

నమ్మిక (Hope) యొక్క ప్రేషితాలు ప్రార్థనాపరులైన స్త్రీ, పురుషులు, ఎందుకంటే “నమ్మిక కల్గిన వ్యక్తి ప్రార్థించే వ్యక్తి” అని గౌరవనీయ ప్రాంకోయిస్ గ్లేవియర్ వాన్ తువాన్ కార్డినల్గారు చెప్పారు. ఎందుకంటే ఆయనే స్వయముగా తన సుదీర్ఘ జైలు జీవితములో నమ్మిక (Hope) తో నిలకడగా ఉండుటకు, తాను దివ్య సత్ప్రసాదము, విశ్వాసపాత్రమైన ప్రార్థన ద్వారానే పొందిన బలానికి ధన్యవాదాలు చెబుతున్నారు. ( Cf. నమ్మిక బాట, Boston, 2001, 963 కావున ప్రార్థన మన వేదవ్యాపక ప్రధాన పరిచర్య అని ఎప్పుడూ మరువరాదు. అదే సమయంలో అది నమ్మిక (Hope)కు ప్రథమ బలమని గుర్తించాలి. (సత్యోపదేశం 20, 5, 2020).

కాబట్టి మనము ప్రార్థన, ప్రత్యేకముగా దైవవాక్కు పవిత్రాత్మచే కూర్చబడిన కీర్తనల ఆధారంగా మన నమ్మిక (Hope) లక్ష్యాన్ని నూత్నికరించుకుందాం. (చూ. సత్యోపదేశం జూన్ 19, 2024) ఎందుకంటే ఈ కీర్తనలు మనకు కష్టనష్టాల మధ్య ఆశను పెంపొందించుకోవడానికి, మనచుట్టూ వున్న నమ్మిక (ఆశ) యొక్క సంకేతాలను గ్రహించడానికి, ప్రజలందరిచేత దేవుడు స్తుతించబడాలన్న ప్రేషిత కోరిక నిత్యమూ కలిగి ఉండడానికి మంచి శిక్షణ ఇస్తాయి. (చూ. కీర్త 41:12 : 67:4). ప్రార్థించుట ద్వారానే దేవుడు మనలో వెలిగించిన నమ్మిక యొక్క నిప్పురవ్వను సజీవముగా ఉంచగలము. తద్వారా ఆ నిప్పురవ్వే గొప్ప వెలుతురు (మంట)గా మారి ప్రార్థన ద్వారా ప్రేరేపించబడు మాటలు, చేతల ద్వారా మన చుట్టూ వున్న వారందరనూ, ఉత్సాహభరితులను, చైతన్యవంతులను చేస్తుంది.

చివరిగా, అన్నివేళలా వేదవ్యాపకము క్రైస్తవ నమ్మిక (Hope) మాదిరిగానే ఒక సాంఘిక (సామూహిక) ప్రక్రియ. (Cf. Benedict XVI Spe Salvi, 14) ఈ ప్రక్రియ జ్ఞానస్నానముతోను, సువార్త ప్రారంభ బోధనతోబే ముగిసిపోదు. కాని, సువార్త మార్గములో జ్ఞానస్నానం పొందిన ప్రతివ్యక్తి తోడుగా ఉండడముద్వారా క్రైస్తవ సంఘాలను నిర్మించుటలో ఈ ప్రక్రియ కొనసాగుతూ వుంటుంది. నేటి ఆధునిక సమాజంలో శ్రీసభలో సభ్యత్వము అనేది ఒకేసారి సాధించుకున్నది ఎప్పటికీ కాదు. అందువల్ల క్రీస్తునందు పరిణితి చెందిన విశ్వాసాన్ని రూపొందించడము, వేదవ్యాపక కార్యకలాపాలను తర్వాత తరాలకు అందించడము అనేవి శ్రీ సభ కార్యకలాపాలకు నమూనాలు. (Evangelii Gaudium, 15) ఈ పనికి సాంఘిక ప్రార్థన మరియు క్రియల సహకారము ఎంతో అవసరము. ఈ సందర్భంలో శ్రీసభ యొక్క ప్రేషిత భాగస్వామ్యము యొక్క ప్రాముఖ్యతను మరియు పాపుగారి వేదవ్యాపక సభలు (Pontifical Mission Societies) జ్ఞానస్నానం పొందిన వారి వేదవ్యాపక బాధ్యతను ప్రచారం చేయడములోనూ, నూతన ప్రత్యేక శ్రీసభలకు ఆర్థికంగా, ఆధ్యాత్మికంగా మద్దతునివ్వడంలోనూ అందిస్తున్న విస్తృత సేవలను నేను నొక్కి వక్కాణిస్తున్నాను, కాబట్టి పిల్లలు, పెద్దలు, యువత అందరు మీ జీవిత సాక్ష్యము, ప్రార్థన ద్వారాను, మీ త్యాగములు, మీ ఉదారత ద్వారాను శ్రీసభ సాధారణ వేదవ్యాపక పరిచర్యలో పాల్గొనాలని ప్రగాఢముగా కోరుతున్నాను. ఇందుకు మీరు నా ధన్యవాదములు.

ప్రియ సహోదరీ సహోదరులారా! మన నమ్మికయైన యేసుక్రీస్తు తల్లియగు మరియుమాతను సమీపించుదాము. ఈ జూబిలీకి, రాబోయే సంవత్సరాలకూ మన ప్రార్థనను ఆ తల్లికి సమర్పించుదాము. క్రైస్తవ నమ్మిక (Hope) యొక్క వెలుగు అందరకూ అందించబడే దేవుని ప్రేమ సందేశముగా ప్రతివారిపై ప్రకాశించునుగాక!

శ్రీసభ యావత్ప్రపంచమందంతట. అన్ని ప్రాంతాలలో ఈ సందేశమునకు విశ్వసనీయ సాక్ష్యముగా! (Bull Spes Non Confundit, 6)

ఫ్రాన్సిస్ పాపుగారు

పునీత పౌలు పరివర్తన పండుగ

జనవరి 25, 2025

పునీత యోహాను లాటెరాను దేవాలయము, రోము.



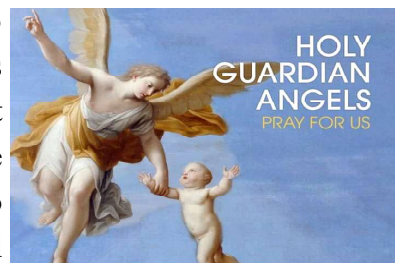
#### IV. St. Theresa of the Child Jesus (Oct. 1)

“Only” a young saint, since she died when she was just 24; the saint of Simplicity and love; the saint of trusting abandonment to God’s will. These are the qualities that make Saint Theresa of the Child Jesus so dear to the hearts of today’s young people, as the large number of them who came to Paris attested, and as the Pope said when he announced the imminent proclamation of Theresa of Lisieux as a Doctor of the Church: The message of St Theresa, a holy young woman so present in our times, is of particular interest to you, young people. In the school of the Gospel she indicates to you the path of Christian maturity. She calls you to an infinite generosity; she invites you to remain in the heart of the Church as disciples and ardent witnesses of Christ’s charity. John Paul II’s decision surprises, however, for a very special reason: the contrast between Theresa’s holiness and that of the other Doctors of the Church whom she joins. Throughout the centuries the Church has given the title of Doctor to only 32 of her children, to stress their holiness of life and orthodoxy, but above all their great theological wisdom generally confirmed by monumental works. Thirty men and only two women, until now, one of whom, the Carmelite (like St Theresa of Lisieux) Teresa of Avila, a great reformer and prolific writer. Well: before these examples, the wisdom of the young woman whom the Pope points out today as an example for young people, stands out even more: the author of only three books, written by hand on school exercise books, at the request of her superiors, to all practical purposes not destined for publication; and yet, as soon as they were known, they immediately became real best-sellers. The summary of the spiritual experience of a soul that still attracts attention. The miracle of Saint Theresa.



#### V. Feast of the Guardian Angels (Oct. 2)

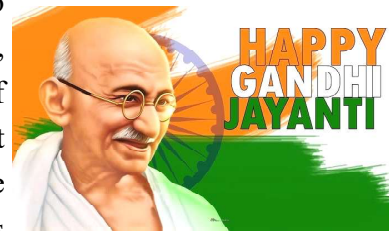
Perhaps no aspect of Catholic piety is as comforting to parents as the belief that an angel protects their little ones from dangers real and imagined. Yet guardian angels are not only for children. Their role is to represent individuals before God, to watch over them always, to aid their prayer, and to present their souls to God at death. The concept of an angel assigned to guide and nurture each human being is a development of Catholic doctrine and piety based on Scripture but not directly drawn from it. Jesus’ words in Matthew 18:10 best support the belief: “See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.”



Devotion to the angels began to develop with the birth of the monastic tradition. Saint Benedict gave it impetus and Saint Bernard of Clairvaux, the great 12th-century reformer, was such an eloquent spokesman for the guardian angels that angelic devotion assumed its current form in his day. A feast in honor of the guardian angels was first observed in the 16th century. In 1615, Pope Paul V added it to the Roman calendar. Devotion to the angels is, at base, an expression of faith in God's enduring love and providential care extended to each person day in and day out.

#### **VI. Gandhi Jayanti 2025 (Oct. 2)**

Gandhi Jayanti is celebrated on 2nd October every year to mark the birth anniversary of Mohandas Karamchand Gandhi, who was famously known as Mahatma Gandhi. Father of the Nation, as he was called, led India's freedom movement along with many other national leaders against the British rule in India. His method of non-violence inspired many civil rights movements across the world. To celebrate his contribution to the nation, 2nd October is celebrated every year as a national holiday. The day is also celebrated as the International Day of Non-Violence by the United Nations.



#### **VII. Feast of St. Francis of Assisi (Oct. 4)**

St. Francis has won the love and the admiration of so many generations, by living the Gospel and presenting poverty, chastity and obedience with the purity and strength of a radical, loving and personal witness. His “universal brotherhood” is expressed in his love for his “brothers” – men and women, rich and poor, sick and healthy, faithful and sinners, believer and unbelievers, for animals and all nature - and reveals to us a soul in which God is undivided, a soul nourished by the truths of the Catholic faith and abandoned completely to Christ. His lifestyle inspired by the Gospel, his commitment to imitating Christ, his message of an authentic being who knew how to reach peace with God, with himself, with others, and with creation is still relevant for today's people. The central message of St Francis was to lead the Christians of his time and of successive generations the desire of Gospel lived “sine glossa”, in an authentic manner, fully and sincerely, convinced that it is only to the one who strives to live integrally that he reveals his perfect happiness. Love of Francis for God becomes the source of the love for his brothers and all of creation. Love for all creatures is a reflection of Francis' love for the Creator.





### **VIII. Feast of Our Lady of the Rosary (Oct. 7)**

Saint Pius V established this feast in 1573. The purpose was to thank God for the victory of Christians over the Turks at Lepanto—a victory attributed to the praying of the rosary. Clement XI extended the feast to the universal Church in 1716. The development of the rosary has a long history. First a practice developed of praying 150 Our Fathers in imitation of the 150 Psalms. Then there was a parallel practice of praying 150 Hail Marys. Soon a mystery of Jesus' life was attached to each Hail Mary. Though Mary's giving of the rosary to Saint Dominic is recognized as a legend, the development of this prayer form owes



much to the followers of Saint Dominic. One of them, Alan de la Roche, was known as “the apostle of the rosary.” He founded the first Confraternity of the Rosary in the 15th century. In the 16th century, the rosary was developed to its present form—with the 15 mysteries: joyful, sorrowful and glorious. In 2002, Pope John Paul II added the five Mysteries of Light to this devotion.

The purpose of the rosary is to help us meditate on the great mysteries of our salvation. Pius XII called it a compendium of the gospel. The main focus is on Jesus—his birth, life, death, and resurrection. The Our Fathers remind us that Jesus' Father is the initiator of salvation. The Hail Marys remind us to join with Mary in contemplating these mysteries. They also make us aware that Mary was and is intimately joined with her Son in all the mysteries of his earthly and heavenly existence. The Glory Bes remind us that the purpose of all life is the glory of the Trinity. The rosary appeals to many. It is simple. The constant repetition of words helps create an atmosphere in which to contemplate the mysteries of God. We sense that Jesus and Mary are with us in the joys and sorrows of life. We grow in hope that God will bring us to share in the glory of Jesus and Mary forever.

### **IX. St. Teresa of Avila (Oct. 15)**

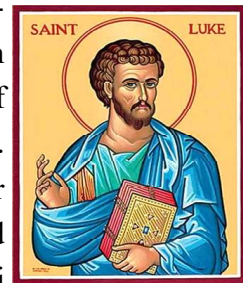
St. Teresa of Avila lived in an age of exploration as well as political, social, and religious upheaval. It was the 16th century, a time of turmoil and reform. She was born before the Protestant Reformation and died almost 20 years after the closing of the Council of Trent. The gift of God to Teresa in and through which she became holy and left her mark on the Church and the world is threefold: She was a woman; she was a contemplative; she was an active reformer. As a woman, Teresa stood on her own two feet, even in the man's world of her time. She was “her own woman,”



entering the Carmelites despite strong opposition from her father. She is a person wrapped not so much in silence as in mystery. Beautiful, talented, outgoing, adaptable, affectionate, courageous, enthusiastic, she was totally human. Like Jesus, she was a mystery of paradoxes: wise, yet practical; intelligent, yet much in tune with her experience; a mystic, yet an energetic reformer; a holy woman, a womanly woman. Her writings on prayer and contemplation are drawn from her experience: powerful, practical, and graceful. She was a woman of prayer; a woman for God

#### **X. Feast of St. Luke (Oct. 18)**

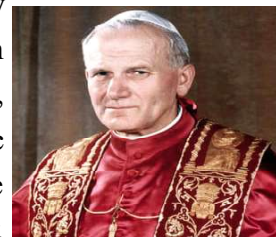
Luke wrote one of the major portions of the New Testament, a two-volume work comprising the third Gospel and Acts of the Apostles. In the two books he shows the parallel between the life of Christ and that of the Church. He is the only Gentile Christian among the Gospel writers. Tradition holds him to be a native of Antioch, and Paul calls him “our beloved physician.” His Gospel was probably written between 70 and 85 A.D. Luke appears in during Paul’s second journey, remains at Philippi



for several year until Paul returns from his third journey, accompanies Paul to Jerusalem, and remains near him when he is imprisoned in Caesar. During these two years, Luke had time to seek information and interview persons who had known Jesus. He accompanied Paul on the dangerous journey to Rome where he was a faithful companion. Luke’s unique character may best be seen by the emphases of his Gospel, which has been given a number of subtitles: 1) The Gospel of Mercy 2) The Gospel of Universal Salvation 3) The Gospel of the Poor 4) The Gospel of Absolute Renunciation 5) The Gospel of Prayer and the Holy Spirit 6) The Gospel of Joy.

#### **XI. St. John Paul II (Oct. 22)**

“Open wide the doors to Christ,” urged John Paul II during the homily at the Mass where he was installed as pope in 1978. Born in Wadowice, Poland, Karol Jozef Wojtyla had lost his Mother, father, and older brother before his 21st birthday. Karol’s promising academic career at Krakow’s Jagiellonian University was cut short by the outbreak of World War II. working in a quarry and a chemical factory,

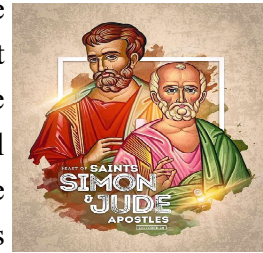


he enrolled in an “underground” seminary in Kraków. Ordained in 1946, he immediately sent to Rome where he earned a doctorate in Back in Poland, a short assignment as assistant pastor in a rural parish preceded his very fruitful chaplaincy for university students. Communist officials allowed Wojtyla to be appointed auxiliary bishop of Kraków in 1958, considering

him a relatively harmless intellectual. Appointed as archbishop of Kraków in 1964, he was named a cardinal three years later. Elected pope in October 1978, he took the name of his short-lived, immediate predecessor. Pope John Paul II was the first non-Italian pope in 455 years. In time, he made pastoral visits to 124 countries, including several with small Christian populations. John Paul II promoted ecumenical and interfaith initiatives, especially the 1986 Day of Prayer for World Peace in Assisi. He visited Rome's main synagogue and the Western Wall in Jerusalem; he also established diplomatic relations between the Holy See and Israel. He improved Catholic-Muslim relations, and in 2001 visited a mosque in Damascus, Syria. The Great Jubilee of the Year 2000, a key event in John Paul's ministry, was marked by special celebrations in Rome and elsewhere for Catholics and other Christians. Relations with the Orthodox Churches improved considerably during his papacy.

## XII. Feast of Sts. Simon and Jude (Oct. 28)

However meagre in details is the history of these glorious apostles, we learn from their brief legend how amply they contributed to this great work of generating sons of God. Without any repose, and even to the shedding of their blood, they “edified the body of Christ”; and the grateful Church thus prays to our Lord today: “O God, through the work of the apostles you have spoken your Word of love, your Son, into our world’s deafness. Open our ears to hear; open our hearts to heed; open our will to obey, that we may proclaim the good news with our lives.” St. Simon is represented in art with a saw, the instrument of his martyrdom. St. Jude’s square points him out as an architect of the house of God. St. Paul called himself by this name; and St. Jude, by his Catholic Epistle, has also a special right to be reckoned among our Lord’s principal workmen. But our apostle had nobility, far surpassing all earthly titles: being nephew, by his father Cleophas or Alpheus, to St. Joseph, and legal cousin to the Man-God, Jude was one of those called by their compatriots the brethren of the carpenter’s Son. We may gather from St. John’s Gospel another precious detail concerning him. In the admirable discourse at the close of the last Supper, our Lord said: “He that loveth Me, shall be loved of My Father: and I will love him and will manifest Myself to him.” Then Jude asked Him: “Lord, how is it, that Thou wilt manifest Thyself to us, and not to the world?” And he received from Jesus this reply: “If any one love Me, he will keep My word, and My Father will love him, and We will come to him, and will make Our abode with him. He that loveth Me not keepeth not My word. And the word which you have heard is not Mine, but the Father’s who sent Me.” The churches of St. Peter in Rome and Saint-Sernin at Toulouse dispute the honor of possessing the greater part of their holy remains.



### **XIII. Administrator's Schedule in October, 2025**

- 01: 3.00 pm Holy Mass at Reddipalem Parish
- 03: 7:00 pm Jubilee 2025 Celebrations at Bheemaram Village, Waddepally Parish
- 04: 10:30 am St. Francis of Assisi Feast Celebrations at Assisi Parish  
6:30 pm St. Francis of Feast Celebrations at Assisi Provincialate at Fatimanagar
- 05: 10:30 am Holy Spirit Church Feast Celebrations at Bheemaram Village, Waddepally Parish  
5:30 pm Installation of New Regional Superior of MOP Congregation at Christ the King Monastery, Fatimanagar
- 07: 10:30 am Platinum Jubilee of Missionaries of Charity Congregation, Holy Mass at Kasibugga
- 11: Office & Teachers Seminar and Jubilee Celebrations at St. Mother Teresa School, Fatimanagar
- 12: 10:30 am *KutumbaDinostavam*-Family Day at Vangapahad Village, Reddipuram Parish
- 18: Office
- 19-20: Preparations for TCBC- Hyderabad Province Jubilee 2025, Ramanthapur
- 21-22: TCBC-Hyderabad Province Jubilee 2025 Celebrations at St. John's Regional Seminary, Ramanthapur
- 24: 10:30 am MSMHC Congregation Foundation Day, Holy Mass at Maria Nivas Convent, Mariapuram
- 25: Episcopal Consecration of Msgr. Joseph Thachaparambath CMI, Bishop-Elect of Adilabad
- 26: Installation Ceremony of Bishop Prince Anthony as Archbishop of Shamshabad at Shamshabad
- 29: 5:30pm Holy Mass at Salesian Sisters of Don Bosco Convent (Sacred Heart Home), Karunapuram



## **XIV. Communications**

### **1. World Mission Sunday: “Missionaries of Hope Among All Peoples”**

As the Church prepares to celebrate World Mission Sunday 2025, on October 19, Pope Francis has given us a powerful theme that resonates deeply in this Jubilee Year: “Missionaries of Hope Among All Peoples.” In his message, the Holy Father reminds us that hope is at the heart of the Christian mission, calling every baptized person to be “messengers and builders of hope” in a world that often finds itself overshadowed by uncertainty and despair. Reflecting on the significance of this Jubilee Year, Pope Francis urges us to keep our gaze fixed on Christ, the center of history, emphasizing that His mission continues today through the Church: “Through his disciples, sent to all peoples and mystically accompanied by him, the Lord Jesus continues his ministry of hope for humanity. He still bends over all those who are poor, afflicted, despairing and oppressed, and pours ‘upon their wounds the balm of consolation and the wine of hope.’”

I request your kind self for a more meaningful and creative celebration of this common event in our parishes and institutions, to enkindle the spirit of mission in all of us. Kindly remind our brothers and sisters on the commitment towards Missionary Charity through prayers and generous contribution to the Solidarity Fund, as is required for Proclamation in the young and new Churches.

At this juncture, may I request your good self to pray for the international PMS for their financial support towards our diocesan pastoral needs and projects. This year mission Sunday falls on 19<sup>th</sup> of October, The third Sunday of the month. The Mission Sunday 2025 materials, as well as Missionary Childhood 2025 materials are available. Please collect them from the Bishop’s House!

**2. October is the Month of Rosary:** As we are aware that the month of October is dedicated to our Lady of Holy Rosary. All Parish Priests and Heads of institutions are requested to observe it devoutly and make sure that in all Churches and Chapels the Rosary is recited every day.

**3. TCBC-Hyderabad Province Jubilee 2025 Celebrations:** The Regional Level Jubilee 2025 celebration for Hyderabad Province is scheduled for October 21–22, 2025, at St. John’s Regional Seminary, Ramanthapur. Each diocese is expected to bring 200 lay faithful. Kindly motivate your parishioners and ensure your parish has adequate representation at this gathering.

**4. Face of the Faceless Movie Release:** Under the leadership of the TCBC, Divyavani is releasing the Telugu movie “Face of the Faceless”, based on the life of Blessed Rani Maria, in theatres this November. Kindly make this announcement in your respective parishes.

**Rev. Fr. D. Vijaya Paul, Administrator**

## 5. Annual Spiritual Clergy Retreat 2025 – Warangal Diocese

**Preacher:** Rev. Fr. Leo Jude Joseph Mendonca, Redemptorist Priest from Goa

**Dates:** September 21-26, 2025

The Warangal Diocese recently conducted a spiritually enriching and transformative retreat, led by Rev. Fr. Leo Jude Joseph Mendonca, a Redemptorist priest from Goa. With 33 years of priestly experience, he offered profound, challenging, and thought-provoking insights, drawing from real-life examples and pastoral wisdom.

### Retreat Highlights:

- Joy of the Priesthood
- Challenges in Priesthood
- Unity in Priesthood
- Being Compassionate Shepherds
- Being Faithful to the Promises of Priesthood

We express our heartfelt gratitude to Rev. Fr. D. Vijaya Paul, Administrator of the Diocese, for facilitating this enriching retreat. The presence and sharing of Fr. Leo Jude Joseph Mendonca have deeply impacted our priestly lives. We also

thank the Liturgy in-charge for the meticulous arrangements and our esteemed Deans for leading meaningful prayers and liturgical services, finally all the participating priests for their active involvement and enthusiasm. Your collective efforts made this retreat a resounding success, spiritually nourishing and renewing our lives and ministry. Thank you for your dedication and service.

**Fr. Anukiran, Secretary**

## 6. NEWS from Lodi MSSS:

**I. Project Title:** Sustainable Livelihood Based Food Security program for the Tribal, Dalit and Backward Class Communities of 23 villages of Akkannapet Mandal of Siddipet District.

Achievements in this reporting period:

- a) Constructed 200 Vermi Compost Pits Units for 200 farmers from 23 project villages.

**II. Title of the Project:** Poverty Reduction among Poor and Marginalised rural households with Livelihoods, Ecological farming and Natural Resource Management in 22 villages of Dharmasagar and Velair mandals of Hanumakonda district



### **Achievements in August**

i) Trained 105 farmers on growing different varieties of vegetables with improved vegetable cultivation methods, promotion of millets and traditional crops to reduce the investment cost and enhance yield and gain additional income.



ii) 148 farmers gained knowledge on Organic farming, IPM/NPM methods to promote natural farming methods and to improve the soil fertility and soil nutrients.

iii) 120 farmers were provided with plastic drums, cans, neem oil, growth promoter, yellow plates, pheromone traps to promote ecological farming methods to improve the soil fertility and soil nutrients.

iv) Sixty farmers, along with project staff, from Dharmasagar and Velair mandals were taken to Sunandanam Farms in Maheshwaram, Rangareddy District for exposure to learn about innovative methods in food crops, vegetable cultivation, paddy cultivation, integrated farming etc.

### **III. Care & Support Programme for HIV/Aids infected / affected children**

- Mandal level meeting was conducted with 50 PLHA's. And orientation was given on the Children's education and Vocational training.

- Peer group meeting was held for 30 CLHA and 15 CAA children.

41 Semi Orphans were referred to Bala Vikasa. We thank very much Mrs. Bala Theresa Gingras for coming forward generously to help these children with pedagogical kits and Nutrition support.

- District Coordination meeting was held at Lodi MSSS on 20-09-2025 with the government officials, representatives from NGOs and all those officials who are involved in the children's welfare programmes. The participants shared their ideas on how to support and help HIV/Aids infected / affected children and orphans in a better way.

### **IV. Food Security Programme in Chennaraopet Mandal**

- We have selected 200 farmers and distributed Yellow plates in 20 villages of Chennaraopet mandal.

We have taken 60 farmers for exposure visit in Dharmasagar mandal in order to gain more knowledge on organic farming and food security programmes.

**Fr. S. Inna Reddy, Director, Lodi MSSS**

## 7. News from the Pastoral Centre: Catechist Jubilee 2025

Warangal Diocesan Pastoral Centre, in collaboration with A.P. Jyotirmai Society and the Catechist Sisters of St. Ann, Hyderabad Province has Celebrated Jubilee 2025 for Catechist as part of an Ongoing Formation Program for Animators and Catechists of the Warangal Diocese on 13 September 2025 at St. Joseph's Campus, Kumarpalli, Hanumakonda.

A total of 113 participants took part in this Jubilee Celebration. The sessions shed light on the witnessing role of Animators and Catechists in view of the Jubilee Year, focusing on Scripture, Liturgy, and the Sacraments.

The resource persons highlighted several key themes:

- Living as witnesses of Christ in today's world
- Maintaining integrity and consistency between belief and behavior
- Courageously proclaiming the Gospel
- Reflecting Christ's love through acts of mercy and justice
- Remaining steadfast in the face of trials and never lose hope



They also offered practical guidance on how to read, understand, and apply the Bible in daily life. Topics such as, the importance of a strong Catholic faith, and experiencing God in everyday responsibilities were addressed with depth and relevance. The program emphasized the importance of continuous formation for Animators and Catechists, reaffirming their mission as spiritual guides who lead others in faith and practice.

The event concluded with the Holy Eucharistic Celebration presided over by Rev. Fr. D. Vijay Paul Reddy, Administrator of the Warangal Diocese. Following the Mass, he distributed tokens of appreciation to the participants in recognition of their unwavering commitment to spiritual service.

**Fr. T. Joseph, Director-Pastoral Centre**

## 8. News from WADES:

The educational institutions take a break of 15 days i.e. 21.09.2025 to 03.10.2025 for Dussehra and resuming again from 04.10.2025.

We wish, the parents and children a happy Dussehra. May this feast bring blessings of happiness and health. Education is a potent instrument of social change and human development – that is why it has some important roles to play such as Cultural Transmission, Social Control, Social Cultural Innovation, Social placement, Future Occupation, Custodial Care, Encourages Innovation and Creativity and helps in creation of a better society, etc. BCF (2006) rightly



expects from the education as a social institution, “To begin with schools are sites of learning and hence schools should aim at providing inspiration and maximizing opportunities for learning. Given the fact that we live in rapidly changing times children in school should learn the art of learning and so that they can respond creatively and flexibly to new situations.”

Education is playing a vital role in modern and industrialized society. It is important due to the reasons it undertakes as it removes poverty, provides safety and security against crime, prevents wars and terrorism, manages for commerce and trade, maintains law and order, takes care of women empowerment, and develops marginalized and deprived, uplifts economically weaker section of society, and develops modern means of communications.

Every institution should focus on promoting values of socialization through a proper education.

**Fr. M. Jaya Paul, Deputy Manager of WADES**

**9. News from Divyavani:** Once again I would like to remind you that we have started **recording the Rosary and Divine Mercy Chaplet** in the Parishes to telecast in Divyavani Channel. Therefore, those would like to have the shooting in your respective Parishes, kindly contact me.

**NB:** We **request you to support Divyavani financially** as Divya Vani is running on its daily bread basis. You can support on Monthly and Annual Basis. I request the Parish Priests to encourage the faithful to support Divyavani.

**Fr. G. Anukiran, Zonal Director-DVSC**

## **10. News from FCT:**

**1. Children’s Jubilee 2025 Celebrations:** As part of the Jubilee 2025 celebrations, the FCT Office organized the Children’s Jubilee Celebration on 27th September at Jeevadhara Prayer Centre, Rampur, from 9:00 a.m. to 4:00 p.m. The program began with registration and words of welcome at 9:15 a.m., followed by Praise and Worship conducted by Fr. P. Prakash. At 9:45 a.m., Fr. N. Surender delivered the first talk, highlighting the meaning of the Children’s Jubilee, the importance of celebrating it meaningfully, and how to receive Jubilee blessings and indulgences. Meanwhile, Fr. E. Abraham and Fr. A. Prakash heard the confessions of the children.



At 10:30 a.m., Mr. K. Rupesh, an active member of Jesus Youth and Assistant Professor of English at Satavahana University, spoke to the children about the need for faith formation and

how to grow and strengthen their faith in Jesus. He gave inspiring examples such as St. Carlo Acutis and St. Dominic Savio and energized the children with action songs.

At 11:30 a.m., Rev. Fr. D. Vijaya Paul, Administrator of the Warangal Diocese, arrived and was warmly welcomed. He celebrated the Children's Jubilee Mass. In his homily, he emphasized the greatness of God and the need to be grateful. He reminded the children that they have received abundant blessings from God the Father and must live as His loving and worthy children. At 1:00 p.m., the children enjoyed a delicious Jubilee lunch. At 2:00 p.m., Fr. M. Praveen led a colorful and meaningful cultural program on the Jubilee. During the program, Fr. A. Prakash, Fr. E. Abraham, and Fr. D. Vijaya Paul were felicitated by the children. At 3:00 p.m., the celebrations concluded with Eucharistic Adoration and healing prayer.

At 3:45 p.m., the FCT Director proposed the vote of thanks. He thanked God for the beautiful day, especially despite the weather forecast predicting heavy rain. He also expressed gratitude to: Rev. Fr. D. Vijaya Paul, Fr. George, VC, Director of Jeevadhara, Fr. Anil, Parish Priest, Fr. N. Surender, Fr. P. Prakash, Fr. E. Abraham, Fr. A. Prakash, Mr. K. Rupesh for their inputs, Fr. S. Bala Showery, Rector of St. Pius X Seminary, Fr. M. Praveen, Fr. K. Naveen and Fr. N. Sampath, for their valuable support. Approximately 1,000 children and 200 parents participated in the Jubilee celebration.

## **2. Youth Jubilee 2025 Celebrations:**

On 28th September, the FCT Office and Arunodaya Youth Centre jointly organized the Youth Jubilee Celebrations at Jeevadhara Prayer Centre from 9:00 a.m. to 4:00 p.m. The program began with registration and words of welcome, followed by Praise and Worship until 9:45 a.m. Fr. M. Praveen then prepared the youth for the sacrament of confession.



At 10:15 a.m., Mr. K. Rupesh conducted a session focusing on the spiritual and emotional growth of the youth. He spoke about how to protect themselves from the temptations of Satan and how to be joyful witnesses of Jesus in society.



At 11:00 a.m., Rev. Fr. D. Vijaya Paul, Administrator of the Warangal Diocese, was warmly welcomed. He celebrated the Holy Eucharist, and in his homily spoke about the Jubilee Year 2025—the 2,025th birth anniversary of Jesus. He emphasized that the Jubilee Year is a favorable time to receive God's

mercy, experience reconciliation, and seek personal renewal. After the Mass, at 1:00 p.m., the participants enjoyed a delicious lunch.

At 2:00 p.m., Fr. M. Praveen led the felicitation and cultural program based on the Jubilee theme. Fr. P. Suresh and the youth felicitated the Administrator and expressed their gratitude. At 3:00 p.m., Fr. T. Joseph conducted Eucharistic Adoration and imparted blessings. Following the adoration, Fr. Martin proposed the vote of thanks, acknowledging all those who contributed to the success of the event. Approximately one thousand youth participated in the celebration, making the event vibrant and spiritually enriching.

**Fr. G. Bala Martin, FCT-Director**

### **11. News from Father Colombo College of Allied Health Sciences: "Building Tomorrow's Healthcare Heroes"**

When we think of hospitals: doctors and nurses often come first to mind. But behind every successful treatment stands a team of skilled Allied Health and Paramedical professionals—the silent backbone of modern healthcare.

Recognizing this need, Father Colombo Institute of Medical Sciences, has taken a bold step forward by establishing Father Colombo College of Allied Health Sciences & College of Paramedical Sciences in 2024. With a wide range of degree and diploma courses in key specialties, the colleges are preparing young minds for careers that are both demand-driven and deeply rewarding.

From Operation Theatre Technologists who assist in life-saving surgeries, to Medical Lab Technologists who detect hidden diseases, from Radiology experts who capture what the eye cannot see, to Emergency care professionals who save lives in critical moments—these courses are opening doors to futures that combine service, skill and security.

At Father Colombo College of Allied Health Sciences, students can choose from a wide range of B.Sc. Allied Health Sciences programs (4 years, 20 seats in each discipline) :

1. Anaesthesia Technology (ANT)
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**The eligibility remains simple—for degree Allied Health Science courses Intermediate with Bi.P.C. — yet the outcomes are powerful :-**

within a short time, students can step into respected careers with immense scope both in India and abroad. For families looking for affordable yet impactful education, this is a golden opportunity.

We invite principals, teachers, priests and sisters to guide students towards these programs. By doing so, you are not just shaping their careers—you are strengthening the entire healthcare system of our society.

**For more details please visit: [www.fcimswgl.in](http://www.fcimswgl.in) or contact us: 0870-2420426.**

Together, let us raise a new generation of healthcare heroes.

**Fr. Thirumala Reddy Tharun Reddy, Director -FCIMS**

## **12. News from FCCN:FATHER COLOMBO COLLEGE OF NURSING (FCCN) – ADMISSIONS OPEN 2025–2026**

- Recognized by INC | Affiliated to KNRUHS
- Run by Medicare Educational Trust, Warangal Diocese
- B.Sc Nursing – 100 Seats
- \* 60 through EAPCET across Telangana (Convenor Quota)
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### **Facilities:**

- Smart Classrooms | Advanced Labs
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**Contact Numbers :** 9866171744 / 9515281043 / 7981065815

**NOTE :** “All those who have completed Intermediate with the only BiPC group can take admission in our prestigious institute after the convenor quota is completed, if the Government permits. “We request you all to forward this message to as many as possible.

**Website:** fcenwgl.in

**Fr. N. Sampath Kumar,  
FCCN – Director**





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FB: Fccn Colombo colombo

Ig: father Colombo College of Nursing

**Contact: 9866171744, 7981065815**

**13. News from Father Colombo College of Paramedical Sciences:** Father Colombo College of Paramedical Sciences located in Father Colombo Health City, offers nine high-demand 2-year diploma courses with a total intake of 500 students. Admissions are open to students with an intermediate qualification in any group. We request everyone to share this information so that poor and deserving students can benefit. These courses offer excellent career opportunities, as the need for skilled professionals in these fields is consistently high.

**Fr. G. Chinnappa Reddy, Director-MGH**



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### Synopsis of the Chronicles of Administrator's Diary in September-2025

- 01: Blessed & Inaugurated the Children Park and Basket Ball Court at Father Colombo School, Ghanpur
- 03: Attended Share Holders Meeting at Divyavani Centre, Ramanthapur
- 04: Attended Funeral Mass and Burial Services of Mr. G. Adam, Father of Fr. G. Anil, SDB at Dharmasagar Parish
- 05: am Attended Public Honoring Program St. Mother Teresa at Mother Teresa Junction, Fatimanagar  
pm Attended the Onam Celebrations at FCCN, Fatimanagar
- 07: Celebrated the Holy Mass on the Feast of Nativity of the Blessed Virgin Mary at Singaram Parish
- 08: Celebrated the Holy Mass on the Feast of Nativity of the Blessed Virgin Mary: Holy Mass at Diesel Colony Shrine Parish
- 09: Celebrated Holy Mass on the occasion of Golden Jubilee of Sr. Philo Raj, FMM and Diamond Jubilee of Sr. Bala Mannam, FMM and Sr. Sleeve Thumma, FMM at Regina Mundi Convent, Fatimanagar
- 13: am Attended CRI Warangal Mahabubabad Zone Jubilee Celebrations  
pm Holy Mass Celebrated on the occasion of Jubilee 2025: Catechists Jubilee at St. Joseph's Convent, Kumarapally
- 17: Holy Mass Celebrated on the occasion of Silver Jubilee of House of Joy and Silver Jubilee of Religious Profession of two MOP Brothers at MOP Monastery, Fatimanagar
- 22-25 Attended the TCBC Extraordinary Meeting at Ramanthapur, Hyderabad
- 27: Holy Mass Celebrated on the occasion of Jubilee 2025: Children Jubilee Celebrations at Jeevadhara Prayer Centre, Rampur
- 28: am Holy Mass Celebrated on the occasion of Jubilee 2025: Youth Jubilee Celebrations at Jeevadhara Prayer Centre, Rampur  
pm Holy Mass Celebrated on the occasion of Pearl Jubilee of Sacred Heart Church, Lashkar Singaram village, St. Peter's Colony Parish
- 29. *Visvasa Vikasa Sadassu* & Jubilee 2025 celebrations at St. John's School, organized by CSA Sisters for 800 faithful of Karimnagar Deanery
- 30: Holy Mass celebrated on the occasion of the closing of the Novena of St. Anthony at Dharmasagar Parish

### **Birthday Babies in October**



Fr. Gade Prashanth	08-10-1987
Fr. Gopu Thomas (Jr)	10-10-1981
Fr. Singareddy Prabhakar	10-10-1982
Fr. Bellamkonda Joseph Praveen	25-10-1983
Fr. Yeruva Inna	28-10-1961
Fr. Pentareddy Raja	29-10-1961
Fr. Pendela Umesh Chandra	01-10-1997







**Holy Mass on the Feast of Nativity of the Blessed Virgin Mary Holy Mass at Diesel Colony Shrine Parish**



**Holy Mass on the occasion of Golden and Diamond Jubilees of FMM sisters at Regina Mundi Convent, Fatimanagar**



**Onam Celebrations at FCCN, Fatimanagar**



**Jubilee 2025 : Catechists Jubilee at St. Joseph's Convent, Kumarapally**



**Holy Mass celebrated on the occasion of the closing of the Novena of St. Anthony at Dharmasagar Parish**



**TCBC Extraordinary Meeting at Ramanthapur, Hyderabad**



**Jubilee 2025 : Children Jubilee Celebrations at Jeevadhara Prayer Centre, Rampur**





**Holy Mass Celebrated on the occasion of Jubilee 2025 Youth Jubilee Celebrations at Jeevadhara Prayer Centre, Rampur**



**Warangal Clergy Annual Rereat**



**Holy Cross Seminary Day Celebrations  
Ghnapur**



**Viswasa Vikasa Sabhalu at St. John's Campus,  
Karimnagar**